



# THE COUNTY OF CHESTER



**COMMISSIONERS**  
Terence Farrell  
Kathi Cozzone  
Michelle Kichline

**OFFICE OF THE COMMISSIONERS**  
313 W. Market Street, Suite 6202  
P.O. Box 2748  
West Chester, PA 19380-0991  
(610) 344-6100

## **AGENDA** **COMMISSIONERS' MEETING**

1. **CALL MEETING TO ORDER** **August 25, 2015**
2. **PLEDGE OF ALLEGIANCE**
3. **ANNOUNCEMENTS**
  - Citation – Brianna Bonaduce – winner of the Congressional Art Competition
  - District Attorney presentation to Pennsylvania State Troopers
  - Proclamation – National Preparedness Month
  - Executive Session – The Board of Commissioners met in Executive Session on August 18, 2015 to discuss legal and personnel matters.
4. **MINUTES OF PREVIOUS MEETING**
5. **PUBLIC COMMENT ON AGENDA**
6. **OLD BUSINESS**
  - a. **Bid Awards**

The Department of Procurement and General Services recommends that the Board of Commissioners award the attached bids.
7. **NEW BUSINESS**
  - a. **Resolution # 30-15**

It is recommended that the Board of Commissioners adopt the attached Resolution # 30-15 authorizing the receipt of 911 subscriber and consumer fees for local use as provided by 35 Pa.C.S. §5306.1 of Chapter 53 (911 Emergency Communication Service) of Title 35 (Health and Safety) of the Pennsylvania Consolidated Statutes.
  - b. **Resolution # 31-15**

It is recommended that the Board of Commissioners adopt the attached Resolution # 31-15 authorizing the engagement of special counsel and audit services.
  - c. **Resolution # 32-15**

It is recommended that the Board of Commissioners adopt the attached Resolution # 32-15 authorizing exoneration of certain county taxes.

d. **Resolution # 33-15**

It is recommended that the Board of Commissioners adopt the attached Resolution # 33-15 authorizing exoneration of certain county taxes.

e. **Resolution # 34-15**

It is recommended that the Board of Commissioners adopt the attached Resolution # 34-15 authorizing exoneration of certain county taxes.

f. **Resolution # 35-15**

It is recommended that the Board of Commissioners adopt the attached Resolution # 35-15 authorizing the Director of Facilities and Parks to electronically or otherwise execute an agreement with the Pennsylvania Department of Transportation for the Reconstruction of Chester County Bridge # 175, Creek Road over Pickering Creek in Schuylkill Township.

g. **Authorization to Bid**

The Department of Procurement and General Services is requesting Authorization to Bid the following:

- **Fitness Trail Paving at Nottingham County Park**
- **Roof Repairs for the Youth Center**
- **X-Ray Machine for the GSC**
- **Roof Repairs for the Justice Center**

h. **Contracts**

i. **Grants**

8. **PERSONNEL MATTERS**

a. **Human Resources Agenda**

9. **FINANCIAL MATTERS**

a. **Finance Agenda**

10. **PUBLIC COMMENT**

11. **ADJOURNMENT**



# THE COUNTY OF CHESTER



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## COMMISSIONERS' MEETING MINUTES

**July 21, 2015**  
**CALL TO**  
**ORDER**

**1. CALL MEETING TO ORDER**

The public meeting of the Chester County Board of Commissioners was called to order at 10:02 a.m. on July 21, 2015, in the Commissioners' Boardroom by Chairman of the Board of Commissioners Terence Farrell. Commissioner Kathi Cozzone and Commissioner Michelle Kichline were also present.

**2. PLEDGE OF ALLEGIANCE**

Chairman Farrell asked David Dondero, Development Director for the Housing Partnership of Chester County, to lead the Pledge.

**PLEDGE OF**  
**ALLEGIANCE**

**3. ANNOUNCEMENTS**

Chairman Farrell announced that the Board of Commissioners met in Executive Session on July 15, 2015 to discuss personnel matters.

**ANNOUNCEMENTS**

**4. MINUTES OF PREVIOUS MEETING**

Following a Motion made by Commissioner Kichline, which was Seconded by Commissioner Cozzone, the Board unanimously voted to accept the Minutes from the June 18, 2015 Commissioners' Meeting.

**MINUTES**  
**APPROVED**

**5. PUBLIC COMMENT ON AGENDA**

There were no comments from the Public.

**PUBLIC**  
**COMMENT**

**6. OLD BUSINESS**

**a. Bid Awards**

Following a Motion made by Commissioner Cozzone, which was Seconded by Commissioner Kichline, the Board of Commissioners unanimously awarded the following bids:

**OLD BUSINESS**  
**Bid Awards**

**Security Services, Bid #075503-1223A:**

ABM Security Services, Inc. \$ 375,769.90

**Guide Rail Replacement, Bid #301506-1234E:**

Long Fence Company \$ 97,558.50

**Janitorial Services, Bid #075504-1224A:**

ISS Facility Services, Inc. \$ 612,100.56

**7. NEW BUSINESS**

**a. Resolution # 26-15**

Following a Motion made by Commissioner Kichline, which was Seconded by Commissioner Cozzone, the Board of Commissioners unanimously adopted Resolution # 26-15 authorizing the filing of a proposal for funds with the Department of Community and Economic Development (DCED), Commonwealth of Pennsylvania for the grants agenda.

**NEW BUSINESS**  
**Resolution 26-15**

**b. Resolution # 27-15**

Following a Motion made by Commissioner Cozzone, which was Seconded by Commissioner Kichline, the Board of Commissioners unanimously adopted Resolution # 27-15 presented by the Chester County Industrial Development Authority for a Next Generation Farmer Loan/Financing Project.

**Resolution 27-15**

**7. NEW BUSINESS (continued)**

- c. Resolution # 28-15** **Resolution 28-15**  
Following a Motion made by Commissioner Kichline, which was Seconded by Commissioner Cozzone, the Board of Commissioners unanimously adopted Resolution # 28-15 authorizing execution of an amendment to easement agreement by and between Richard A. Vermeil and Carolyn D. Vermeil Qualified Personal Residence Trust (Grantors), and the County of Chester, Pennsylvania (Grantee), and with Vermeil Tower (Grantee).
- d. Resolution # 29-15** **Resolution 29-15**  
Following a Motion made by Commissioner Cozzone, which was Seconded by Commissioner Kichline, the Board of Commissioners unanimously adopted Resolution # 29-15 authorizing Homeland Security Grant Program Document Execution by Director of Emergency Services or Designee.
- e. Intergovernmental Agreement** **Intergovernmental Agreement**  
Following a Motion made by Commissioner Kichline, which was Seconded by Commissioner Cozzone, the Board of Commissioners unanimously adopted the Intergovernmental Agreement for Southeastern Pennsylvania Emergency Services IP Network Regional Fiber Optic Cable Interconnectivity.
- f. Authorities, Boards and Commissions** **Authorities, Boards and Commissions**  
Following a Motion made by Commissioner Cozzone, which was Seconded by Commissioner Kichline, the Board unanimously voted to approve the following appointments:  
**Parks and Recreation Board**  
Appoint Vincent Carosella for an unexpired term ending 9/30/2017  
Appoint James Sumner for an unexpired term ending 9/30/2017  
**SEPTA Citizens Advisory Committee**  
Appoint Paul Drucker for a term ending 7/1/2017  
**Solid Waste Authority**  
Appoint David Garrison for a term ending 6/30/2020
- g. 2015 Community Revitalization Program Awards** **CRP Awards**  
Commissioner Cozzone made a Motion, which was Seconded by Commissioner Farrell, to approve the proposed 2015 Community Revitalization Program Awards. The Board voted unanimously to approve the awards.
- h. Contracts** **Contracts**  
Commissioner Cozzone made a Motion, which was Seconded by Commissioner Kichline, to approve the Contracts Agenda. The Board voted unanimously to approve the Contracts Agenda.
- i. Grants** **Grants**  
Commissioner Kichline made a Motion, which was Seconded by Commissioner Cozzone, to approve the Grants Agenda. The Board voted unanimously to approve the Grants Agenda.

**8. PERSONNEL MATTERS**

**Human Resources Agenda**

Commissioner Cozzone made a Motion to approve the Human Resources Agenda. Following a Second of the Motion by Commissioner Kichline, the Board voted unanimously to approve the Human Resources Agenda.

**PERSONNEL**

**9. FINANCIAL MATTERS**

**FINANCE**

**Finance Agenda**

Commissioner Kichline made a Motion to approve the Finance Agenda. Following a Second of the Motion by Commissioner Cozzone, the Board voted unanimously to approve the following:

- Budget Change 11-2015
- Vouchers as submitted by the Controller

**10. PUBLIC COMMENT ON AGENDA**

**PUBLIC  
COMMENT**

David Sweet, President of the Board of Directors of the Housing Partnership of Chester County, spoke to the Commissioners about funding.

Casey Jones, Parkesburg resident, made comments regarding the County's Ready ChesCo emergency notification system.

Commissioner Kichline announced that the County received a grant for \$200,000 from the Delaware Valley Regional Planning Commission for construction of the Chester Valley Trail Phase #4.

Commissioner Cozzone spoke about the launch of P2E (Platform to Employment), a program available to Chester County's long-term unemployed, overseen by the Chester County Workforce Development Board. Commissioner Farrell made additional comments.

**11. ADJOURNMENT**

**ADJOURNMENT**

The Meeting was adjourned at 10:32 a.m. following a Motion made by Commissioner Cozzone and Seconded by Commissioner Kichline. The Motion passed unanimously.

