



THE COUNTY OF CHESTER



COMMISSIONERS
Terence Farrell
Kathi Cozzone
Michelle Kichline

OFFICE OF THE COMMISSIONERS
313 W. Market Street, Suite 6202
P.O. Box 2748
West Chester, PA 19380-0991
(610) 344-6100

AGENDA **COMMISSIONERS' MEETING**

1. **CALL MEETING TO ORDER** **February 18, 2015**
2. **PLEDGE OF ALLEGIANCE**
3. **ANNOUNCEMENTS**
 - Executive Session – The Board of Commissioners met in Executive Session on February 17, 2015 to discuss personnel matters.
4. **MINUTES OF PREVIOUS MEETING**
5. **PUBLIC COMMENT ON AGENDA**
6. **OLD BUSINESS – There are no items of old business.**
7. **NEW BUSINESS**
 - a. **Resolution 09-15**

It is recommended that the Board of Commissioners adopt the attached **Resolution 09-15** authorizing execution and recording of a deed to Abner R. and Mary E. King.
 - b. **Resolution 10-15**

It is recommended that the Board of Commissioners adopt the attached **Resolution 10-15** authorizing exoneration of certain County taxes on property owned by Upper Uwchlan Township.
 - c. **Resolution # 11-15**

It is recommended that the Board of Commissioners adopt the attached **Resolution 11-15** supporting 911 Funding and System Reform.
 - d. **Amended Declaration of Covenant**

It is recommended that the Board of Commissioners adopt the attached Amended Declaration of Covenant releasing certain restrictions on South Coventry Township property.

e. **Authorization to Bid**

The Department of Procurement and General Services is requesting Authorization to Bid the following:

- **Purchase of Mobile Data Computers**
- **Visitation Room for Chester County Prison**
- **Painting of Historic Courthouse**

f. **Contracts**

g. **Grants**

8. **PERSONNEL MATTERS**

a. **Human Resources Agenda**

9. **FINANCIAL MATTERS**

a. **Finance Agenda**

10. **PUBLIC COMMENT**

11. **ADJOURNMENT**



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COMMISSIONERS' MEETING MINUTES

January 29, 2015

1. CALL MEETING TO ORDER

The public meeting of the Chester County Board of Commissioners was called to order at 1:00 p.m. on January 29, 2015 in the Commissioners' Boardroom by Chairman of the Board of Commissioners Terence Farrell. Commissioner Kathi Cozzone and Commissioner Michelle Kichline were also present.

CALL TO ORDER

2. PLEDGE OF ALLEGIANCE

Commissioner Farrell asked Eric Roe, administrative analyst for Commissioner Kichline, to lead the Pledge.

PLEDGE OF ALLEGIANCE

3. ANNOUNCEMENTS

Chairman Farrell announced that the Board of Commissioners met in Executive Session on January 29, 2015 to discuss personnel matters.

ANNOUNCEMENTS

4. MINUTES OF PREVIOUS MEETING

Following a Motion made by Commissioner Cozzone, which was Seconded by Commissioner Kichline, the Board unanimously voted to accept the Minutes from the January 6, 2014 Nomination of the Chairman and Vice Chairman Sunshine Meeting.

MINUTES APPROVED

Following a Motion made by Commissioner Kichline, which was Seconded by Commissioner Cozzone, the Board unanimously voted to accept the Minutes from the January 8, 2014 Commissioners' Meeting.

5. PUBLIC COMMENT ON AGENDA

There were no comments from the Public.

PUBLIC COMMENT

6. OLD BUSINESS

a. Bid Award

Following a Motion made by Commissioner Cozzone, which was Seconded by Commissioner Kichline, the Board of Commissioners unanimously awarded the following bid:

OLD BUSINESS Bid Award

Inmate & Work Clothing, Bid #210411-1221A:

True Uniform	Section I	\$ 11,077.00
Victory Supply, Inc.	Section II	\$ 37,208.89
Bob Barker Company	Section III, VII	\$ 13,929.00
Gold Water Industries, Inc.	Section IV, VI	\$ 31,648.20
Uniforms Manufacturing, Inc.	Section V, VIII	\$ 7,102.43

7. NEW BUSINESS

a. Resolution 06-15

Following a Motion made by Commissioner Kichline, which was Seconded by Commissioner Cozzone, the Board of Commissioners unanimously adopted **Resolution 06-15** presented by the Chester County Industrial Development Authority (CCIDA) for a Next Generation Farmer Loan / Financing Project.

NEW BUSINESS Resolution 06-15

7. **NEW BUSINESS (continued)**
- b. **Resolution 07-15** **Resolution 07-15**
 Following a Motion made by Commissioner Cozzone, which was Seconded by Commissioner Kichline, the Board of Commissioners unanimously adopted **Resolution 07-15** presented by the Central and Western Chester County Industrial Development Authority of a project for Malvern Preparatory School.
- c. **Resolution 08-15** **Resolution 08-15**
 Following a Motion made by Commissioner Kichline, which was Seconded by Commissioner Cozzone, the Board of Commissioners unanimously adopted **Resolution 08-15** authorizing the collection of certain municipal taxes by the County Treasurer for the Borough of West Chester.
- d. **2015 Certification of Agricultural Conservation Easements** **2015 Certification**
 Following a Motion made by Commissioner Cozzone, which was Seconded by Commissioner Kichline, the Board of Commissioners unanimously approved and signed the 2015 Certification of Agricultural Conservation Easement Funding.
- e. **Contracts** **Contracts**
 Commissioner Cozzone made a Motion, which was Seconded by Commissioner Kichline, to approve the Contracts Agenda. The Board voted unanimously to approve the Contracts Agenda.
- f. **Grants** **Grants**
 Commissioner Kichline made a Motion, which was Seconded by Commissioner Cozzone, to approve the Grants Agenda. The Board voted unanimously to approve the Grants Agenda.
8. **PERSONNEL MATTERS** **PERSONNEL**
Human Resources Agenda
 Commissioner Farrell made a Motion to approve the Human Resources Agenda. Following a Second of the Motion by Commissioner Cozzone, the Board voted unanimously to approve the Human Resources Agenda.
9. **FINANCIAL MATTERS** **FINANCE**
Finance Agenda
 Commissioner Farrell made a Motion to approve the Finance Agenda. Following a Second of the Motion by Commissioner Kichline, the Board voted unanimously to approve the following:
- Budget Change 17-2014
 - Budget Change 02-2015
 - Vouchers as submitted by the Controller
10. **PUBLIC COMMENT** **PUBLIC COMMENT**
 Commissioner Farrell noted the attendance of Controller Norman MacQueen.
12. **ADJOURNMENT** **ADJOURNMENT**
 The Meeting was adjourned at 1:07 p.m. following a Motion made by Commissioner Cozzone and Seconded by Commissioner Kichline. The Motion passed unanimously.



 Chief Clerk

**COUNTY OF CHESTER
COMMONWEALTH OF PENNSYLVANIA
RESOLUTION NO. 09-15**

**RESOLUTION OF THE CHESTER COUNTY COMMISSIONERS
AUTHORIZING EXECUTION AND RECORDING OF A DEED
TO ABNER R. AND MARY E. KING**

BE AND IT IS HEREBY RESOLVED, by the authority of the Board of County Commissioners of Chester County, that the Board is authorized to execute and tender the attached Deed to Abner R. and Mary E. King (the "Kings") wherein the County conveys certain tracts or parcels of ground more particularly described in the foregoing Deed to the Kings as consideration for the grant of a trail easement to the County across the Kings' property to allow future development of a public recreational trail.

ATTEST:

CHESTER COUNTY:

Terence Farrell, Chairman

Kathi Cozzone, Commissioner

Michelle H. Kichline, Commissioner

I, _____, Chief Clerk of the Board of County Commissioners of Chester County do hereby certify that the foregoing is a true and correct copy of the Resolution adopted at a regular meeting of the Board, held on the _____ day of _____, 2015.

(SEAL)

Janelle Swab, Chief Clerk

**COUNTY OF CHESTER
COMMONWEALTH OF PENNSYLVANIA
RESOLUTION NO. 09-15**

**RESOLUTION OF THE CHESTER COUNTY COMMISSIONERS
AUTHORIZING EXECUTION AND RECORDING OF A DEED
TO ABNER R. AND MARY E. KING**

BE AND IT IS HEREBY RESOLVED, by the authority of the Board of County Commissioners of Chester County, that the Board is authorized to execute and tender the attached Deed to Abner R. and Mary E. King (the "Kings") wherein the County conveys certain tracts or parcels of ground more particularly described in the foregoing Deed to the Kings as consideration for the grant of a trail easement to the County across the Kings' property to allow future development of a public recreational trail.