  
\_\_\_\_\_  
Chief Clerk

**Commissioners Agenda 08/25/2015**

**Bid Award:**

The Department of Procurement & General Services recommends to the Board of Commissioners the following bid awards as they are the lowest responsive and responsible bidders:

**Paving at Hibernia County Park, Springton Manor Farm & Wolf's Hollow County Park, Bid #357507-1235E:**

**Martin Paving, Inc. \$ 241,527.50**

Other Bids Submitted:

DiRocco Bros., Inc. \$ 248,250.00

Charlestown Paving & Excavating, Inc. \$ 322,335.40

**Elevator Maintenance and Service Bid #015504-1229A:**

**Brandywine Elevator Co. \$ 28,260.00**

**Kencor, Inc. \$ 149,729.00**

Other Bids Submitted:

Delaware Elevator, Inc. \$ 286,245.00

Otis Elevator Company \$ 362,684.00

**COUNTY OF CHESTER  
COMMONWEALTH OF PENNSYLVANIA  
RESOLUTION NO. 30-15**

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**RESOLUTION OF THE CHESTER COUNTY COMMISSIONERS  
AUTHORIZING THE RECEIPT OF 911 SUBSCRIBER AND CONSUMER FEES FOR LOCAL USE AS  
PROVIDED BY 35 Pa.C.S. §5306.1 OF CHAPTER 53 (911 EMERGENCY COMMUNICATION SERVICE) OF  
TITLE 35 (HEALTH AND SAFETY) OF THE PENNSYLVANIA CONSOLIDATED STATUTES.**

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**WHEREAS**, the Act of June 29, 2015 (P.L.\_\_\_\_, No.12), amending Chapter 53 (911 Emergency Communications Services) of Title 35 (Health and Safety) of the Pennsylvania Consolidated Statutes, provides for the establishment, administration, and funding of 911 systems in the Commonwealth; and

**WHEREAS**, pursuant to Pennsylvania statute, 35 Pa.C.S. §5306.1, a fund is established in the State Treasury to be known as the 911 Fund, consisting of fees and consumer charges collected by providers of 911 communications services and sellers of prepaid wireless telecommunications service; and

**WHEREAS**, 35 Pa.C.S. §5306.1 at subsection (h) requires the governing body of each county, to be eligible to receive funds from the 911 Fund, to adopt a Resolution authorizing acceptance of the funds; and

**WHEREAS**, Chester County, by its County Commissioners, has determined that it wishes to receive funds from the 911 Fund established pursuant to 35 Pa.C.S. §5306.1 and hereby presents the following Resolution No. 30 of 2015 for approval.

**NOW THEREFORE**, having provided public notice as required by 35 Pa.C.S. §5306.1(h), the Chester County Board of Commissioners enacts Resolution No.30 of 2015 as follows:

Section 1. The Board of Commissioners of Chester County, finding that it is in the best interests of the County, hereby enacts this Resolution authorizing receipt of funds from the 911 Fund established pursuant to 35 Pa.C.S. §5306.1.

Section 2. The fees collected pursuant to this Resolution shall be used by Chester County for the provision of 911 services in the County as more fully described in Chapter 53 (911 Emergency Communications Services) of Title 35 (Health and Safety) of the Pennsylvania Consolidated Statutes.

Section 3. The Board of Commissioners of Chester County hereby directs the Chief County Clerk to notify the Pennsylvania Emergency Management Agency of the enactment of this Resolution by Chester County, as required by 35 Pa.C.S. §5306.1(h).

**Adopted** this \_\_\_\_\_ day of \_\_\_\_\_ 2015 by the Chester County Board of Commissioners.

Attest:

**CHESTER COUNTY COMMISSIONERS:**

\_\_\_\_\_  
Janelle Swab, Chief Clerk

\_\_\_\_\_  
Terence Farrell, Commissioner

\_\_\_\_\_  
Kathi Cozzone, Commissioner

\_\_\_\_\_  
Michelle Kichline, Commissioner

**COUNTY OF CHESTER  
COMMONWEALTH OF PENNSYLVANIA  
RESOLUTION NO. 31-15**

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**RESOLUTION OF THE CHESTER COUNTY COMMISSIONERS AUTHORIZING  
THE ENGAGEMENT OF SPECIAL COUNSEL AND AUDIT SERVICES**

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**WHEREAS**, this Resolution is enacted pursuant to the authority of the County Code as applied to Third Class Counties, specifically Section 509, which permits the Board of Commissioners to adopt Resolutions; and

**WHEREAS**, the Chester County Commissioners have been made aware that certain telecommunication companies that are required to bill, collect and remit the proper 911 emergency telephone fees may not have properly determined and/or otherwise collected and remitted 911 and/or E 911 fees pursuant to the requirements set forth under applicable Pennsylvania law (35 Pa. C.S.A. Section 5301 et. seq.); and

**WHEREAS**, the Chester County Commissioners believe it to be in the public interest to further review this matter by engaging the legal services of Dilworth Paxson LLP and the telecommunications auditing firm, Phone Recovery Services LLC, in connection with a legal review and forensic accounting to determine whether certain uncollected and/or unremitted 911 and/or E 911 fees are due the County of Chester; and

**NOW THEREFORE, BE IT RESOLVED** that the Chester County Board of County Commissioners hereby authorizes and ratifies the engagement of Dilworth Paxson LLP as special counsel and authorizes the County Solicitor to effect the engagement of Phone Recovery Services LLC, to perform a forensic audit to detect, document and provide for collection and remittance of any subsequently determined unpaid 911 and/or E 911 fees due Chester County.

**ADOPTED** this \_\_\_\_\_ day of \_\_\_\_\_, 2015.

**COMMISSIONERS:**

\_\_\_\_\_  
**Terence Farrell**, Chairman

\_\_\_\_\_  
**Kathi Cozzone**, Commissioner

**ATTEST:**

\_\_\_\_\_  
**Janelle Swab**, Chief Clerk

\_\_\_\_\_  
**Michelle Kichline**, Commissioner



**COUNTY OF CHESTER  
COMMONWEALTH OF PENNSYLVANIA  
RESOLUTION NO. 32-15**

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**RESOLUTION OF THE CHESTER COUNTY COMMISSIONERS  
AUTHORIZING THE EXONERATION OF CERTAIN COUNTY TAXES**

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**WHEREAS**, located in Warwick Township and West Nantmeal Township, Chester County, Pennsylvania are six (6) properties designated as tax parcels 19-4-55, 19-4-76, 19-5-30, 19-5-52, 19-6-10, and 23-1-3 which are subject to County taxes; and

**WHEREAS**, The County of Chester acquired the subject properties on October 28, 2014 (Resolution No. 47-14) for use as the Boar Back Trail; and

**WHEREAS**, The Chester County Board of Assessment Appeals granted tax exemption on these properties effective for the 2015/2016 school tax year; and

**WHEREAS**, prior to the granting of tax exemption, 2010 through 2014 County tax liens have accrued on the properties in the total amount of \$652.75 for which the County is seeking exoneration; and

**WHEREAS**, the Owen J. Roberts School District has granted exoneration of the 2009 through 2014 school taxes and the Twin Valley School District real estate taxes have been paid; and

**WHEREAS**, West Nantmeal Township real estate taxes have been paid and Warwick Township does not levy real estate taxes.

**NOW, THEREFORE, BE IT RESOLVED**, that in consideration of the foregoing, the County of Chester, does hereby exonerate the 2010 through 2014 County taxes and fees, as currently accrued.

This Resolution adopted this \_\_\_\_\_ day of \_\_\_\_\_, 2015, by the Board of County Commissioners.

**COMMISSIONERS:**

\_\_\_\_\_  
**Terence Farrell**, Chairman

\_\_\_\_\_  
**Kathi Cozzone**, Commissioner

\_\_\_\_\_  
**Michelle Kichline**, Commissioner

**ATTEST:**

\_\_\_\_\_  
**Janelle Swab**, Chief Clerk

**COUNTY OF CHESTER  
COMMONWEALTH OF PENNSYLVANIA  
RESOLUTION NO. 33-15**

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**RESOLUTION OF THE CHESTER COUNTY COMMISSIONERS  
AUTHORIZING THE EXONERATION OF CERTAIN COUNTY TAXES**

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**WHEREAS**, located in West Grove Borough, Chester County, Pennsylvania are two (2) properties designated as tax parcels 5-4-196.1 and 5-4-198.2 which are subject to County taxes; and

**WHEREAS**, West Grove Borough acquired the subject properties on November 30, 2010 for right of ways for the Hometown Streets Grant; and

**WHEREAS**, The Chester County Board of Assessment Appeals granted tax exemption on these properties effective for the 2015/2016 school tax year; and

**WHEREAS**, prior to the granting of tax exemption, the 2015 County tax bills were issued on the properties in the total amount of \$168.52 for which the Borough is seeking exoneration.

**NOW, THEREFORE, BE IT RESOLVED**, that in consideration of the foregoing, the County of Chester, at the request of West Grove Borough, does hereby exonerate the 2015 County taxes.

This Resolution adopted this \_\_\_\_\_ day of \_\_\_\_\_, 2015, by the Board of County Commissioners.

**COMMISSIONERS:**

\_\_\_\_\_  
**Terence Farrell**, Chairman

\_\_\_\_\_  
**Kathi Cozzone**, Commissioner

\_\_\_\_\_  
**Michelle Kichline**, Commissioner

**ATTEST:**

\_\_\_\_\_  
**Janelle Swab**, Chief Clerk

**COUNTY OF CHESTER  
COMMONWEALTH OF PENNSYLVANIA  
RESOLUTION NO. 34-15**

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**RESOLUTION OF THE CHESTER COUNTY COMMISSIONERS  
AUTHORIZING THE EXONERATION OF CERTAIN COUNTY TAXES**

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**WHEREAS**, located in Schuylkill Township, Chester County, Pennsylvania are three (3) properties designated as tax parcels 27-5D-9, 27-5D-10 and 27-5D-10.1 which are subject to County taxes; and

**WHEREAS**, the Phoenixville Area School District acquired the subject properties on November 15, 2013 for construction of an early childhood learning center and elementary school; and

**WHEREAS**, the Chester County Board of Assessment Appeals granted tax exemption on these properties effective for the 2015/2016 school tax year; and

**WHEREAS**, prior to the granting of tax exemption, 2014-2015 County tax liens have accrued on the properties in the total amount of \$8,781.26 for which the Phoenixville Area School District is seeking exoneration.

**WHEREAS**, the Phoenixville Area School District has authorized removal of all tax liens of record on these properties; and

**WHEREAS**, Schuylkill Township has exonerated all tax liens of record on these properties.

**NOW, THEREFORE, BE IT RESOLVED**, that in consideration of the foregoing, the County of Chester, does hereby exonerate the 2014-2015 County tax liens and fees, as currently accrued.

This Resolution adopted this \_\_\_\_\_ day of \_\_\_\_\_, 2015, by the Board of County Commissioners.

**COMMISSIONERS:**

\_\_\_\_\_  
**Terence Farrell**, Chairman

\_\_\_\_\_  
**Kathi Cozzone**, Commissioner

\_\_\_\_\_  
**Michelle Kichline**, Commissioner

**ATTEST:**

\_\_\_\_\_  
**Janelle Swab**, Chief Clerk

**COUNTY OF CHESTER  
COMMONWEALTH OF PENNSYLVANIA  
RESOLUTION NO. 35-15**

**A RESOLUTION OF THE CHESTER COUNTY BOARD OF COMMISSIONERS AUTHORIZING THE DIRECTOR OF FACILITIES AND PARKS TO ELECTRONICALLY OR OTHERWISE EXECUTE AN AGREEMENT WITH THE PENNSYLVANIA DEPARTMENT OF TRANSPORTATION FOR THE RECONSTRUCTION OF CHESTER COUNTY BRIDGE #175, CREEK ROAD OVER PICKERING CREEK IN SCHUYLKILL TOWNSHIP.**

**WHEREAS**, the Commonwealth of Pennsylvania, Department of Transportation (Department) and the County of Chester (County) agree to participate in a Non-Federal Aid Highway Program Agreement to construct the replacement of the Creek Road Bridge (#175) over Pickering Creek located in Schuylkill Township, Chester County, Pennsylvania; and

**WHEREAS**, it is necessary for both the Department and County to enter into an Agreement to outline their respective responsibilities and specify the sources of funding; and

**WHEREAS**, as a condition precedent to executing this Agreement, the Chester County Commissioners must pass a Resolution granting signature authority of the Board to the Director of Facilities and Parks which vests the authority of the entire Board to the Director to execute the necessary contractual documents requisite to the project.

**NOW BE IT RESOLVED** by authority of the Board of Commissioners of the County of Chester, Pennsylvania that Steve Fromnick, the Director of the Department of Facilities and Parks, be authorized and directed to singularly execute electronically or otherwise the necessary documentation including this Non-Federal Aid Bridge Project Reimbursement Agreement on behalf of the entirety of the Board of Commissioners, and in doing so, agrees to be legally bound to the terms, conditions and provisions set forth by the agreements and the Chief Clerk be authorized and directed to attest to the same.

**COUNTY OF CHESTER**

\_\_\_\_\_  
Terence Farrell, Chairman

\_\_\_\_\_  
Kathi Cozzone, Commissioner

\_\_\_\_\_  
Michelle Kichline, Commissioner

**ATTEST:**

\_\_\_\_\_  
Chief Clerk

\_\_\_\_\_  
Date

| <u>Location</u>  | <u>Type</u> | <u>Amount \$</u> | <u>Term</u>              | <u>Description/Funding Percentage</u>   |
|--|-------------|------------------|--------------------------|---|
| <b><u>Children Youth and Families</u></b>                                |             |                  |                          |   |
| Vendor: Justice Works Youthcare, Inc.<br>Contract ID: 0015996            | Amendment   | 0.00             | 07-01-2015<br>06-30-2016 | Amendment #1: This amendment for Family Group Decision Making, Violation Initiative and Thinking for a Change Programs extends the contract term for an additional one (1) year period at the current rates and updates the Work Statements for Fiscal Year 2015-2016.<br>CO: 20%    ST: 75%    FED: 5% |
| Vendor: Child Guidance Resource Centers<br>Contract ID: 0016032          | Amendment   | 0.00             | 07-01-2015<br>06-30-2016 | Amendment #2: This amendment for Multisystemic Therapy (MST) extends the term of the contract for an additional one (1) year period.<br>CO: 5%    ST: 95%    FED: 0%  |
| Vendor: Maternal & Child Health Consortium of CC<br>Contract ID: 0016122 | Amendment   | 6,000.00         | 07-01-2014<br>06-30-2015 | Amendment #1: This amendment provides additional funding for a Spanish-speaking Life Skills Program for parents of children ages 0-18 years.<br>CO: 20%    ST: 75%    FED: 5%   |

| <u>Location</u>  | <u>Type</u> | <u>Amount \$</u> | <u>Term</u>              | <u>Description/Funding Percentage</u>   |
|--|-------------|------------------|--------------------------|---|
| <b><u>Children Youth and Families</u></b>                                |             |                  |                          |   |
| Vendor: Child and Family Focus, Inc.<br>Contract ID: 0016261             | Amendment   | 0.00             | 07-01-2015<br>06-30-2016 | Amendment #1: This amendment for Youth and Family Team Services High Fidelity Wraparound Program extends the contract term for an additional one (1) year period at the current rates.<br>CO: 5% ST: 95% FED: 0%                          |
| Vendor: Child Guidance Resource Centers<br>Contract ID: 0016275          | Amendment   | 0.00             | 07-01-2015<br>06-30-2016 | Amendment #1: This amendment for Parent-Child Interaction Therapy and Trauma Focused Cognitive Behavior Therapy Services extends the contract term for an additional one (1) year period at the current rates.<br>CO: 40% ST: 55% FED: 5% |
| Vendor: Diakon Child Family Community Ministries<br>Contract ID: 0016439 | Amendment   | 0.00             | 07-01-2015<br>06-30-2016 | Amendment #1: This amendment for the Bridge and Weekend Alternative Programs for Youth extends the contract term for an additional one (1) year period at current rates.<br>CO: 20% ST: 75% FED: 5%                                       |

**County of Chester**  
**COMMISSIONERS' CONTRACT AGENDA**  
**DATE: 25-Aug-2015**

| <u>Location</u>                                       | <u>Type</u> | <u>Amount \$</u> | <u>Term</u>              | <u>Description/Funding Percentage</u>   |
|---|-------------|------------------|--------------------------|---|
| <b><u>Children Youth and Families</u></b>             |             |                  |                          |   |
| Vendor: Boggess, Keith Earl<br>Contract ID: 0016646   | Contract    | 0.00             | 07-01-2015<br>06-30-2016 | This contract provides for Guardian Ad Litem Legal Services. Billing rate for out of court time is \$48.88 per hour and in court time is \$59.75 per hour.<br>CO: 45%    ST: 50%    FED: 5% |
| Vendor: Youth Services Agency<br>Contract ID: 0016652 | Contract    | 0.00             | 07-01-2015<br>06-30-2017 | This contract provides Residential Placement Services.<br>CO: 20%    ST: 75%    FED: 5%   |
| Vendor: Potts, Susan Moesch<br>Contract ID: 0016667   | Contract    | 0.00             | 07-01-2015<br>06-30-2016 | This contract provides for Guardian Ad Litem Legal Services. Billing rate for out of court time is \$48.88 per hour and in court time is \$59.75 per hour.<br>CO: 45%    ST: 50%    FED: 5% |
| Vendor: Esperanza Hope Haven<br>Contract ID: 0016668  | Contract    | 0.00             | 07-01-2015<br>06-30-2017 | This contract provides Residential Placement Services for females ages 16 - 20 years.<br>CO: 20%    ST: 75%    FED: 5%  |

**County of Chester**  
**COMMISSIONERS' CONTRACT AGENDA**  
**DATE: 25-Aug-2015**

| <u>Location</u>   | <u>Type</u> | <u>Amount \$</u> | <u>Term</u>              | <u>Description/Funding Percentage</u>  |
|---|-------------|------------------|--------------------------|--|
| <b><u>Children Youth and Families</u></b>                       |             |                  |                          |  |
| Vendor: George Junior Republic in PA<br>Contract ID: 0016669    | Contract    | 0.00             | 07-01-2015<br>06-30-2016 | This contract provides Residential Placement Services.<br>CO: 40% ST: 55% FED: 5%                      |
| Vendor: Edison Court, Inc.<br>Contract ID: 0016673              | Contract    | 0.00             | 07-01-2015<br>06-30-2017 | This contract provides Residential Placement Services.<br>CO: 20% ST: 75% FED: 5%                      |
| Vendor: Alternative Living Solutions<br>Contract ID: 0016674    | Contract    | 0.00             | 07-01-2015<br>06-30-2017 | This contract provides Residential Placement Services.<br>CO: 20% ST: 75% FED: 5%                      |
| Vendor: Phoenix Language Services, Inc.<br>Contract ID: 0016676 | Contract    | 0.00             | 07-01-2015<br>06-30-2016 | This contract provides International Interpreting and Translation Services.<br>CO: 20% ST: 75% FED: 5% |



**County of Chester**  
**COMMISSIONERS' CONTRACT AGENDA**  
**DATE: 25-Aug-2015**

| <u>Location</u>  | <u>Type</u> | <u>Amount \$</u> | <u>Term</u>              | <u>Description/Funding Percentage</u>  |
|--|-------------|------------------|--------------------------|--|
| <b><u>Children Youth and Families</u></b>                              |             |                  |                          |  |
| Vendor: Kilpatrick, Lisa<br>Contract ID: 0016678                       | Contract    | 9,000.00         | 07-01-2015<br>06-30-2016 | This contract provides for an Instructor and Learning Coach for the Strengths-Based Family Workers Training Program.<br>CO: 5%    ST: 95%    FED: 0% |
| Vendor: Shope, Linda J., Dr.<br>Contract ID: 0016679                   | Contract    | 0.00             | 07-01-2015<br>06-30-2017 | This contract provides for Psychological Assessment and Therapy Services for Court Testimony.<br>CO: 20%    ST: 75%    FED: 5%                       |
| Vendor: Drug & Alcohol Rehabilitation Services<br>Contract ID: 0016680 | Contract    | 0.00             | 07-01-2015<br>06-30-2017 | This contract provides Residential Placement Services.<br>CO: 20%    ST: 75%    FED: 5%  |
| Vendor: Children's Home of Easton, Inc.<br>Contract ID: 0016687        | Contract    | 0.00             | 07-01-2015<br>06-30-2017 | This contract provides Residential Placement Services.<br>CO: 20%    ST: 75%    FED: 5%  |