ATTEST:

CHESTER COUNTY:

Terence Farrell, Chairman

Kathi Cozzone, Commissioner

Michelle H. Kichline, Commissioner

I, _____, Chief Clerk of the Board of County Commissioners of Chester County do hereby certify that the foregoing is a true and correct copy of the Resolution adopted at a regular meeting of the Board, held on the _____ day of _____, 2015.

(SEAL)

Janelle Swab, Chief Clerk

Prepared by/Return to:

David T. Stauffer
Capital Projects Coordinator
Chester County Department of Facilities and Parks
313 West Market Street
Suite 5402
P.O. Box 2748
West Chester, PA 19380-0991

UPI Nos. 22-5-35-E and P/O 22-8-12-E

QUIT CLAIM DEED

THIS QUIT CLAIM DEED, made the _____ day of _____ 2015.

Between

CHESTER COUNTY,

(hereinafter called the Grantor), of the one part, and

ABNER R. KING and MARY E. KING, adult individuals,

(hereinafter called the Grantees), of the other part,

WITNESSETH, That Grantor, in consideration of the sum of One Dollar and 00/100 (\$1.00) lawful money of the United States of America, unto it well and truly paid by the said Grantees, at or before the sealing and delivery hereof, the receipt whereof is hereby acknowledged, does hereby release and quitclaim to the said Grantees, their heirs, successors and assigns:

ALL THAT CERTAIN Parcel of land situate in Honey Brook Township, Chester County, Pennsylvania, being UPI Nos. 22-5-35 and 22-8-12, as shown on the Plan of Property owned by Abner R. and Mary E. King, prepared by Crossan-Raimato, Inc, Professional Land Surveyors, dated August 29, 2014, last revised November 3, 2014, bounded and described as follows:

BEGINNING at a chisel mark in a rock (found) marking a corner of the herein described parcel, a corner of lands now or formerly of Richard and Marjorie R. Johnson, and a corner of other lands The County of Chester, the said point of beginning being further located South 57°05'59" West 150.58' from a point at or near the centerline of Forrest Road marking a corner of the said lands now or formerly of Richard and Marjorie R. Johnson and a corner of lands of Abner R. and Mary E. King; thence leaving the said point of beginning, along the said other lands of The County of Chester, South 57°05'59" West 61.82' to a point marking a corner of lands now or formerly of Abner R. and Mary E. King; thence along the lands now or formerly of Abner R. and Mary E.

King, North 46°50'28" West 1955.83' to a point in line of lands now or formerly of Barry L. Wilson, Edward A. Wilson and Kenneth L. Wilson; thence along lands now or formerly of Barry L. Wilson, Edward A. Wilson and Kenneth L. Wilson; thence along the said lands now or formerly of Barry L. Wilson, Edward A. Wilson and Kenneth L. Wilson North 06°54'04" West 93.46' to a point marking a corner of lands now or formerly of aforementioned Abner R. and Mary E. King; thence along the said lands now of formerly of Abner R. and Mary E. King South 46°50'28" East 2042.38' to the first mentioned point and place of beginning.

CONTAINING within the said described metes and bounds: 2.7536 acres of land, be the same more or less.

SUBJECT to easements, rights-of-way, notes, or restrictions, of record.

BEING UPI No. 22-5-35-E and part of 22-8-12-E.

BEING part of the same premises which the Redevelopment Authority of the County of Chester by Quit Claim Deed November 6, 1998, and recorded April 12, 1999 in the Office for the Recording of Deeds in and for Chester County, Pennsylvania, in Record Book 4541, page 825, granted and conveyed unto the County of Chester.

IN WITNESS WHEREOF, the Grantor has hereunto set its hands and seal. Dated the day and year first above written.

Sealed and Delivered

In the Presence of Us:

ATTEST:

COUNTY OF CHESTER

Terence Farrell, Chairperson

Kathi Cozzone, Commissioner

Michelle H. Kichline, Commissioner

COMMONWEALTH OF PENNSYLVANIA:

ss

COUNTY OF CHESTER

On this, the ___ day of _____, 20___, before me, the undersigned officer, personally appeared Terence Farrell, Kathi Cozzone and Michelle H. Kichline, who acknowledged themselves to be the Chairman, and Members, respectively of the Board of Commissioners of **THE COUNTY OF CHESTER**, respectively and that they, being authorized to do so, executed the within instrument for the purposes therein contained.

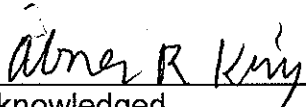
IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

NOTARY PUBLIC

MY COMMISSION EXPIRES:

The address of the
above-named Grantees is:

182 Forrest Road
Honey Brook, PA 19344



Acknowledged

**COUNTY OF CHESTER
COMMONWEALTH OF PENNSYLVANIA
RESOLUTION NO. 10-15**

**RESOLUTION OF THE CHESTER COUNTY COMMISSIONERS
AUTHORIZING THE EXONERATION OF CERTAIN ACCRUED COUNTY TAXES**

WHEREAS, located in Upper Uwchlan Township, Chester County, Pennsylvania, is a property designated as tax parcel 32-3-19 which is subject to County taxes; and

WHEREAS, Upper Uwchlan Township acquired the subject property on October 31, 2013 for use as a wastewater treatment facility; and

WHEREAS, the Chester County Board of Assessment Appeals granted tax exemption on this property effective for the 2014/2015 school tax year; and

WHEREAS, prior to the granting of tax exemption, a 2014 County tax lien has accrued on the property in the total amount of \$1,245.62 for which the Township is seeking exoneration; and

WHEREAS, the Downingtown Area School District has previously granted exoneration of the 2014/2015 school taxes.

NOW, THEREFORE, BE IT RESOLVED, that in consideration of the foregoing, the County of Chester, at the request of the Upper Uwchlan Township Supervisors, does hereby exonerate the 2014 County tax lien and fees, as currently accrued.

This Resolution adopted this _____ day of _____, 2015, by the Board of County Commissioners.

COMMISSIONERS:

Terence Farrell, Chairman

Kathi Cozzone, Commissioner

Michelle Kichline, Commissioner

ATTEST:

Janelle Swab, Chief Clerk

**COUNTY OF CHESTER
COMMONWEALTH OF PENNSYLVANIA
RESOLUTION # 11-15**

**RESOLUTION OF CHESTER COUNTY, PENNSYLVANIA, URGING THE
PENNSYLVANIA GENERAL ASSEMBLY TO AMEND CHAPTER 53 OF TITLE 35 OF
THE PENNSYLVANIA CONSOLIDATED STATUTES RELATING TO EMERGENCY
TELEPHONE SERVICES (FORMERLY THE PUBLIC SAFETY EMERGENCY
TELEPHONE ACT, ACT 78 OF 1990).**

WHEREAS, the Public Safety Emergency Telephone Act provided the Pennsylvania County government with responsibility for implementing and managing an emergency 911 call taking system on behalf of the citizens of the Commonwealth, setting in place planning processes, lines of authority between counties and Pennsylvania Emergency Management Agency (PEMA) and a funding stream based on telephone subscriber surcharges; and

WHEREAS, under counties' stewardship, Pennsylvania's 911 system is one of the best managed and up-to-date systems in the nation, with almost complete E-911 coverage (Enhanced 911, providing locator systems for wireline, wireless, and VoIP calls), the fewest Public Safety Answering Points (PSAPs) per capita among large states, and a commitment to moving toward Next Generation 911 (NG911) technologies; and

WHEREAS, to assure this level of quality and commitment, the 911 system faces significant challenges to meet rapidly changing technology requirements, a funding stream whose failure to keep pace with needs requiring counties to rely both heavily and increasingly on the property tax, and the June 30, 2015, sunset of one key funding source, the wireless telephone surcharge; and

WHEREAS, the Act currently keys its planning, administrative, and audit functions separately to different communications technologies, thereby inhibiting counties' ability to manage the system, to incorporate shared services, or to implement system efficiencies; and

WHEREAS, the intent of the original law, it is averred, was to fully fund counties' eligible 911 costs; and

WHEREAS, the current statutorily imposed subscriber fee structure is a monthly surcharge on wireline, wireless, and VoIP subscribers, ranging from \$1.00 to \$1.50 per month for wireline, and set at \$1.00 per month for wireless and VoIP; and

WHEREAS, the wireline fees have not changed since the Act's passage in 1990 and the wireless and VoIP fees, although adopted later, were keyed to the 1990 wireline rates, all of which, if adjusted for inflation alone, would mean fees of at least \$1.72; and

WHEREAS, Counties over the years have adapted and upgraded 911 systems to meet unanticipated technology changes including locator systems, and are now actively planning upcoming technology needs including Next Generation 911 text, video, and other social media; and