**County of Chester**  
**COMMISSIONERS' CONTRACT AGENDA**  
**DATE: 25-Aug-2015**

| <u>Location</u>   | <u>Type</u> | <u>Amount \$</u> | <u>Term</u>              | <u>Description/Funding Percentage</u>   |
|---|-------------|------------------|--------------------------|---|
| <b><u>Children Youth and Families</u></b>                       |             |                  |                          |   |
| Vendor: Friendship House<br>Contract ID: 0016688                | Contract    | 0.00             | 07-01-2015<br>06-30-2017 | This contract provides Residential Placement Services.<br>CO: 20%    ST: 75%    FED: 5%   |
| Vendor: National Mentor Healthcare, LLC<br>Contract ID: 0016689 | Contract    | 0.00             | 07-01-2015<br>06-30-2016 | This contract provides Residential Placement Services.<br>CO: 20%    ST: 75%    FED: 5%   |
| Vendor: Trajtenberg, Adriana<br>Contract ID: 0016690            | Contract    | 0.00             | 07-01-2015<br>06-30-2016 | This contract provides Interpreting Services to assist staff from Children, Youth and Families and the Youth Center in their interactions with Spanish speaking clients.<br>CO: 20%    ST: 75%    FED: 5% |
| Vendor: McDonald, Shannon K.<br>Contract ID: 0016693            | Contract    | 0.00             | 07-01-2015<br>06-30-2016 | This contract provides Guardian Ad Litem Legal Services. Billing rate for out of court time is \$48.88 per hour and in court time is \$59.75 per hour.<br>CO: 45%    ST: 50%    FED: 5%                   |

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| <u>Location</u>  | <u>Type</u> | <u>Amount \$</u> | <u>Term</u>              | <u>Description/Funding Percentage</u>   |
|--|-------------|------------------|--------------------------|---|
| <b><u>Children Youth and Families</u></b>                        |             |                  |                          |   |
| Vendor: Harborcreek Youth Services, Inc.<br>Contract ID: 0016694 | Contract    | 0.00             | 07-01-2015<br>06-30-2017 | This contract provides Residential Placement Services.<br>CO: 40%    ST: 55%    FED: 5%   |
| Vendor: NHS Montgomery County<br>Contract ID: 0016696            | Contract    | 0.00             | 07-01-2015<br>06-30-2017 | This contract provides Residential Placement Services.<br>CO: 20%    ST: 75%    FED: 5%   |
| Vendor: Valley Youth House<br>Contract ID: 0016698               | Contract    | 0.00             | 07-01-2015<br>06-30-2016 | This contract provides Supportive Housing Services for transition aged youth.<br>CO: 20%    ST: 75%    FED: 5%                                  |
| Vendor: Jondu, Inc.<br>Contract ID: 0016701                      | Contract    | 0.00             | 07-01-2015<br>06-30-2016 | This contract provides Residential Placement Services at Prescott House for adjudicated boys ages 14-21 years.<br>CO: 20%    ST: 75%    FED: 5% |

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| <u>Location</u>   | <u>Type</u> | <u>Amount \$</u> | <u>Term</u>              | <u>Description/Funding Percentage</u>   |
|---|-------------|------------------|--------------------------|---|
| <b><u>Community Development</u></b>                                     |             |                  |                          |   |
| Vendor: Chester County Economic Dev. Foundation<br>Contract ID: 0016019 | Amendment   | 0.00             | 07-01-2014<br>08-31-2015 | Amendment #1: This amendment for Job Seekers and Employer Engagement Services through Hire One extends the contract term for an additional two (2) months. The cost associated with this amendment is funded by the Department of Labor and Industry Dislocated Worker Program. This supports Strategic Business Plan Career and Workforce Development activity.<br>CO: 0%    ST: 0%    FED: 100%                           |
| Vendor: PathStone Corporation<br>Contract ID: 0016039                   | Amendment   | 0.00             | 07-01-2014<br>06-30-2016 | Amendment #1: This amendment for Employment and Training Services (EARN Program) extends the contract term to allow for performance based payments to be paid as specified in the original agreement. The cost associated with this amendment is funded by the Pennsylvania Department of Human Services. This supports Strategic Business Plan Career and Workforce Development activity.<br>CO: 0%    ST: 0%    FED: 100% |

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| <u>Location</u>  | <u>Type</u> | <u>Amount \$</u> | <u>Term</u>              | <u>Description/Funding Percentage</u>   |
|--|-------------|------------------|--------------------------|---|
| <b><u>Community Development</u></b>                              |             |                  |                          |   |
| Vendor: PathStone Corporation<br>Contract ID: 0016615            | Amendment   | 0.00             | 07-01-2015<br>06-30-2017 | Amendment #1: This amendment for Employment and Training Services (EARN Program) extends the contract term to allow for performance based payments to be paid as specified in the original agreement. The cost associated with this amendment is funded by the Pennsylvania Department of Human Services. This supports Strategic Business Plan Career and Workforce Development activity.<br>CO: 0%    ST: 0%    FED: 100% |
| Vendor: Friends Association for the Care<br>Contract ID: 0016641 | Contract    | 62,000.00        | 07-01-2015<br>06-30-2016 | This contract provides funding for Emergency Shelter services including Case Management for a sixty (60) day period. The cost associated with this contract is funded by the Pennsylvania Department of Human Services. This supports Strategic Business Plan Homeless Shelter activity.<br>CO: 0%    ST: 100%    FED: 0%   |

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| <u>Location</u>  | <u>Type</u> | <u>Amount \$</u> | <u>Term</u>              | <u>Description/Funding Percentage</u>   |
|--|-------------|------------------|--------------------------|---|
| <b><u>Community Development</u></b>                              |             |                  |                          |   |
| Vendor: Friends Association for the Care<br>Contract ID: 0016642 | Contract    | 43,200.00        | 07-01-2015<br>06-30-2016 | This contract provides funding for Transitional Housing Services including Case Management for a twelve (12) month period. The cost associated with this contract is funded by the Pennsylvania Department of Human Services. This supports Strategic Business Plan Homeless Shelter activity.<br>CO: 0%    ST: 100%    FED: 0% |
| Vendor: Good Samaritan Shelter, Inc.<br>Contract ID: 0016648     | Contract    | 28,000.00        | 07-01-2015<br>06-30-2016 | This contract provides funding for Emergency Shelter Services. The cost associated with this contract is funded by the Pennsylvania Department of Human Services. This supports Strategic Business Plan Homeless Shelter activity.<br>CO: 0%    ST: 100%    FED: 0%   |

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| <u>Location</u>   | <u>Type</u> | <u>Amount \$</u> | <u>Term</u>              | <u>Description/Funding Percentage</u>  |
|---|-------------|------------------|--------------------------|--|
| <b><u>Community Development</u></b>                                     |             |                  |                          |  |
| Vendor: Domestic Violence Center of Chester Co.<br>Contract ID: 0016651 | Contract    | 33,700.00        | 07-01-2015<br>06-30-2016 | This contract provides Transitional Housing Services for a twelve (12) month period for survivors of domestic violence. The cost associated with this contract is funded by the Pennsylvania Department of Human Services. This supports Strategic Business Plan Housing Services activity.<br>CO: 0%    ST: 100%    FED: 0%           |
| Vendor: Human Services, Inc.<br>Contract ID: 0016655                    | Contract    | 45,000.00        | 07-01-2015<br>06-30-2016 | This contract provides Rental Assistance to moderate and low income households. The cost associated with this contract is funded by the Pennsylvania Department of Human Services Homeless Assistance Program. This supports Strategic Business Plan Housing and Community Support Services activity.<br>CO: 0%    ST: 100%    FED: 0% |

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| <u>Location</u>   | <u>Type</u> | <u>Amount \$</u> | <u>Term</u>              | <u>Description/Funding Percentage</u>   |
|---|-------------|------------------|--------------------------|---|
| <b><u>Community Development</u></b>                                     |             |                  |                          |   |
| Vendor: Good Samaritan Shelter, Inc.<br>Contract ID: 0016677            | Contract    | 80,000.00        | 01-01-2015<br>12-31-2016 | This contract provides funding for renovations to 133 High Street, 135 High Street and 104 East High Street in Phoenixville. The cost associated with this contract is funded by the Community Development Block Grant. This supports Strategic Business Plan Housing and Community Support Services activity.<br>CO: 0% ST: 0% FED: 100% |
| Vendor: Chester County Economic Dev. Foundation<br>Contract ID: 0016695 | Contract    | 90,000.00        | 07-01-2015<br>06-30-2016 | This contract provides funding for Youth Career Exploration Activities. The cost associated with this contract is funded by the Department of Labor Business Education Partnership Grant. This supports Strategic Business Plan Career and Workforce Development and Youth Development activities.<br>CO: 0% ST: 0% FED: 100%             |
| <b><u>Court Administrator</u></b>                                       |             |                  |                          |   |
| Vendor: West Publishing Corporation<br>Contract ID: 0016670             | Contract    | 26,742.47        | 09-01-2015<br>08-31-2018 | This contract provides Westlaw Internet Legal Research for the Law Library.<br>CO: 100% ST: 0% FED: 0%  |



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|--|-------------|------------------|--------------------------|---|
| <b><u>District Justice Admin</u></b>                                 |             |                  |                          |   |
| Vendor: 500 Chesterbrook Retail, LP<br>Contract ID: 0003771          | Amendment   | 0.00             | 08-25-2015<br>05-31-2017 | Amendment #2: This amendment provides for the relocation of Paoli District Court 15-4-01 to new premises within Chesterbrook Shopping Center due to rehabilitation and reconstruction of the property.<br>CO: 100% ST: 0% FED: 0% |
| <b><u>Drug and Alcohol Services</u></b>                              |             |                  |                          |   |
| Vendor: Bowling Green Brandywine<br>Contract ID: 0016566             | Contract    | 0.00             | 07-01-2015<br>06-30-2017 | This contract provides Non-hospital Residential Rehabilitation and Detoxification, Partial Hospitalization and Case Management Screening and Assessment Services. Other funding: 22% DUI/Act 198.<br>CO: 11% ST: 39% FED: 28%     |
| Vendor: Catholic Charities of the Diocese of<br>Contract ID: 0016568 | Contract    | 0.00             | 07-01-2015<br>06-30-2017 | This contract provides Halfway House Services for women at Evergreen House. Other funding: 22% DUI/Act 198.<br>CO: 11% ST: 39% FED: 28%   |