WHEREAS, the nature and extent of technological changes were largely unforeseen and dramatically altered the ability of the funding structure to meet County needs for both operating and capital costs; and

WHEREAS, the current funding structure covers only 52 percent of Chester County's cost to provide this vital service with the remainder drawn from County property tax revenues; and

WHEREAS, the need to address the extent, nature and sufficiency of the funding stream is immediate and will reach crisis proportions if legislative action is delayed past the June 30, 2015 expiration of the wireless telephone subscriber surcharge: now therefore be it

RESOLVED, that Chester County joins with the County Commissioners Association of Pennsylvania (CCAP) in support of a comprehensive rewrite of Chapter 53 of Title 35; and

RESOLVED, that Chester County supports a reform Bill that is technology-neutral allowing counties to develop systems meeting current and future needs; and

RESOLVED, that Chester County supports a reform Bill that combines planning, administrative, funding and audit provisions into a single consolidated whole, affording counties the best opportunity to manage effectively, facilitate shared services, incorporate system efficiencies, and readily adapt to new technologies and

RESOLVED, that Chester County supports a reform Bill that increases 911 subscriber fees to a level that fully supports and anticipates current and next generation operations, and which keys the fees based on inflation or otherwise allows for other mechanisms to provide regular adjustments to meet system needs; and

RESOLVED, that a copy of this Resolution be sent to the Chester County legislative delegation, to Governor Wolf, to the Director of the Pennsylvania Emergency Management Agency, and to the County Commissioners Association of Pennsylvania.

ADOPTED by the Board of Commissioners of Chester County, Pennsylvania, the Commonwealth of Pennsylvania, this 18th day of February, 2015.

ATTEST: _____
Janelle Swab, Chief Clerk

BOARD OF COMMISSIONERS

Terence Farrell, Commissioner

Kathi Cozzone, Commissioner

Michelle Kichline, Commissioner

AMENDED DECLARATION OF COVENANTS, CONDITIONS, AND RESTRICTIONS

THIS DECLARATION is made this ____ day of _____, 20__, by the Township of South Coventry, Chester County Pennsylvania (hereinafter “Declarant” and “*Municipality*”).

Municipality is the owner of certain real property located within the Township of South Coventry known as Tax Parcel Number 20-2-154, a 29.0 acre parcel (“*Parcel No. 20-2-154*”), which parcel is subjected to an open space restriction pursuant to that certain Open Space Easement and Declaration of Restrictive Covenants dated December 27, 1985, entered into by the Township and the County (the “*1985 Declaration*”).

Municipality desires to remove a five-acre portion of Parcel No. 20-2-154 from the open space restrictions set forth in the 1985 Declaration, which five-acre portion is more particularly described in Exhibit “A” attached hereto and incorporated herein (this five-acre portion of Parcel No. 20-2-154 shall be referred to herein as the “*Five-Acre Parcel*”).

Municipality is the owner of two certain other parcels located within the Township of South Coventry known as Tax Parcel Number 20-3-13, containing 12.0 acres, and Tax Parcel Number 20-2-8, containing 19.4 acres, which two parcels are more particularly described in Exhibit “B” attached hereto and incorporated herein (these two parcels are referred to collectively herein as the “*Restricted Property*”).

Municipality desires to place a Declaration of Covenants Conditions and Restrictions declaring that Restricted Property shall be utilized perpetually for park and recreational purposes only. Municipality also desires to remove the Five-Acre Parcel from the open space restrictions set forth in the 1985 Declaration. Municipality desires that this Declaration shall be recorded as a covenant running with the land and shall bind the Five-Acre Parcel and Restricted Property in perpetuity.

NOW, THEREFORE, intending to be legally bound hereby, Declarant hereby declares as follows:

ARTICLE I - DEFINITIONS

The following words and terms, which are used in this Declaration, shall have the following meanings:

1. “DECLARATION” shall mean and refer to this instrument as amended from time to time.
2. “DECLARANT” shall mean and refer to Municipality.
3. “SUCCESSOR DECLARANT” shall mean each entity to which Declarant shall have specifically, by writing, assigned or conveyed any or all of Declarant’s right in and to the Restricted Property.
4. “RESTRICTED PROPERTY” shall mean the existing property or parcel of real estate referenced above and more particularly described in Exhibit “B” attached hereto. In the event of any additions to the existing property, which shall be made subject to this Declaration pursuant to the provisions of Article II hereof, then, from and after the recording of an appropriate supplementary declaration, the term “Restricted Property” shall mean the existing property and any such additions.

ARTICLE II – REMOVAL OF RESTRICTIONS FROM FIVE-ACRE PARCEL

1. By the joinder to this covenant by the County of Chester (the “*County*”), and subject to the terms of Article V below, the Five-Acre Parcel is hereby released from the restrictions and obligations contained in the 1985 Declaration, including, but not limited to, being perpetually utilized for public park and recreational purposes only. The formerly excepted portion of Parcel No. 20-2-154 leased to Atlantic States Microwave Transmission Company, its successors and assigns, shall remain excepted as long as that portion of the property is used for the transmission and reception of wireless communications signals.
2. The Declaration of Covenants, Conditions, and Restrictions shall not be deemed to restrict access to the excepted and removed portions to Parcel No. 20-2-154 by way of the existing gravel drive and access easement leading thereto, as more particularly described in Exhibit “C” attached hereto and made a part hereof.

ARTICLE III – RESTRICTIONS ON RESTRICTED PROPERTY

The use of the Restricted Property as defined in this Agreement shall be restricted to open space/park land/recreational purposes (to the extent any portion thereof is not already so restricted). The Restricted Property shall be utilized perpetually for park and recreational purposes only. If, when, and as it is deemed inappropriate to utilize said real estate for active park and recreational purposes, it is agreed, understood and hereby declared as a declaration, restriction and covenant running with the land that the utilization of the Restricted Property shall be for passive recreation or open space. The term of this restriction shall be perpetual and it shall be a covenant running with the land.

ARTICLE IV - ENFORCEMENT

1. The County shall have the right and power to enforce this covenant and restriction, by any proceedings at law or in equity, against the Declarant or any person or persons violating or attempting to violate any provision of this Declaration of Covenants, Conditions and Restrictions; to restrain violations; to require specific performance and/or to recover damages.

2. If the County determines that Declarant is in violation of the terms of this Declaration or that a violation is threatened, the County shall give written notice to Declarant of such violation and demand corrective actions sufficient to cure the violation, and, where the violation involves injury to the Restricted Property resulting from any use or activity inconsistent with the permitted uses of this Declaration, to restore that portion of the Restricted Property so injured. If Declarant fails to cure the violation within thirty (30) days after receipt of notice thereof from the County, or under circumstances where the violation cannot reasonably be cured within a thirty day period, fails to begin curing such violation within the thirty (30) day period, fails to begin curing such violation within the thirty (30) day period, or fails to continue diligently to cure such violation until finally cured, the County may bring an action at law or equity in a Court of competent jurisdiction to enforce the terms of this Declaration, to enjoin the violation, ex parte as necessary, by temporary or permanent injunction to recover any damages to which it may be entitled for violation of the terms of this Declaration or injury to any public interest protected by this Declaration, and to require the restoration of the Restricted Property to the condition that existed prior to such injury.

3. Without limiting Declarant's liability therefore, the County, in its sole discretion, may apply any damages recovered to the cost of undertaking any corrective action on the Restricted Property. The County's rights under this paragraph apply equally in the event of either actual or threatened violations of the terms of this Declaration and Declarant agrees that the County's remedies at law for any violation of the terms of this Declaration are inadequate and that the County shall be entitled to the injunctive relief described in this Article, both prohibitive and mandatory in addition to such other relief to which the County may be entitled including specific performance of the terms of this Declaration, without necessity or proving either actual damages or the inadequacy of otherwise available legal remedies. The County's remedies described in this Article shall be cumulative and shall be in addition to all remedies now or hereafter existing at law or in equity.

4. Any costs incurred by the County in enforcing the terms of this Declaration against Declarant, including, without limitation, costs of suit and attorneys' fees, and any costs of restoration necessitated by Declarant's violation of the terms of this Declaration shall be borne by Declarant.

5. The failure by the County to enforce any covenant or restriction herein contained shall in no event be deemed a waiver of the right to do thereafter.

ARTICLE V - REVERSION

1. At such time as the Five-Acre Parcel hereby excepted and released from these covenants shall cease to be used for the transmission and reception of wireless communications signals, all structures and equipment related to this use shall be removed from the site and the covenant hereby being released shall be reinstated causing the property to revert to the public park and recreation use originally intended. Furthermore, the formerly excepted portion of Parcel No. 20-2-154 leased to Atlantic States Microwave Transmission Company, its successors and assigns, shall remain excepted as long as the portion of the property is used for the transmission and reception of wireless communications signals. Should this use cease, all structures and equipment related to this use shall be removed from the site and the covenant hereby being released shall be reinstated causing the property to revert to the public park and recreation use originally intended.

ARTICLE VI - MISCELLANEOUS

1. The covenants and restrictions of this Declaration shall run with the land and bind the Restricted Property in perpetuity.

2. The provisions of this Declaration shall, pursuant to its terms, inure to the benefit of, and bind the Restricted Property, Declarant and its successors and assists.

3. Recording. This Declaration shall forthwith be recorded in the Office of the Recorder of Deeds in and for the County of Chester, Pennsylvania.

IN WITNESS WHEREOF, Declarant has executed this Declaration the day and year first above written.

WITNESS/ATTEST:

TOWNSHIP OF SOUTH COVENTRY

By: _____

Name:

Title:

IN WITNESS WHEREOF, The County has joined in this Declaration for the purpose of releasing certain restrictions on the premises described as Exhibit "A" hereto, all as more particularly described hereinabove.

WITNESS/ATTEST:

COUNTY OF CHESTER

By: _____
Terence Farrell
Commissioner

By: _____
Kathi Cozzone
Commissioner

By: _____
Michelle Haris Kichline
Commissioner

COMMONWEALTH OF PENNSYLVANIA :

:SS.

COUNTY OF CHESTER :

On this ____ day of _____, 20__, before me, the undersigned officer, personally appeared _____, who acknowledged him/herself to be the _____ of the Township of South Coventry, and that s/he as such officer, being authorized to do so, executed the foregoing instalment, for the purposes therein contained.

IN WITNESS WHEREOF, I hereunto set me hand and official seal.

Notary Public

(SEAL)

COMMONWEALTH OF PENNSYLVANIA :

:SS.

COUNTY OF CHESTER :

On this ____ day of _____, 20__, before me, the undersigned officer, personally appeared _____, _____ and _____ who acknowledged themselves to be the Commissioners of Chester County, and that they as such officers, being authorized to do so, executed the foregoing instalment, for the purposes therein contained.

IN WITNESS WHEREOF, I hereunto set me hand and official seal.

Notary Public

(SEAL)

EXHIBIT "A"

Five-Acre Parcel

BEGINNING at a point in the easterly line of Tax Map Parcel 20-2-166, as described in Deed Book E59 at Page 11, said point being distant 169.90 feet northwestwardly from the southeasterly corner thereof, and running; thence

- 1) North 51 degrees 51 minutes 48 seconds West, a distance of 432.72 feet to a point; thence
- 2) North 38 degrees 17 minutes 30 seconds East, a distance of 198.11 feet to a point; thence
- 3) South 51 degrees 42 minutes 30 seconds East, a distance of 213.22 feet to a point; thence
- 4) North 38 degrees 17 minutes 30 seconds East, a distance of 603.07 feet to a point; thence
- 5) South 51 degrees 42 minutes 30 seconds East, a distance of 219.50 feet to a point; thence
- 6) South 38 degrees 17 minutes 30 seconds West, a distance of 800.00 feet to the point and place of BEGINNING.

CONTAINING 5.0 acres of land, more or less.

EXHIBIT "B"

Restricted Property

12.0 acre parcel:

ALL THAT CERTAIN woodlot or piece of Land situate in South Coventry Township, Chester County, Pennsylvania and designated as Woodlot Chestnut Hill, bounded by lands now or late of Mark Elliott, Shaner, Garway and Rosen.

BEING the same premises which Irene K, Herley, Executrix of the Estate of Louie P.' Herley, deceased, by Indenture bearing date the 31st day of August AD, 1978 and recorded at West Chester in the Office for the Recording of Deeds, in and for the County of Chester on 8th day of September AD, 1978 in Record Book No. Q-53 page 203 etc., granted and conveyed unto Louis P. Herley, Michael B. Herley and Ann E. Herley, in fee.

TAX PARCEL NUMBER 20-3-13.

19.4 acre parcel:

ALL THOSE TWO CERTAIN tracts, pieces or parcels of wood land, situate in South Coventry Township, Chester County, Commonwealth of Pennsylvania, bounded and described as follows, to wit:

TRACT NO. 1

BEGINNING at a stake and stones in line of land now or late of George Baugh; thence by Lot No. 15, North 48 ½ degrees West, 63.2 perches to a stake and stones; thence by lands now or late of Owen Stover 38 ¾ degrees West, 26 perches to a stake and stones; thence by Lot No. 18, now or late of John B. Reiff, South 48 ½ degrees East, 35.8 perches to a stake and stones; thence by lands now or late of John and Abraham Stauffer South 36 ¾ degrees East, 25.7 perches to a stake and stones; thence by lands now or late of George Baugh North 41 ½ degrees East, 41.2 perches to the place of beginning. The bearings being the magnetic courses, the variation of the needle being 4 degrees and 45 minutes West, the true meridian.

TRACT NO. 2

BEGINNING at a stake and stones in line, late of George Baugh's land; thence by Lot No. 14 sold, late of John Heister by. the magnetic bearings, the variations of the needle being 4 degrees and 45 minutes West, of the true meridian, North 48 ½ degrees West, 63.6 perches to a stake and stones to a line, late of Owen Stover; thence by the same South 38 ¾ degrees West, 12.4 perches to a stake and stones; thence by Lot. No. 18 sold late to Jonathan Kulp south 48 ½ degrees East, 63.2 perches to a stake and stones; thence by lands, late of George Baugh North 41 ½ degrees East, 12.4 perches to the place of beginning.

BEING Parcel No. 20-2-8

BEING the same premises which Earl F. High and Edna M. High, his wife, by Indenture bearing date the 15th day of December AD, 1965 and recorded at West Chester in the Office for the Recording of Deeds, in and for the County of Chester on 7th day of January AD, 1966 in Deed Book No. U-36 page 700 etc., granted and conveyed unto Evelyn M. Nyman and Barry L Nyman, her husband, in fee.

EXHIBIT "C"

Legal 25 ft. Access Easement over Existing Gravel Driveway

BEGINNING at a point within TMP 20-2-4, as described in Deed Book 3460 at Page 83, and running; thence

- 1) Along the center of Coventry Road, North 72 degrees 56 minutes 02 seconds East, a distance of 25.93 feet to a point; thence
- 2) Northwardly, following a non-tangent curve bearing to the right having a radius of 421.63 feet, an arc distance of 299.01 feet to a point of reverse curvature; thence
- 3) Northwardly, crossing into TMP 20-2-5, following a curve bearing to the left having a radius of 326.40 feet, an arc distance of 152.19 feet to a point of tangency; thence
- 4) North 22 degrees 29 minutes 30 seconds West, a distance of 76.38 feet to a point of curvature; thence
- 5) Northwestwardly, following a curve bearing to the left having a radius of 88.50 feet, an arc distance of 53.25 feet to a point of tangency; thence
- 6) North 56 degrees 58 minutes 00 seconds West, a distance of 410.96 feet to a point of curvature; thence
- 7) Northwardly, crossing TMP 20-2-167 and continuing into TMP 20-2-47, following a curve bearing to the right having a radius of 107.50 feet, an arc distance of 192.52 feet to a point of tangency; thence
- 8) North 37 degrees 01 minutes 33 seconds East, crossing TMP 20-2-47 and continuing into TMP 20-2-59, a distance of 265.34 feet to a point of curvature; thence
- 9) Northwardly, crossing TMP 20-2-59 and continuing into TMP 20-2-154, following a curve to the left having a radius of 168.20 feet, an arc distance of 178.79 feet to a point of tangency, thence
- 10) North 19 degrees 27 minutes 54 seconds West, a distance of 121.42 feet to a point of curvature; thence
- 11) Northwestwardly, following a curve bearing to the left having a radius of 118.50 feet, an arc distance of 66.69 feet to a point of tangency; thence
- 12) North 51 degrees 42 minutes 30 seconds West, a distance of 85.70 feet, to a point in the easterly line of a lease area as described above; thence
- 13) South 38 degrees 17 minutes 30 seconds West, along the same, a distance of 25.00 feet to a point; thence
- 14) South 51 degrees 42 minutes 30 seconds East, a distance of 85.70 feet to a point of curvature; thence
- 15) Southwardly, following a curve bearing to the right having a radius of 93.50 feet, an arc distance of 52.62 feet to a point of tangency; thence
- 16) South 19 degrees 27 minutes 54 seconds East, a distance of 121.42 feet to a point of curvature; thence

- 17) Southwestwardly, crossing into TMP 20-2-166, following a curve bearing to the right having a radius of 143.20 feet, an arc distance of 153.14 feet to a point of tangency; thence
- 18) South 37 degrees 01 minutes 11 seconds West, crossing into TMP 20-2-47, a distance of 264.95 feet to a point of curvature; thence
- 19) Southeastwardly, crossing TMP 20-2-167 and continuing into TMP 20-2-5, following a curve bearing to the left having a radius of 132.50 feet, an arc distance of 236.43 feet to a point of tangency; thence
- 20) South 56 degrees 58 minutes 00 seconds East, a distance of 409.46 feet to a point of curvature; thence
- 21) Southeastwardly, following a curve bearing to the right having a radius of 63.50 feet, an arc distance of 38.21 feet to a point of tangency; thence
- 22) South 22 degrees 29 minutes 30 seconds East, a distance of 75.17 feet to a point of curvature; thence
- 23) Southwardly, crossing into TMP 20-2-4, following a curve bearing to the right having a radius of 301.40 feet, an arc distance of 139.77 feet to a point of reverse curvature; thence
- 24) Southwardly, following a curve bearing to the left having a radius of 446.53 feet, an arc distance of 310.11 feet to the point and place of BEGINNING.