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| <u>Location</u>                                      | <u>Type</u> | <u>Amount \$</u> | <u>Term</u>              | <u>Description/Funding Percentage</u>  |
|--|-------------|------------------|--------------------------|--|
| <b><u>Drug and Alcohol Services</u></b>              |             |                  |                          |  |
| Vendor: Clear Brook, Inc.<br>Contract ID: 0016569    | Contract    | 0.00             | 07-01-2015<br>06-30-2017 | This contract provides Non-hospital Residential Rehabilitation and Detoxification Services. Other funding: 22% DUI/Act 198. CO: 11% ST: 39% FED: 28%   |
| Vendor: Clem-Mar House, Inc.<br>Contract ID: 0016570 | Contract    | 0.00             | 07-01-2015<br>06-30-2017 | This contract provides Halfway House Services for Non-hospital Treatment Services. Other funding: 22% DUI/Act 198. CO: 11% ST: 39% FED: 28%  |
| Vendor: Eagleville Hospital<br>Contract ID: 0016573  | Contract    | 0.00             | 07-01-2015<br>06-30-2017 | This contract provides Hospital and Non-hospital Residential Rehabilitation and Detoxification and Case Management Screening and Assessment Services. Other funding: 22% DUI/Act 198. CO: 11% ST: 39% FED: 28% |
| Vendor: Interim House, Inc.<br>Contract ID: 0016578  | Contract    | 0.00             | 07-01-2015<br>06-30-2017 | This contract provides Non-hospital Residential Rehabilitation and Halfway House Services. Other funding: 22% DUI/Act 198. CO: 11% ST: 39% FED: 28%  |

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| <u>Location</u>   | <u>Type</u> | <u>Amount \$</u> | <u>Term</u>              | <u>Description/Funding Percentage</u>  |
|---|-------------|------------------|--------------------------|--|
| <b><u>Drug and Alcohol Services</u></b>                       |             |                  |                          |  |
| Vendor: Penn Foundation, Inc.<br>Contract ID: 0016580         | Contract    | 0.00             | 07-01-2015<br>06-30-2017 | This contract provides Non-Hospital Residential Rehabilitation and Detoxification Services. Other funding: 22% DUI/Act 198. CO: 11% ST: 39% FED: 28%   |
| Vendor: UHS Recovery Foundation, Inc.<br>Contract ID: 0016584 | Contract    | 0.00             | 07-01-2015<br>06-30-2017 | This contract provides Non-hospital Residential Rehabilitation and Detoxification Services. Other funding: 22% DUI/Act 198. CO: 11% ST: 39% FED: 28%   |
| Vendor: White Deer Run, Inc.<br>Contract ID: 0016585          | Contract    | 0.00             | 07-01-2015<br>06-30-2017 | This contract provides Non-hospital Residential Rehabilitation and Detoxification, Halfway House and Case Management Screening and Assessment Services. Other funding: 22% DUI/Act 198. CO: 11% ST: 39% FED: 28% |

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| <u>Location</u>  | <u>Type</u> | <u>Amount \$</u> | <u>Term</u>              | <u>Description/Funding Percentage</u>   |
|--|-------------|------------------|--------------------------|---|
| <b><u>Drug and Alcohol Services</u></b>                                  |             |                  |                          |   |
| Vendor: Valley Forge Med. Ctr. & Hospital, Inc.<br>Contract ID: 0016586  | Contract    | 0.00             | 07-01-2015<br>06-30-2017 | This contract provides Hospital and Non-hospital Residential Rehabilitation and Detoxification Services. Other funding: 22% DUI/Act 198.<br>CO: 11% ST: 39% FED: 28%                                |
| Vendor: Pyramid Healthcare, Inc.<br>Contract ID: 0016587                 | Contract    | 0.00             | 07-01-2015<br>06-30-2017 | This contract provides Non-hospital Residential Rehabilitation and Detoxification Services. Other funding: 22% DUI/Act 198.<br>CO: 11% ST: 39% FED: 28%   |
| Vendor: Chester Co. Council on Addictive Disease<br>Contract ID: 0016599 | Contract    | 166,561.00       | 07-01-2015<br>06-30-2016 | This contract provides Youth Prevention Services. Other funding: 2% DUI/Act 198.<br>CO: 4% ST: 40% FED: 54%   |
| <b><u>Emergency Services</u></b>   |             |                  |                          |   |
| Vendor: Northrop Grumman Systems Corporation<br>Contract ID: 0001863     | Amendment   | 103,038.00       | 08-01-2015<br>07-31-2016 | Amendment #11: This amendment extends the contract term on the Maintenance Agreement for the Computer Aided Dispatch (CAD) System for an additional one (1) year period.<br>CO: 33% ST: 67% FED: 0% |

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|---|-------------|------------------|---------------------------------|--|
| <b><u>Emergency Services</u></b>                            |             |                  |                                 |  |
| Vendor: Commonwealth of PA<br>Contract ID: 0016706          | Contract    | 0.00             | 08-25-2015<br>04-30-2039        | This is a new Tower and Ground Space Lease Agreement for the Tower Site at Embreeville for use in the new Voice Radio Project. This is a revenue generating License for the County. The Commonwealth will pay the County a single capital contribution of \$250,000.00 towards the construction of the Tower.<br>CO: 0% ST: 0% FED: 0% |
| <b><u>Facilities Management</u></b>                         |             |                  |                                 |  |
| Vendor: Wallace Roberts & Todd, LLC<br>Contract ID: 0016662 | Contract    | 175,076.00       | 08-25-2015<br>UNTIL<br>COMPLETE | This contract provides for the preparation of a Master Plan for the long term development of Wolf's Hollow Regional County Park.<br>CO: 100% ST: 0% FED: 0%  |
| Vendor: Trzaska, Michael E.<br>Contract ID: 0016703         | Lease       | 0.00             | 09-01-2015<br>08-31-2016        | This Lease Agreement is for rental of the Barnhouse at 300 Wolfs Hollow Drive in Atglen. This is a revenue Lease Agreement for \$920.00 per month.<br>CO: 0% ST: 0% FED: 0%  |

**Location**

**Type**

**Amount \$**

**Term**

**Description/Funding Percentage**

**Facilities Management**

Vendor: Jones, Rita S.

Contract ID: 0016704

Contract

500.00

08-25-2015

OPEN

ENDED

This Sanitary Sewer Easement Agreement allows for the construction of a sanitary sewer lateral to connect to the existing Uwchlan Township Authority Sewer Main on the County's Struble Trail corridor property, Parcel 33-3-8. Grantee shall be responsible for all maintenance and repairs. This Agreement results in \$500.00 revenue to the County.  
CO: 0%    ST: 0%    FED: 0%

**Human Resources**

Vendor: Life Insurance Company of North America

Contract ID: 0009034

Amendment

835,221.00

01-01-2016

12-31-2018

Amendment #3: This amendment establishes new rates and renews Employee Long Term Disability Benefits for an additional three (3) years.  
CO: 100%    ST: 0%    FED: 0%

| <u>Location</u>   | <u>Type</u> | <u>Amount \$</u> | <u>Term</u>              | <u>Description/Funding Percentage</u>   |
|---|-------------|------------------|--------------------------|---|
| <b><u>Human Resources</u></b>                                   |             |                  |                          |   |
| Vendor: Express Scripts, Inc.<br>Contract ID: 0016264           | Amendment   | 0.00             | 01-01-2015<br>12-31-2018 | Amendment #1: This amendment for the Prescription Drug Program for County employees updates Schedule A of the Agreement to correct the stated service fee amount paid by Express Scripts to TRION. It also replaces Pricing Chart A to include the Express Advantage Network (preferred network implemented 1/1/2015).<br>CO: 100% ST: 0% FED: 0% |
| <b><u>Human Services</u></b>                                    |             |                  |                          |   |
| Vendor: Child and Family Focus, Inc.<br>Contract ID: 0016349    | Amendment   | 0.00             | 07-01-2015<br>06-30-2016 | Amendment #1: This amendment for Youth and Family Team Services for bridge funded families extends the contract term for an additional one (1) year period.<br>CO: 0% ST: 100% FED: 0%  |
| <b><u>MH/IDD</u></b>  |             |                  |                          |   |
| Vendor: Child Guidance Resource Centers<br>Contract ID: 0016477 | Contract    | 0.00             | 07-01-2015<br>06-30-2016 | This contract renews Administrative Management, Blended Case Management, Resource Coordination and Outpatient Services to eligible children with mental illness.<br>CO: 0% ST: 100% FED: 0%   |

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| <u>Location</u>  | <u>Type</u> | <u>Amount \$</u> | <u>Term</u>              | <u>Description/Funding Percentage</u>   |
|--|-------------|------------------|--------------------------|---|
| <u>MH/IDD</u>  |             |                  |                          |   |
| Vendor: Speaking from the Heart, Inc.<br>Contract ID: 0016495            | Contract    | 0.00             | 07-01-2015<br>06-30-2016 | This contract renews Early Intervention Services to eligible children ages birth to three (3) years old in their natural environment and provides Interpreter Services to non-english speaking children and their families.<br>CO: 10% ST: 79% FED: 11% |
| Vendor: Pinwheels Dev. & Therapeutic Serv., Inc.<br>Contract ID: 0016497 | Contract    | 0.00             | 07-01-2015<br>06-30-2016 | This contract renews Early Intervention Services to eligible children ages birth to three (3) years old in their natural environment and provides Interpreter Services to non-english speaking children and their families.<br>CO: 10% ST: 79% FED: 11% |
| Vendor: Salisbury Behavioral Health, Inc.<br>Contract ID: 0016522        | Contract    | 0.00             | 07-01-2015<br>06-30-2016 | This contract renews Enhanced Residential and Clinical Services utilizing the Long Term Structured Residence Model for individuals with mental illness.<br>CO: 0% ST: 100% FED: 0%  |



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|--|-------------|------------------|--------------------------|--|
| <u>MH/IDD</u>  |             |                  |                          |  |
| Vendor: Kelsch Associates<br>Contract ID: 0016526                  | Contract    | 0.00             | 07-01-2015<br>06-30-2016 | This contract renews Maximum Care Residential Services for twenty-seven (27) former State Hospital residents and/or those being diverted from that level of care.<br>CO: 0% ST: 100% FED: 0% |
| Vendor: NAMI Pennsylvania<br>Contract ID: 0016528                  | Contract    | 0.00             | 07-01-2015<br>06-30-2016 | This contract renews Consultation, Education and Advocacy Services for residents involved in the Mental Health System.<br>CO: 10% ST: 90% FED: 0%  |
| Vendor: Carelink Community Support Service<br>Contract ID: 0016534 | Contract    | 0.00             | 07-01-2015<br>06-30-2016 | This contract renews Community Residential Rehabilitation and Supported Employment Services for adults diagnosed with serious mental illness.<br>CO: 0% ST: 100% FED: 0%                     |

| <u>Location</u>   | <u>Type</u> | <u>Amount \$</u> | <u>Term</u>              | <u>Description/Funding Percentage</u>  |
|---|-------------|------------------|--------------------------|--|
| <u>MH/IDD</u>   |             |                  |                          |  |
| Vendor: Deaf-Hearing Communication Centre, Inc.<br>Contract ID: 0016535 | Contract    | 0.00             | 07-01-2015<br>06-30-2016 | This contract renews Sign Language and Interpretation Services for deaf and hard of hearing consumers and their families for Intellectual Disabilities, Early Intervention, and Mental Health Services.<br>CO: 0% ST: 100% FED: 0% |
| Vendor: Mapes, Ph.D., Bruce E.<br>Contract ID: 0016546                  | Contract    | 0.00             | 07-01-2015<br>06-30-2016 | This contract renews Psychological Evaluations for individuals with intellectual disabilities.<br>CO: 0% ST: 100% FED: 0%  |
| Vendor: Community Integrated Services<br>Contract ID: 0016547           | Contract    | 0.00             | 07-01-2015<br>06-30-2016 | This contract provides Supported Employment and Home and Community Habilitation Services for individuals with intellectual disabilities.<br>CO: 0% ST: 100% FED: 0%  |

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|--|-------------|------------------|--------------------------|---|
| <u>MH/IDD</u><br>Vendor: Elwyn, Inc.<br>Contract ID: 0016549   | Contract    | 0.00             | 07-01-2015<br>06-30-2016 | This contract renews Supported Employment, Transitional Work and Home and Community Habilitation Services for individuals with intellectual disabilities.<br>CO: 0% ST: 100% FED: 0%    |
| Vendor: Brian's House, Inc.<br>Contract ID: 0016550            | Contract    | 0.00             | 07-01-2015<br>06-30-2016 | This contract renews Supported Employment, Community Habilitation and Pre-Vocational Rehabilitation Services for individuals with intellectual disabilities.<br>CO: 0% ST: 100% FED: 0% |
| Vendor: Neighbours International, Inc.<br>Contract ID: 0016557 | Contract    | 0.00             | 07-01-2015<br>06-30-2016 | This contract renews Family Driven Fiscal Management Services for individuals with intellectual disabilities.<br>CO: 0% ST: 100% FED: 0%  |
| Vendor: Melmark Home, Inc.<br>Contract ID: 0016563             | Contract    | 0.00             | 07-01-2015<br>06-30-2016 | This contract renews Residential and Community Habilitation Services for individuals with intellectual disabilities.<br>CO: 0% ST: 100% FED: 0%   |

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|--|-------------|------------------|--------------------------|---|
| <u>MH/IDD</u>  |             |                  |                          |   |
| Vendor: Rover Community Transportation, Inc.<br>Contract ID: 0016590 | Contract    | 0.00             | 07-01-2015<br>06-30-2016 | This contract renews Transportation Services for individuals with intellectual disabilities.<br>CO: 0% ST: 100% FED: 0%   |
| Vendor: Overbrook School for the Blind<br>Contract ID: 0016624       | Contract    | 0.00             | 07-01-2015<br>06-30-2016 | This contract renews Early Intervention Services to eligible children ages birth to three (3) years old in their natural environment and provides Interpreter Services to non-english speaking children and their families.<br>CO: 10% ST: 79% FED: 11% |
| Vendor: Vandagna, Roni and Brodie, Jennifer<br>Contract ID: 0016625  | Contract    | 0.00             | 07-01-2015<br>06-30-2016 | This contract provides Supports Coordination Services for individuals with intellectual disabilities.<br>CO: 0% ST: 100% FED: 0%  |
| Vendor: Martha Lloyd School, Inc.<br>Contract ID: 0016626            | Contract    | 0.00             | 07-01-2015<br>06-30-2016 | This contract renews Residential and Community Habilitation Services for one (1) individual with intellectual disabilities.<br>CO: 0% ST: 100% FED: 0%  |

| <u>Location</u>  | <u>Type</u> | <u>Amount \$</u> | <u>Term</u>              | <u>Description/Funding Percentage</u>   |
|--|-------------|------------------|--------------------------|---|
| <u>MH/IDD</u>  |             |                  |                          |   |
| Vendor: The Advocacy Alliance<br>Contract ID: 0016628                  | Contract    | 0.00             | 07-01-2015<br>06-30-2016 | This contract renews Office of Development Programs Investigations from Incident Management when needed.<br>CO: 0% ST: 100% FED: 0%   |
| Vendor: Supportive Concepts for Families, Inc.<br>Contract ID: 0016630 | Contract    | 0.00             | 07-01-2015<br>06-30-2016 | This contract renews Residential, Home and Community Habilitation, Community Habilitation and Behavior Supports Services for individuals with intellectual disabilities.<br>CO: 0% ST: 100% FED: 0% |
| Vendor: Dashoff, Alan<br>Contract ID: 0016633                          | Contract    | 0.00             | 07-01-2015<br>06-30-2016 | This contract renews Software Programming Services for the Mental Health database (LINKS).<br>CO: 0% ST: 100% FED: 0%   |

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|---|-------------|------------------|--------------------------|---|
| <u>MH/IDD</u>   |             |                  |                          |   |
| Vendor: Mental Health Assoc. of Southeastern PA<br>Contract ID: 0016636 | Contract    | 0.00             | 07-01-2015<br>06-30-2016 | This contract renews Representative Payee Services for individuals with mental illness who are unable to handle their own finances and provides Compeer Services which matches volunteers with an individual with mental illness in order to develop a friendship.<br>CO: 0% ST: 100% FED: 0% |
| Vendor: Devereux Foundation<br>Contract ID: 0016637                     | Contract    | 0.00             | 07-01-2015<br>06-30-2016 | This contract renews training for Behavioral Health Rehabilitation Services staff on Autism Spectrum Disorders. Other funding: 100% Chester County Regional Education Services.<br>CO: 0% ST: 0% FED: 0%  |
| Vendor: Kelsch Associates<br>Contract ID: 0016638                       | Contract    | 0.00             | 07-01-2015<br>06-30-2016 | This contract renews Home and Community Habilitation, Community Habilitation and Family Living Services for individuals with intellectual disabilities.<br>CO: 0% ST: 100% FED: 0%  |

**County of Chester**  
**COMMISSIONERS' CONTRACT AGENDA**  
**DATE: 25-Aug-2015**

| <u>Location</u>   | <u>Type</u> | <u>Amount \$</u> | <u>Term</u>              | <u>Description/Funding Percentage</u>  |
|---|-------------|------------------|--------------------------|--|
| <u>MH/IDD</u><br>Vendor: Quality Progressions<br>Contract ID: 0016640 | Contract    | 0.00             | 07-01-2015<br>06-30-2016 | This contract provides Supports Coordination Services for individuals with intellectual disabilities.<br>CO: 0% ST: 100% FED: 0%   |
| Vendor: Ken-Crest Services, Inc.<br>Contract ID: 0016645              | Contract    | 0.00             | 07-01-2015<br>06-30-2016 | This contract renews Home and Community Habilitation, Community Habilitation and Family Living Services for individuals with intellectual disabilities.<br>CO: 0% ST: 100% FED: 0%   |
| Vendor: Human Services, Inc.<br>Contract ID: 0016647                  | Contract    | 0.00             | 07-01-2015<br>06-30-2016 | This contract renews Community Residential Rehabilitation Services for six (6) individuals, Housing Support Services for fifty-two (52) individuals and Specialized Housing Supports for eight (8) individuals who are involved with the criminal justice system.<br>CO: 0% ST: 100% FED: 0% |

| <u>Location</u>  | <u>Type</u> | <u>Amount \$</u> | <u>Term</u>              | <u>Description/Funding Percentage</u>  |
|--|-------------|------------------|--------------------------|--|
| <u>MH/IDD</u>  |             |                  |                          |  |
| Vendor: Holcomb Associates, Inc.<br>Contract ID: 0016654 | Contract    | 0.00             | 07-01-2015<br>06-30-2016 | This contract renews Emergency Crisis and Residential Services.<br>CO: 0% ST: 100% FED: 0%   |
| Vendor: Devereux Foundation<br>Contract ID: 0016658      | Contract    | 0.00             | 07-01-2015<br>06-30-2016 | This contract renews Residential and Home and Community Habilitation Services for individuals with intellectual disabilities.<br>CO: 0% ST: 100% FED: 0%   |
| Vendor: Horizon House, Inc.<br>Contract ID: 0016672      | Contract    | 0.00             | 07-01-2015<br>06-30-2016 | This contract renews Maximum Care Residential Services for 5 (five) individuals with mental illness and provides Community Support Services through programming at the Peer Support Center.<br>CO: 0% ST: 100% FED: 0% |



| <u>Location</u>   | <u>Type</u> | <u>Amount \$</u> | <u>Term</u>              | <u>Description/Funding Percentage</u>  |
|---|-------------|------------------|--------------------------|--|
| <u>MH/IDD</u>   |             |                  |                          |  |
| Vendor: Holcomb Associates, Inc.<br>Contract ID: 0016681    | Contract    | 0.00             | 07-01-2015<br>06-30-2016 | This contract renews maximum level Community Residential Rehabilitation Services for adults who are former state hospital residents and/or are being diverted from that level of care, Outreach and Housing Support for individuals with mental illness living independently and short term Emergency Shelter for individuals with mental illness who are homeless.<br>CO: 0% ST: 100% FED: 0% |
| Vendor: Christ The King Deaf Church<br>Contract ID: 0016683 | Contract    | 0.00             | 07-01-2015<br>12-31-2015 | This contract renews Education and Outreach Services for members of the deaf and hard of hearing community to assist with access to available mental health and intellectual disability services.<br>CO: 0% ST: 100% FED: 0%   |