County of Chester
COMMISSIONERS' CONTRACT AGENDA
DATE: 18-Feb-2015

<u>Location</u>	<u>Type</u>	<u>Amount \$</u>	<u>Term</u>	<u>Description/Funding Percentage</u>
<u>Adult Probation & Parole</u>				
Vendor: Orbis Partners Inc. Contract ID: 0016323	Contract	9,395.00	02-18-2015 09-30-2015	This contract provides for Training in the "Moving On" Curriculum, a program that provides at-risk women with alternatives to criminal activity by helping them identify and mobilize personal and community resources. CO: 0% ST: 0% FED: 100%
<u>Children Youth and Families</u>				
Vendor: Bethanna Contract ID: 0016317	Contract	0.00	07-01-2014 06-30-2015	This contract provides funding for needs during the Family Finding process for children and their caretakers. CO: 20% ST: 75% FED: 5%
<u>Community Development</u>				
Vendor: Good Neighbors, Inc. Contract ID: 0016290	Contract	15,000.00	01-01-2015 12-31-2015	This contract provides funding for the 2015 Home Repair Program for eligible county residents. The cost associated with this contract is funded by the Housing Trust Program. This supports Strategic Business Plan Construction and Community Revitalization activity. CO: 100% ST: 0% FED: 0%

<u>Location</u>	<u>Type</u>	<u>Amount \$</u>	<u>Term</u>	<u>Description/Funding Percentage</u>
<u>Community Development</u>				
Vendor: Human Services, Inc. Contract ID: 0016298	Contract	57,504.00	12-01-2014 11-30-2015	This contract provides Rental Assistance for homeless men with severe mental health who are involved in the criminal justice system. The cost associated with this contract is funded by the U. S. Department of Housing and Urban Development. This supports Strategic Business Plan Housing and Community Support Services activity. CO: 0% ST: 0% FED: 100%
Vendor: ARC of Chester County Contract ID: 0016304	Contract	58,642.00	10-31-2014 11-01-2015	This contract provides funding for the Housing Options II Program which provides permanent rental subsidies for three (3) units of rental housing (1-bedroom) for chronically homeless individuals. The cost associated with this contract is funded by the U. S. Department of Housing and Urban Development Shelter Plus Care Program. This supports Strategic Business Plan Housing and Community Support Services activity. CO: 0% ST: 0% FED: 100%

<u>Location</u>	<u>Type</u>	<u>Amount \$</u>	<u>Term</u>	<u>Description/Funding Percentage</u>
<u>Community Development</u>				
Vendor: ARC of Chester County Contract ID: 0016305	Contract	28,928.00	11-04-2014 11-03-2015	This contract provides funding for the Housing Options Program which provides permanent rental subsidies for two (2) units of rental housing (2-bedroom) for homeless individuals and families with disabilities. The cost associated with this contract is provided by the U.S. Department of Housing and Urban Development Shelter Plus Care Program. This supports Strategic Business Plan Housing and Community Support Services activity. CO: 0% ST: 0% FED: 100%
Vendor: 20/10 Design & Marketing, Inc. Contract ID: 0016308	Contract	6,000.00	01-01-2015 12-31-2015	This contract provides funding to maintain the Decade to Doorways website and domain for Decade to Doorways Marketing Support Services. The cost associated with this contract is funded by the Housing Trust Program. This supports Strategic Business Plan Housing and Community Support Services activity. CO: 100% ST: 0% FED: 0%

<u>Location</u>	<u>Type</u>	<u>Amount \$</u>	<u>Term</u>	<u>Description/Funding Percentage</u>
<u>Community Development</u>				
Vendor: Bucks County Workforce Investment Board Contract ID: 0016310	Contract	19,000.00	07-01-2014 06-30-2015	This contract provides for Bucks County Workforce Investment Board to organize the Jobs 1st Advanced Manufacturing Summer Internships and Youth Career Showcases. The cost associated with this contract is funded by Pennsylvania Jobs 1st. This supports Strategic Business Plan Career and Workforce Development activity. CO: 0% ST: 100% FED: 0%
Vendor: Horizon House, Inc. Contract ID: 0016313	Contract	85,284.00	12-01-2014 11-30-2015	This contract provides funding for rental subsidies for eight (8) chronically homeless individuals with severe mental illness. The cost associated with this contract is funded by the U. S. Department of Housing and Urban Development Shelter Plus Care Program. This supports Strategic Business Plan Housing and Community Support Services activity. CO: 0% ST: 0% FED: 100%

County of Chester
COMMISSIONERS' CONTRACT AGENDA
DATE: 18-Feb-2015

<u>Location</u>	<u>Type</u>	<u>Amount \$</u>	<u>Term</u>	<u>Description/Funding Percentage</u>
<u>Community Development</u>				
Vendor: Human Services, Inc. Contract ID: 0016320	Contract	86,676.60	01-01-2015 12-31-2015	This contract provides Rental Assistance to moderate and low income households. The cost associated with this contract is funded by the Housing Trust Program. This supports Strategic Business Plan Housing and Community Support Services activity. CO: 100% ST: 0% FED: 0%
Vendor: Human Services, Inc. Contract ID: 0016321	Contract	50,000.00	01-01-2015 12-31-2015	This contract provides funding for the Supplemental Security Income (SSI) and Social Security Disability Insurance (SSDI) Outreach and Recovery Program (SOAR). The cost associated with this contract is funded by the Community Services Block Grant. This supports Strategic Business Plan Housing and Community Support Services activity. CO: 0% ST: 0% FED: 100%
<u>District Justice Admin</u>				
Vendor: Daywalt, Jon W. Contract ID: 0016328	Contract	0.00	02-18-2015 12-31-2016	This contract provides for Constable Services. CO: 100% ST: 0% FED: 0%

<u>Location</u>	<u>Type</u>	<u>Amount \$</u>	<u>Term</u>	<u>Description/Funding Percentage</u>
<u>Emergency Services</u>				
Vendor: Intergraph Corporation Contract ID: 0014283	Amendment	92,919.00	02-18-2015 UNTIL COMPLETE	Amendment #3: This amendment utilizes grant funding from the U.S. Department of Homeland Security through the Pennsylvania Emergency Management Agency and the Southeastern Pennsylvania Regional Task Force to interface the new Computer Aided Dispatch System (CADS) and Knowledge Center. This interface will allow the seamless sharing of information between the 9-1-1 Operations Center and the Emergency Operations Center. CO: 0% ST: 100% FED: 0%
Vendor: Intergraph Corporation Contract ID: 0014283	Amendment	100,638.00	02-18-2015 UNTIL COMPLETE	Amendment #4: This amendment provides for ten (10) years of maintenance on the Computer Aided Dispatch System (CADS) and Knowledge Center Interface purchased using U.S. Department of Homeland Security funding through the Pennsylvania Emergency Management Agency and the Southeastern Pennsylvania Regional Task Force. CO: 100% ST: 0% FED: 0%

County of Chester
COMMISSIONERS' CONTRACT AGENDA
DATE: 18-Feb-2015

<u>Location</u>	<u>Type</u>	<u>Amount \$</u>	<u>Term</u>	<u>Description/Funding Percentage</u>
<u>Emergency Services</u>				
Vendor: Philips Brothers Electrical Contractors Contract ID: 0016326	Contract	886,938.71	03-01-2015 01-31-2045	This is a new Tower Lease Agreement for ground and shelter space at the tower site located along Conestoga Road in East Nantmeal Township for use in the new Voice Radio Project. CO: 100% ST: 0% FED: 0%
<u>Facilities Management</u>				
Vendor: PECO Energy Company Contract ID: 0014245	Amendment	10,376.82	02-18-2015 UNTIL COMPLETE	Amendment #1: This amendment provides additional funding for the Chester Valley Trail Phase II Gas Line Relocation for increased costs due to site accessibility constraints and wet field conditions. CO: 20% ST: 0% FED: 80%
Vendor: Cook's Service Company, Inc. Contract ID: 0015702	Amendment	3,944.48	11-01-2014 UNTIL COMPLETE	Amendment #1: This amendment provides for changes as defined in Change Orders #1 and #2 to the Electrical Work for the Domestic Relations Training Room Fit-Out per Bid #101404-1194E. CO: 0% ST: 0% FED: 0%