| <u>Location</u>   | <u>Type</u> | <u>Amount \$</u> | <u>Term</u>              | <u>Description/Funding Percentage</u>   |
|---|-------------|------------------|--------------------------|---|
| <b><u>Managed Behavioral Healthcare</u></b>                       |             |                  |                          |   |
| Vendor: Allegheny HealthChoices, Inc.<br>Contract ID: 0016227     | Amendment   | 12,000.00        | 05-01-2015<br>12-31-2015 | Amendment #1: This amendment provides additional funding for the HealthChoices Program Information Systems and Data Warehouse.<br>CO: 0% ST: 100% FED: 0%   |
| Vendor: Human Services, Inc.<br>Contract ID: 0016659              | Contract    | 438,958.00       | 08-01-2015<br>12-31-2016 | This contract provides for the implementation of a Critical Time Intervention Program for individuals who are homeless and have severe mental illness and/or substance abuse issues.<br>CO: 0% ST: 100% FED: 0% |
| Vendor: Salisbury Behavioral Health, Inc.<br>Contract ID: 0016697 | Contract    | 64,160.00        | 09-01-2015<br>12-31-2016 | This contract provides Emergency Housing and Respite Services for Assertive Community Treatment (ACT) members.<br>CO: 0% ST: 100% FED: 0%   |

| <u>Location</u>                                   | <u>Type</u> | <u>Amount \$</u> | <u>Term</u>                     | <u>Description/Funding Percentage</u>  |
|---|-------------|------------------|---------------------------------|--|
| <b><u>Open Space Preservation</u></b>             |             |                  |                                 |  |
| Vendor: Brown Partnership<br>Contract ID: 0016682 | Contract    | 94,806.45        | 08-25-2015<br>UNTIL<br>COMPLETE | 13.50 acres of farmland owned by the Brown Partnership in Lower Oxford Township are recommended for preservation by the Agricultural Land Preservation Board through the Commonwealth/County Program. The total project cost is \$105,340.50. The County will pay \$94,806.45 (90%) and be reimbursed by Lower Oxford Township \$42,662.90 (40.5%) per the Funding Agreement. The Landowner donation is \$10,534.05 (10%). The actual cost to the County is \$52,143.55 (49.5%).<br>CO: 50% ST: 0% FED: 0% |

| <u>Location</u>  | <u>Type</u> | <u>Amount \$</u> | <u>Term</u>                     | <u>Description/Funding Percentage</u>  |
|--|-------------|------------------|---------------------------------|--|
| <b><u>Open Space Preservation</u></b>                          |             |                  |                                 |  |
| Vendor: Lapp, Samuel S. and Barbara L.<br>Contract ID: 0016684 | Contract    | 275,273.67       | 08-25-2015<br>UNTIL<br>COMPLETE | 56.91 acres of farmland owned by Samuel S. and Barbara L. Lapp in Honey Brook Township are recommended for preservation by the Agricultural Land Preservation Board through the Commonwealth/County Program. The total project cost is \$275,273.67. The County will pay \$275,273.67 (100%) and be reimbursed by Honey Brook Township \$61,936.57 (22.5%) and Brandywine Conservancy \$61, 936.58 (22.5%) per the Funding Agreement. The actual cost to the County is \$151,400.52 (55%).<br>CO: 55%    ST: 0%    FED: 0% |

| <u>Location</u>  | <u>Type</u> | <u>Amount \$</u> | <u>Term</u>              | <u>Description/Funding Percentage</u>   |
|--|-------------|------------------|--------------------------|---|
| <b><u>Planning Commission</u></b>                      |             |                  |                          |   |
| Vendor: Kennett Square Borough<br>Contract ID: 0016660 | Contract    | 35,000.00        | 09-01-2015<br>08-31-2017 | This contract provides funding for the Vision Partnership Program, Kennett Region Economic Development Study. The total project cost is \$60,000.00. County funding is \$35,000.00 (58.3%). Historic Kennett Square will pay \$5,000.00 (8.3%), Longwood Gardens will pay \$5,000.00 (8.3%) and the Municipality minimum commitment is \$15,000.00 (25%).<br>CO: 58%    ST: 0%    FED: 0% |
| Vendor: Warwick Township<br>Contract ID: 0016664       | Contract    | 30,161.25        | 08-01-2015<br>07-31-2017 | This contract provides funding for the Vision Partnership Program - Warwick Township Ordinance Update. The total project cost is \$40,215.00. County funding is \$30,161.25 (75%) and the Municipality minimum commitment is \$10,053.75 (25%).<br>CO: 75%    ST: 0%    FED: 0%   |

**County of Chester**  
**COMMISSIONERS' CONTRACT AGENDA**  
**DATE: 25-Aug-2015**

| <u>Location</u>   | <u>Type</u> | <u>Amount \$</u> | <u>Term</u>              | <u>Description/Funding Percentage</u>   |
|---|-------------|------------------|--------------------------|---|
| <b><u>Pocopson Home</u></b>                                       |             |                  |                          |   |
| Vendor: Occupational Health Center<br>Contract ID: 0007566        | Amendment   | 0.00             | 07-01-2015<br>OPEN       | Amendment #3: This amendment increases the current fee schedule by two percent (2%) for Occupational and Pre-Employment Physical Examinations. The last increase was in 2013.<br>CO: 100% ST: 0% FED: 0%  |
| Vendor: Jaret DMD PC, Alec H.<br>Contract ID: 0016721             | Contract    | 0.00             | 08-25-2015<br>08-24-2017 | This contract provides Dental Services for residents at the Pocopson Home. Vendor to bill insurance companies directly. There is no cost to the County.<br>CO: 0% ST: 100% FED: 0%  |
| <b><u>Prison</u></b>  |             |                  |                          |   |
| Vendor: Delaware County Community College<br>Contract ID: 0013090 | Amendment   | 48,560.00        | 01-01-2016<br>12-31-2016 | Amendment #5: This amendment extends the term of the contract for an additional one (1) year period with no price increase for Adult Basic Education (ABE), General Education Development (GED) and Life Skills Education classes for inmates at the Prison and Work Release Center.<br>CO: 100% ST: 0% FED: 0% |

| <u>Location</u>                                     | <u>Type</u> | <u>Amount \$</u> | <u>Term</u>                     | <u>Description/Funding Percentage</u>  |
|---|-------------|------------------|---------------------------------|--|
| <b><u>Public Health Admin</u></b>                   |             |                  |                                 |  |
| Vendor: VaxCare Corporation<br>Contract ID: 0016705 | Contract    | 0.00             | 08-25-2015<br>UNTIL<br>COMPLETE | This contract provides for Influenza Vaccination Program Services. This is a revenue producing contract. County expenses will be net out of revenue string.<br>CO: 0%    ST: 0%    FED: 0% |

Number of Contracts: 101

**AGENDA ITEMS - GRANTS**  
**August 25, 2015**

| DEPARTMENT / FUND   | AWARD                      | TERM                     | DESCRIPTION   |
|---|----------------------------|--------------------------|---|
| <b><u>Adult Probation and Parole</u></b>  |                            |                          |   |
| U.S. Department of Justice<br>Application - New   | \$600,000                  | 10/01/2015<br>09/30/2017 | Swift, Certain and Fair Sanctions Program (SCF)<br>3 New Positions<br>Federal Funding = \$600,000<br>County In-Kind = \$208,861<br>Total Funding = \$808,861  |
| <b><u>Children, Youth and Families</u></b>  |                            |                          |   |
| University of Pittsburgh<br>Contract / Award - Renewal<br>145-450045-331221-70500000-4515001-FY2015                       | Not to Exceed<br>\$200,000 | 07/01/2015<br>06/30/2016 | Child Welfare Education for Leadership (CWEL)<br>No New Positions - No County Match<br>Federal Funding = \$150,000<br>State Funding \$ 50,000<br>Total Funding = \$200,000  |
| University of Pittsburgh<br>Contract / Award - Renewal<br>145-450045-331221-70500000-4515001-FY2015                       | Not to Exceed<br>\$200,000 | 07/01/2015<br>06/30/2016 | Child Welfare Education for Leadership (CWEL)<br>No New Positions - No County Match<br>Federal Funding = \$150,000<br>State Funding = \$50,000<br>Total Funding = \$200,000   |
| PA Department of Human Services<br>Contract / Application<br>145-45XXXX-3XXXXX-55100901-7XXXXXX                           | \$23,206,326               | 07/01/2016<br>06/31/2017 | Needs Based Budget and Plan FY 16/17 (Act 148 Funds)<br>No New Positions<br>Federal Funding = \$4,186,788<br>State Funding = \$18,463,683<br>County Match = \$7,223,846<br>Program Income = \$555,855<br>Total Funding = \$30,430,172 |
| <b><u>Community Development</u></b>   |                            |                          |   |
| PA Department of Labor and Industry<br>Contract / Award - Renewal<br>116-490000-331212-47200000-4900005-FY2015            | \$400,000                  | 07/01/2014<br>06/30/2017 | PY2015 Rapid Response (PY 2014 Funds)<br>No New Positions - No County Match<br>Federal Funding = \$400,000  |
| PA Department of Labor and Industry<br>Contract / Award - Renewal<br>116-490000-331212-46300100-4900006-FY2015            | \$30,952                   | 04/01/2015<br>06/30/2016 | Temporary Assistance for Needy Families (TANF) - Youth<br>PY 2015 - Additional Summer Funding<br>No New Positions - No County Match<br>Federal Funding = \$30,952   |
| PA Department of Labor and Industry<br>Contract / Award - Renewal<br>116-490000-331212-47200000-4900005-FY2013            | \$10,185                   | 10/01/2013<br>06/30/2016 | PY2015 Rapid Response (PY 2013 Funds)<br>Additional Assistance Funding<br>No New Positions - No County Match<br>Federal Funding = \$10,185  |
| PA Department of Labor and Industry<br>Contract / Award - Renewal<br>116-490000-331212-47200000-4900005-FY2014            | \$63,733                   | 07/01/2014<br>06/30/2017 | PY2015 Rapid Response (PY 2014 Funds)<br>Additional Assistance Funding<br>No New Positions - No County Match<br>Federal Funding = \$63,733  |
| U.S. Department of Housing & Urban Development<br>Contract / Award - Renewal<br>116-490000-331200-40200000-4900003-FY2015 | \$749,710                  | 01/01/2015<br>12/31/2015 | 2015 Home Investment Partnership Program<br>No New Positions - No County Match<br>Federal Funding = \$749,710   |
| U.S. Department of Housing & Urban Development<br>Contract / Award - Renewal<br>116-490000-331200-40800000-4900001-FY2014 | \$103,149                  | 04/01/2015<br>03/31/2016 | HUD 2014 Continuum of Care Program<br>(Human Services Safe Haven)<br>No New Positions - No County Match<br>Federal Funding = \$103,149  |