<u>Location</u>	<u>Type</u>	<u>Amount \$</u>	<u>Term</u>	<u>Description/Funding Percentage</u>
<u>Facilities Management</u>				
Vendor: Vertex, Inc. Contract ID: 0016324	Contract	0.00	02-18-2015 OPEN	This Chester Valley Trail Connection Agreement allows for construction of a trail connection to Parcel 43-5-49 located in Tredyffrin Township. Property Owner is responsible for the construction and maintenance of the trail connection. CO: 0% ST: 0% FED: 0%
<u>Finance Department</u>				
Vendor: Public Financial Management, Inc. Contract ID: 0016329	Contract	0.00	02-18-2015 02-17-2018	This contract provides for Financial Advisory Services. CO: 100% ST: 0% FED: 0%
<u>MH/IDD</u>				
Vendor: Holcomb Associates, Inc. Contract ID: 0015966	Amendment	0.00	01-01-2015 06-30-2015	Amendment #2: This amendment provides Supportive Living Services and Master Lease Agreements to four (4) individuals with mental illness from a previous provider. Supportive Living Rate is \$107.36 per hour. CO: 0% ST: 100% FED: 0%

<u>Location</u>	<u>Type</u>	<u>Amount \$</u>	<u>Term</u>	<u>Description/Funding Percentage</u>
<u>Planning Commission</u>				
Vendor: Phoenixville Borough Contract ID: 0016319	Contract	19,500.00	02-01-2015 01-31-2017	This contract provides funding for the Vision Partnership Program - Phoenixville Borough Subdivision and Land Use Ordinance Update. The total project cost is \$48,500.00. County funding is \$19,500.00 (40%), the Municipality minimum commitment is \$9,000.00 (19%) with a grant from Delaware Valley Regional Planning Commission in the amount of \$20,000.00. CO: 40% ST: 0% FED: 0%
<u>Prison</u>				
Vendor: PA District Attorney's Institute Contract ID: 0016325	Contract	12,496.94	01-01-2015 12-31-2015	This contract provides for Maintenance of the Statewide Automated Victim Information and Notification System (SAVIN) that sends automated crime victim notification to crime victims and law enforcement. CO: 100% ST: 0% FED: 0%

Number of Contracts: 22

AGENDA ITEMS - GRANTS
February 18, 2015

DEPARTMENT / FUND	AWARD	TERM	DESCRIPTION
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Community Development

PA Department of Community & Economic Development Contracts Award - Renewal 116-490000-331224-42800000-4900001-FY2014	\$155,625	11/25/2014 08/20/2016	Emergency Solutions Grant Program Short or Medium term rental assistance to homeless No New Positions Federal Funding = \$155,625 County Match = \$80,000 Other Funding = \$75,625 Total Funding = \$311,250
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COUNTY OF CHESTER
Board of Commissioners Human Resources Agenda
Meeting Date - 02/18/2015

Hires and Rehires

1. Employee : Anyon,Samantha A
 Department : 466100 - Pocopson Operations & Maint
 Job : 351560 - Bldg & Sec Offcr I
 Salary Grade : 97
 Compensation : \$ 13.10(H)
 Effective Date : 02/23/2015

2. Employee : Bieber,Eric
 Department : 128000 - Coroner
 Job : 801060 - General Clerk
 Salary Grade :
 Compensation : \$ 34.00(H)
 Effective Date : 02/09/2015
 Comment : Temp end 8-9-15

3. Employee : Blatt,Travis
 Department : 135000 - Domestic Relations
 Job : 048644 - Enforcement Officer
 Salary Grade : U01
 Compensation : \$ 40,474.00(A)
 Effective Date : 03/02/2015

4. Employee : Bovell,Michael J
 Department : 251200 - Public Safety Communications
 Job : 040730 - Telecommunicator I
 Salary Grade : N03
 Compensation : \$ 31,394.69(A)
 Effective Date : 03/02/2015

5. Employee : Carnall,Sandra Karina
 Department : 451141 - Mental Hlth/Intel & Dev Disabl
 Job : 048461 - ID Support Coordinator
 Salary Grade : T04
 Compensation : \$ 35,757.54(A)
 Effective Date : 02/23/2015

6. Employee : Dague,Krista A
 Department : 461212 - Pocopson Casual P/T Pool
 Job : 351650 - Resident Services Technician
 Salary Grade : 91
 Compensation : \$ 9.32(H)
 Effective Date : 02/23/2015

7. Employee : DiCindio,Michael D
 Department : 065000 - Public Defender
 Job : 801060 - General Clerk
 Salary Grade :
 Compensation : \$ 22.08(H)
 Effective Date : 02/23/2015
 Comment : Temp end 8-31-15

COUNTY OF CHESTER
Board of Commissioners Human Resources Agenda
Meeting Date - 02/18/2015Hires and Rehires

8. Employee : Edinger, Jennifer L
Department : 461212 - Pocopson Casual P/T Pool
Job : 350260 - LPN
Salary Grade : 171
Compensation : \$ 23.96(H)
Effective Date : 02/23/2015
9. Employee : Erwin, Samantha L
Department : 461212 - Pocopson Casual P/T Pool
Job : 351650 - Resident Services Technician
Salary Grade : 91
Compensation : \$ 9.32(H)
Effective Date : 02/23/2015
10. Employee : Evans, James J
Department : 251200 - Public Safety Communications
Job : 040730 - Telecommunicator I
Salary Grade : N03
Compensation : \$ 31,394.69(A)
Effective Date : 03/02/2015
11. Employee : Fennell, Julie E
Department : 451145 - Children, Youth and Families
Job : 048560 - County Caseworker II
Salary Grade : T04
Compensation : \$ 34,054.80(A)
Effective Date : 02/23/2015
12. Employee : Hawkins, Natasha M
Department : 461212 - Pocopson Casual P/T Pool
Job : 351650 - Resident Services Technician
Salary Grade : 91
Compensation : \$ 9.32(H)
Effective Date : 02/23/2015
13. Employee : Heiselmoyer, Ashley M
Department : 461212 - Pocopson Casual P/T Pool
Job : 351650 - Resident Services Technician
Salary Grade : 91
Compensation : \$ 9.32(H)
Effective Date : 02/23/2015
14. Employee : Holmburg, Teri K
Department : 221000 - Adult Probation
Job : 240360 - SSS VI (PT)
Salary Grade :
Compensation : \$ 20.00(H)
Effective Date : 03/02/2015

COUNTY OF CHESTER
Board of Commissioners Human Resources Agenda
Meeting Date - 02/18/2015Hires and Rehires

15. Employee : Johnson, Kareem A
Department : 451141 - Mental Hlth/Intel & Dev Disabl
Job : 048461 - ID Support Coordinator
Salary Grade : T04
Compensation : \$ 34,054.80(A)
Effective Date : 02/23/2015
16. Employee : Kadingo, Stephanie M
Department : 030000 - Voter Services
Job : 801060 - General Clerk
Salary Grade :
Compensation : \$ 10.96(H)
Effective Date : 02/23/2015
17. Employee : Kaur, Simranjeet
Department : 461212 - Pocopson Casual P/T Pool
Job : 351650 - Resident Services Technician
Salary Grade : 91
Compensation : \$ 9.32(H)
Effective Date : 02/23/2015
18. Employee : Keller, Valerie I
Department : 451145 - Children, Youth and Families
Job : 048560 - County Caseworker II
Salary Grade : T04
Compensation : \$ 34,054.80(A)
Effective Date : 02/23/2015
19. Employee : King, Megan L
Department : 129000 - District Attorney
Job : 030423 - Attorney I
Salary Grade : L01
Compensation : \$ 45,943.04(A)
Effective Date : 03/09/2015
20. Employee : Kinsley, Kathryn
Department : 451144 - Drug and Alcohol
Job : 020577 - D&A Program Specialist II
Salary Grade : E04
Compensation : \$ 48,258.60(A)
Effective Date : 03/02/2015
21. Employee : Klinger, Lori
Department : 451146 - Child Care Information Service
Job : 801060 - General Clerk
Salary Grade :
Compensation : \$ 23.73(H)
Effective Date : 02/23/2015
Comment : Temp end 6-30-15

COUNTY OF CHESTER
Board of Commissioners Human Resources Agenda
Meeting Date - 02/18/2015

Hires and Rehires

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22. Employee : Loder, Jacklyn B
 Department : 251200 - Public Safety Communications
 Job : 040730 - Telecommunicator I
 Salary Grade : N03
 Compensation : \$ 31,394.69(A)
 Effective Date : 03/02/2015
23. Employee : McElroy, Kaitlyn E
 Department : 461212 - Pocopson Casual P/T Pool
 Job : 351650 - Resident Services Technician
 Salary Grade : 91
 Compensation : \$ 9.32(H)
 Effective Date : 02/23/2015
24. Employee : Musa, Doris S
 Department : 461212 - Pocopson Casual P/T Pool
 Job : 351420 - Nurse Aide
 Salary Grade : 117
 Compensation : \$ 13.10(H)
 Effective Date : 02/23/2015
25. Employee : Pacinelli, Stephen J
 Department : 221000 - Adult Probation
 Job : 801060 - General Clerk
 Salary Grade :
 Compensation : \$ 20.76(H)
 Effective Date : 02/23/2015
 Comment : Temp end 6-30-15
26. Employee : Padron, Megan A
 Department : 453205 - Chester County Youth Center
 Job : 350261 - Licensed Practical Nurse(PT)
 Salary Grade :
 Compensation : \$ 21.91(H)
 Effective Date : 02/23/2015
27. Employee : Prince, Lauren
 Department : 588500 - Parks Springton Manor
 Job : 808500 - Maintenance Worker
 Salary Grade :
 Compensation : \$ 17.46(H)
 Effective Date : 02/23/2015
28. Employee : Rice, Bridget A
 Department : 451145 - Children, Youth and Families
 Job : 048560 - County Caseworker II
 Salary Grade : T04
 Compensation : \$ 35,757.54(A)
 Effective Date : 02/23/2015

COUNTY OF CHESTER
Board of Commissioners Human Resources Agenda
Meeting Date - 02/18/2015Hires and Rehires

29. Employee : Robinson, Melissa
Department : 465100 - Pocopson Food & Dietary
Job : 351672 - Dietary Aide Intern
Salary Grade :
Compensation : \$ 9.00(H)
Effective Date : 02/23/2015
30. Employee : Romero, Sheila
Department : 451144 - Drug and Alcohol
Job : 048655 - D&A Case Mgmt Spclst
Salary Grade : T04
Compensation : \$ 34,054.80(A)
Effective Date : 03/02/2015
31. Employee : Ross, Dorian
Department : 135000 - Domestic Relations
Job : 040780 - SSS IV
Salary Grade : N03
Compensation : \$ 28,916.16(A)
Effective Date : 03/02/2015
32. Employee : Sangiamo, Brianna M
Department : 589000 - Libraries P/T
Job : 805010 - Library Page
Salary Grade :
Compensation : \$ 8.50(H)
Effective Date : 02/23/2015
33. Employee : Schultz, Steven G
Department : 251200 - Public Safety Communications
Job : 040730 - Telecommunicator I
Salary Grade : N03
Compensation : \$ 31,394.69(A)
Effective Date : 03/02/2015
34. Employee : Shattuck, Ashley T
Department : 124203 - Dist Court 15-2-03 West Goshen
Job : 041150 - D J Clerk I
Salary Grade : N02
Compensation : \$ 26,886.86(A)
Effective Date : 02/23/2015
35. Employee : Trout, Elizabeth A
Department : 461212 - Pocopson Casual P/T Pool
Job : 350260 - LPN
Salary Grade : 171
Compensation : \$ 23.96(H)
Effective Date : 02/23/2015

COUNTY OF CHESTER
Board of Commissioners Human Resources Agenda
Meeting Date - 02/18/2015

Hires and Rehires

- 36. Employee : VanDam, Anna
 - Department : 589000 - Libraries P/T
 - Job : 805010 - Library Page
 - Salary Grade :
 - Compensation : \$ 8.50(H)
 - Effective Date : 02/23/2015

- 37. Employee : Wilkes, Ravin C
 - Department : 461212 - Pocopson Casual P/T Pool
 - Job : 351650 - Resident Services Technician
 - Salary Grade : 91
 - Compensation : \$ 9.32(H)
 - Effective Date : 02/23/2015

COUNTY OF CHESTER
Board of Commissioners Human Resources Agenda
Meeting Date - 02/18/2015

Transfers

38.	Employee	: Baeza, Isela		
			<u>Proposed</u>	<u>Current</u>
	Department	: 468100 - Pocopson Laundry		468100
	Job	: 041760 - Laundry Worker		806500
	Salary Grade	: N01		
	Compensation	: \$ 25,548.90(A)		\$ 13.10(H)
	Effective Date	: 02/07/2015		06/17/2014
39.	Employee	: Curth, Marcy L		
			<u>Proposed</u>	<u>Current</u>
	Department	: 014000 - Human Resources		014000
	Job	: 020641 - Training Coordinator		020641
	Salary Grade	: E04		E04
	Compensation	: \$ 45,041.36(A)		\$ 43,680.00(A)
	Effective Date	: 03/07/2015		03/07/2015
40.	Employee	: Shelton, William P		
			<u>Proposed</u>	<u>Current</u>
	Department	: 466100 - Pocopson Operations & Maint		466100
	Job	: 040973 - Maint/Const Tech II		351560
	Salary Grade	: N04		97
	Compensation	: \$ 34,054.80(A)		\$ 13.43(H)
	Effective Date	: 02/07/2015		04/05/2014

COUNTY OF CHESTER
Board of Commissioners Human Resources Agenda
Meeting Date - 02/18/2015

Promotions

41.	Employee	:	Colburn,Shane M		
			<u>Proposed</u>		<u>Current</u>
	Department	:	015000 - Procurement & General Services		015000
	Job	:	020731 - General Services Manager		040444
	Salary Grade	:	E05		N04
	Compensation	:	\$ 49,365.68(A)		\$ 34,060.30(A)
	Effective Date	:	03/21/2015		12/13/2014
42.	Employee	:	Glass,Thomas H		
			<u>Proposed</u>		<u>Current</u>
	Department	:	251300 - Emergency Services - Other		251400
	Job	:	020459 - Dpty Dir for Emerg Management		030425
	Salary Grade	:	E07		N06
	Compensation	:	\$ 70,526.56(A)		\$ 62,002.27(A)
	Effective Date	:	02/21/2015		12/13/2014
43.	Employee	:	Kelly,Brian M		
			<u>Proposed</u>		<u>Current</u>
	Department	:	210000 - Chester County Prison		210000
	Job	:	040240 - Correctional Officer III		040550
	Salary Grade	:	N06		N04
	Compensation	:	\$ 47,190.79(A)		\$ 45,816.32(A)
	Effective Date	:	02/21/2015		12/13/2014
44.	Employee	:	Klinedinst,Erica L		
			<u>Proposed</u>		<u>Current</u>
	Department	:	465100 - Pocopson Food & Dietary		465100
	Job	:	351670 - Dietary Aide		351672
	Salary Grade	:	110		
	Compensation	:	\$ 13.10(H)		\$ 9.00(H)
	Effective Date	:	02/07/2015		06/17/2014

COUNTY OF CHESTER
Board of Commissioners Human Resources Agenda
Meeting Date - 02/18/2015

Promotions

45.	Employee	:	Kreps, Melvin L		
			<u>Proposed</u>		<u>Current</u>
	Department	:	015000 - Procurement & General Services		015000
	Job	:	040444 - Press/Binder Operator/Floater		041532
	Salary Grade	:	N04		N03
	Compensation	:	\$ 31,784.48(A)		\$ 30,231.84(A)
	Effective Date	:	03/21/2015		12/13/2014
46.	Employee	:	Leach, Deborah L		
			<u>Proposed</u>		<u>Current</u>
	Department	:	015000 - Procurement & General Services		011000
	Job	:	040145 - Contracts & Purchsng Tech II		041120
	Salary Grade	:	N06		N02
	Compensation	:	\$ 35,631.96(A)		\$ 28,110.73(A)
	Effective Date	:	03/07/2015		12/13/2014
47.	Employee	:	Tilghman, Lisa M		
			<u>Proposed</u>		<u>Current</u>
	Department	:	588100 - Parks Administration		075100
	Job	:	040055 - Account Clerk IV		040450
	Salary Grade	:	N08		N04
	Compensation	:	\$ 50,090.76(A)		\$ 47,705.49(A)
	Effective Date	:	02/21/2015		12/13/2014

COUNTY OF CHESTER
Board of Commissioners Human Resources Agenda
Meeting Date - 02/18/2015End of Employment

48. Employee : Alexander,Airy T
Department : 461212 - Pocopson Casual P/T Pool
Job : 351650 - Resident Services Technician
Effective Date : 01/25/2015
49. Employee : Barrow,Charles
Department : 221000 - Adult Probation
Job : 048784 - Probation Officer I-AP
Effective Date : 02/28/2015
50. Employee : Bednar,David
Department : 588500 - Parks Springton Manor
Job : 808101 - PT Ranger I
Effective Date : 01/17/2015
51. Employee : Bynum,Joseph
Department : 210000 - Chester County Prison
Job : 040920 - Correctional Officer I
Effective Date : 01/27/2015
52. Employee : Charity,Bryheem Basheer
Department : 453205 - Chester County Youth Center
Job : 806210 - Youth Center Officer
Effective Date : 11/30/2014
53. Employee : Delacruz,Candie A
Department : 453205 - Chester County Youth Center
Job : 240653 - Security Control Officer
Effective Date : 02/11/2015
54. Employee : Edwards,Melanie A
Department : 461212 - Pocopson Casual P/T Pool
Job : 351650 - Resident Services Technician
Effective Date : 11/26/2014
55. Employee : Garver,David J
Department : 128000 - Coroner
Job : 010442 - Chief Deputy Coroner
Effective Date : 02/07/2015
56. Employee : Gvozdich,Kelsey L
Department : 129000 - District Attorney
Job : 030423 - Attorney I
Effective Date : 02/28/2015
57. Employee : Irwin,Lindsey N
Department : 461210 - Pocopson Nursing Care
Job : 041420 - Nurse Aide
Effective Date : 02/06/2015

COUNTY OF CHESTER
Board of Commissioners Human Resources Agenda
Meeting Date - 02/18/2015End of Employment

58. Employee : Lewis, Calvin N
Department : 210000 - Chester County Prison
Job : 040920 - Correctional Officer I
Effective Date : 02/03/2015
59. Employee : Lewis, Stephanie A
Department : 461210 - Pocopson Nursing Care
Job : 030671 - Registered Nurse
Effective Date : 02/09/2015
60. Employee : Mesher, Daniel Raymond
Department : 453205 - Chester County Youth Center
Job : 806210 - Youth Center Officer
Effective Date : 02/01/2015
61. Employee : Norcini, Sandra
Department : 461212 - Pocopson Casual P/T Pool
Job : 351650 - Resident Services Technician
Effective Date : 02/05/2015
62. Employee : Pierce, Mary Ellen
Department : 221000 - Adult Probation
Job : 040362 - SSS VI
Effective Date : 01/27/2015
63. Employee : Robinson, Noah A
Department : 133000 - Sheriff
Job : 040950 - Deputy Sheriff I
Effective Date : 02/28/2015
64. Employee : Shabazz, Annette E
Department : 461212 - Pocopson Casual P/T Pool
Job : 350260 - LPN
Effective Date : 02/02/2015
65. Employee : Soley, Jennifer A
Department : 461210 - Pocopson Nursing Care
Job : 041420 - Nurse Aide
Effective Date : 01/13/2015

COUNTY OF CHESTER
Board of Commissioners Human Resources Agenda
Meeting Date - 02/18/2015

Retirements

- 66. Employee : Antonishak, Sharon L
Department : 014000 - Human Resources
Job : 020177 - Deputy Director of HR
Effective Date : 04/03/2015

- 67. Employee : Gaither, Fay E
Department : 451145 - Children, Youth and Families
Job : 048560 - County Caseworker II
Effective Date : 02/24/2015

- 68. Employee : Terlizzi, John
Department : 251200 - Public Safety Communications
Job : 030486 - Training Officer
Effective Date : 05/02/2015

- 69. Employee : Whiteside Jr, Harry
Department : 015000 - Procurement & General Services
Job : 020731 - General Services Manager
Effective Date : 04/04/2015

COUNTY OF CHESTER
Finance Agenda
Commissioners' Meeting, February 18, 2015

1. Budget Change 18-2014.
2. Budget Change 03-2015.
3. Vouchers as submitted by the Controller.

Budget Change 18-2014

Department Name	Fund	Org	Acct	Proj.	Activity	Bud Ref	Amount	Account Description	Justification Loaded in PS	Change to Budget
Non-Departmental	001	902400	420000	00000000	9021001		81,000.00	Materials & Services	Reallocate funds	Net Change + 81,000
	001	902100	499999	00000000	9021001		-81,000.00	Unappropriated		
Reallocate funds to cover additional expenditures.										
Non-Departmental	001	902100	420000	97200000	9021001		7,250.00	To Organizations	Reallocate funds	Net Change + 7,250
	001	902100	499999	00000000	9021001		-7,250.00	Unappropriated		
Reallocate funds to cover additional expenditures.										
Liquid Fuels	110	310000	420000	00000000	3100001		35,000.00	Materials and Services	Reallocate funds	Net Change + 35,000
	110	310000	390001	00000000	3100001		35,000.00	Transfer from Gen fund		
	001	902000	490110	00000000	9020001		35,000.00	Transfer to Liquid Fuels		
	001	902100	499999	00000000	9021001		-35,000.00	Unappropriated		

To adjust Liquid Fuels budget to cover unexpected bridge design invoice per Facilities.

Budget Change 03-2015

Department Name	Fund	Org	Acct	Proj.	Activity	Bud Ref	Amount	Account Description	Justification Loaded in PS	Change to Budget
Coroner	001	128000	420000	12899999	1280001		66,185	Material/Services	To budget for the Act 122 carry forward funds	Net Change + 66,185
	001	128000	341800	12899999	1280001		66,185	Departmental Earnings		
To budget Act 122 carry forward funding from 2014 to 2015.										
District Attorney	001	129000	331208	11800000	1290001	FY2014	11,227.00	Federal-Transportation	To budget carry forward funds	Net Change +11,227
	001	129000	411300	11800000	1290001	FY2014	3,704.00	Overtime		
	001	129000	412001	11800000	1290001	FY2014	240.00	FICA		
	001	129000	412200	11800000	1290001	FY2014	88.00	County Retirement		
	001	129000	420000	11800000	1290001	FY2014	4,995.00	Material and Services		
	001	129000	425000	11800000	1290001	FY2014	2,200.00	Equipment- Non-Capital		
To carry forward/ budget Sobriety Checkpoint grant funding for FY2014 from prior year.										
District Attorney	001	129000	331281	12100300	1290001		4,905.00	Federal-Executive Offices	To budget carry forward funds	Net Change +4,905
	001	129000	420000	12100300	1290001		4,905.00	Material and Services		
To carry forward/ budget Child Advocacy Center grant funding from prior year.										
District Attorney	001	129000	331281	12400000	1290001	FY2014	15,936.00	Federal-Executive Offices	To budget carry forward funds	Net Change +15,936
	001	129000	442000	12400000	1290001	FY2014	15,936.00	To Organizations		
To carry forward/ budget STOP Violence Against Women grant funding from prior year.										
District Attorney	001	129000	331281	11900000	1290001	FY2014	3,619.00	Federal-Transportation	To budget carry forward funds	Net Change +3,619
	001	129000	411120	11900000	1290001	FY2014	24,562.00	Regular Salaries		
	001	129000	412001	11900000	1290001	FY2014	2,043.00	FICA		
	001	129000	412100	11900000	1290001	FY2014	520.00	Standard Fringe Benefits		
	001	129000	412200	11900000	1290001	FY2014	-1,704.00	County Retirement		
	001	129000	420000	11900000	1290001	FY2014	-21,802.00	Material and Services		
To carry forward/ budget Highway Safety grant funding from prior year.										
Adult Probation	001	221000	411120	13300750	2210002	FY2014	-3,085.00	Regular Salaries	To align current budget and rollover unused 2014 budget into 2015	Net Change +23,512
	001	221000	412001	13300750	2210002	FY2014	-177.00	FICA		
	001	221000	411120	00000000	2210002		3,085.00	Regular Salaries		
	001	221000	412001	00000000	2210002		177.00	FICA		
	001	221000	425100	13300750	2210002	FY2015	-1,875.00	PC Hardware/Software		
	001	221000	425100	13300750	2210002	FY2014	1,875.00	PC Hardware/Software		
	001	221000	420000	13300750	2210002	FY2015	-64,895.00	Material and Services		
	001	221000	420000	13300750	2210002	FY2014	86,543.00	Material and Services		
	001	221000	420000	00000000	2210002		1,864.00	Material and Services		
	001	221000	331281	13300750	2210002	FY2015	-83,563.00	Federal-Executive Offices		
	001	221000	331281	13300750	2210002	FY2014	107,075.00	Federal-Executive Offices		
To adjust Adult Probation budget for WRAP-I grant, to align budgeted amounts and rollover budget from 2014 into 2015.										