**AGENDA ITEMS - GRANTS**  
**August 25, 2015**

| DEPARTMENT / FUND   | AWARD       | TERM                     | DESCRIPTION   |
|---|-------------|--------------------------|---|
| <b><u>Community Development</u></b>   |             |                          |   |
| Continued   |             |                          |   |
| U.S. Department of Housing & Urban Development<br>Contract / Award - Renewal<br>116-490000-331200-40700000-4900001-FY2015     | \$199,402   | 01/01/2015<br>12/31/2015 | 2015 Emergency Solutions Grant<br>No New Positions - No County Match<br>Federal Funding = \$199,402   |
| U.S. Department of Housing & Urban Development<br>Contract / Award - Renewal<br>116-490000-331200-40100000-4900001-FY2015     | \$2,271,918 | 01/01/2015<br>12/31/2015 | 2015 Community Development Block Grant<br>No New Positions - No County Match<br>Federal Funding = \$2,271,918                                       |
| <b><u>District Attorney</u></b>   |             |                          |   |
| PA Commission on Crime and Delinquency (PCCD)<br>Application Renewal<br>001-129000-331281-12400000-1290001-FY2016             | \$125,000   | 01/01/2016<br>12/31/2016 | Chester County STOP Violence Against Women Project<br>No New Positions - No County Match<br>Federal Funding = \$125,000                             |
| <b><u>Mental Health &amp; Intellectual and Developmental Disabilities (MH/IDD)</u></b>  |             |                          |   |
| Chester County Regional Education Services (CCRES)<br>Contract / Award - Renewal<br>141-450041-367300-55100900-4511001-FY2015 | \$39,675    | 07/01/2015<br>06/30/2016 | Chester County Regional Education Services (CCRES)<br>No New Positions - No County Match<br>Local Funding = \$39,675                                |
| <b><u>Planning</u></b>  |             |                          |   |
| U.S. Department of the Interior<br>National Park Service<br>Contract / Award - Renewal<br>001-085100-331200-98600550-0851014  | \$55,000    | 08/01/2015<br>12/01/2017 | Brandywine Battlefield Landscapes Phase II<br>No New Positions<br>Federal Funding= \$55,000<br>County In-Kind = \$3,000<br>Total Funding = \$58,000 |

COUNTY OF CHESTER  
Board of Commissioners Human Resources Agenda  
Meeting Date - 08/25/2015Hires and Rehires

---

1. Employee : Barker, Cory  
Department : 251200 - Public Safety Communications  
Job : 040730 - Telecommunicator I  
Salary Grade : N03  
Compensation : \$ 31,394.69(A)  
Effective Date : 10/05/2015
2. Employee : Barsamian, Alexis K  
Department : 126000 - Clerk of Courts  
Job : 803760 - Court Clerk  
Salary Grade :  
Compensation : \$ 11.41(H)  
Effective Date : 08/10/2015
3. Employee : Bedolla, Yojana  
Department : 461210 - Pocopson Nursing Care  
Job : 041420 - Nurse Aide  
Salary Grade : N01  
Compensation : \$ 25,548.90(A)  
Effective Date : 08/31/2015
4. Employee : Brewer, Kaitlyn A  
Department : 451145 - Children, Youth and Families  
Job : 048560 - County Caseworker II  
Salary Grade : T04  
Compensation : \$ 34,054.80(A)  
Effective Date : 08/31/2015
5. Employee : Brogan, Amanda  
Department : 251200 - Public Safety Communications  
Job : 040730 - Telecommunicator I  
Salary Grade : N03  
Compensation : \$ 31,394.69(A)  
Effective Date : 10/05/2015
6. Employee : Brown, Ashley A  
Department : 451143 - Office of Aging Services  
Job : 048933 - Aging Care Manager  
Salary Grade : T04  
Compensation : \$ 34,054.80(A)  
Effective Date : 08/31/2015
7. Employee : Bryant Jr, Paul L  
Department : 133000 - Sheriff  
Job : 040950 - Deputy Sheriff I  
Salary Grade : N04  
Compensation : \$ 36,325.12(A)  
Effective Date : 08/24/2015

COUNTY OF CHESTER  
Board of Commissioners Human Resources Agenda  
Meeting Date - 08/25/2015Hires and Rehires

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8. Employee : Burnett,Cynthia M  
Department : 124401 - Dist Court 15-4-01 Paoli  
Job : 041150 - D J Clerk I  
Salary Grade : N02  
Compensation : \$ 26,886.86(A)  
Effective Date : 08/31/2015
9. Employee : Daily,Marianne M  
Department : 461212 - Pocopson Casual P/T Pool  
Job : 396970 - PRN  
Salary Grade : 249  
Compensation : \$ 35.00(H)  
Effective Date : 08/31/2015
10. Employee : Davis,Cullan M  
Department : 251400 - Emerg Svcs - HAZMAT Admin  
Job : 241345 - Hazmat Responder  
Salary Grade :  
Compensation : \$ 14.00(H)  
Effective Date : 08/31/2015
11. Employee : Dow,Esperanza M  
Department : 461210 - Pocopson Nursing Care  
Job : 351420 - Nurse Aide  
Salary Grade :  
Compensation : \$ 15.00(H)  
Effective Date : 08/31/2015
12. Employee : Dowlin, Frank S  
Department : 128000 - Coroner  
Job : 220347 - Coroner's Transporter-PT  
Salary Grade :  
Compensation : \$ 15.00(H)  
Effective Date : 08/01/2015
13. Employee : Doyle, Kimberly A  
Department : 251200 - Public Safety Communications  
Job : 040730 - Telecommunicator I  
Salary Grade : N03  
Compensation : \$ 31,394.69(A)  
Effective Date : 10/05/2015
14. Employee : Drushler, Catherine A  
Department : 478210 - Nursing  
Job : 030651 - Nutritionist  
Salary Grade : N05  
Compensation : \$ 33,688.20(A)  
Effective Date : 08/31/2015

COUNTY OF CHESTER  
Board of Commissioners Human Resources Agenda  
Meeting Date - 08/25/2015Hires and Rehires

---

15. Employee : Evangelista, Monica  
Department : 451145 - Children, Youth and Families  
Job : 048560 - County Caseworker II  
Salary Grade : T04  
Compensation : \$ 34,054.80(A)  
Effective Date : 08/31/2015
16. Employee : Giglio Uy, Michele J  
Department : 124101 - Dist Court15-1-01 West Chester  
Job : 801310 - District Justice Clerk  
Salary Grade :  
Compensation : \$ 12.00(H)  
Effective Date : 08/31/2015
17. Employee : Griffith, Michelle D  
Department : 467100 - Pocopson Housekeeping  
Job : 806680 - Housekeeper  
Salary Grade :  
Compensation : \$ 13.10(H)  
Effective Date : 08/31/2015
18. Employee : Henry, Michael  
Department : 045000 - Treasurer  
Job : 030420 - Accountant II  
Salary Grade : E03  
Compensation : \$ 43,000.00(A)  
Effective Date : 08/17/2015
19. Employee : Herzberger, Elizabeth  
Department : 478120 - Chronic Disease Injury Prvntn  
Job : 030910 - Public Health Educator  
Salary Grade : N07  
Compensation : \$ 37,783.20(A)  
Effective Date : 08/31/2015
20. Employee : Hogue, Tenasha N  
Department : 461212 - Pocopson Casual P/T Pool  
Job : 351650 - Resident Services Technician  
Salary Grade : 91  
Compensation : \$ 9.32(H)  
Effective Date : 08/31/2015
21. Employee : Irwin, Lindsey N  
Department : 461210 - Pocopson Nursing Care  
Job : 351420 - Nurse Aide  
Salary Grade :  
Compensation : \$ 15.00(H)  
Effective Date : 08/31/2015

COUNTY OF CHESTER  
Board of Commissioners Human Resources Agenda  
Meeting Date - 08/25/2015Hires and Rehires

---

22. Employee : Johnston,Darlene G  
Department : 461212 - Pocopson Casual P/T Pool  
Job : 351650 - Resident Services Technician  
Salary Grade : 91  
Compensation : \$ 9.32(H)  
Effective Date : 08/31/2015
23. Employee : Josey,Heather N  
Department : 222000 - Juvenile Probation  
Job : 048780 - Probation Officer I - JP  
Salary Grade : U04  
Compensation : \$ 35,253.00(A)  
Effective Date : 09/14/2015
24. Employee : Kennedy,Joquoia  
Department : 451145 - Children, Youth and Families  
Job : 048560 - County Caseworker II  
Salary Grade : T04  
Compensation : \$ 34,054.80(A)  
Effective Date : 08/31/2015
25. Employee : Kiley,Pamela A  
Department : 451143 - Office of Aging Services  
Job : 230860 - Accountant I (PT)  
Salary Grade :  
Compensation : \$ 18.29(H)  
Effective Date : 09/14/2015
26. Employee : Linaberry,Erin A  
Department : 461212 - Pocopson Casual P/T Pool  
Job : 396970 - PRN  
Salary Grade : 249  
Compensation : \$ 35.00(H)  
Effective Date : 08/31/2015
27. Employee : Lockwood,Erica A  
Department : 451145 - Children, Youth and Families  
Job : 048560 - County Caseworker II  
Salary Grade : T04  
Compensation : \$ 34,054.80(A)  
Effective Date : 08/31/2015
28. Employee : Malone,Samuel M  
Department : 251400 - Emerg Svcs - HAZMAT Admin  
Job : 241345 - Hazmat Responder  
Salary Grade :  
Compensation : \$ 14.00(H)  
Effective Date : 09/08/2015

COUNTY OF CHESTER  
Board of Commissioners Human Resources Agenda  
Meeting Date - 08/25/2015Hires and Rehires

---

29. Employee : Marks, Joseph M  
Department : 251400 - Emerg Svcs - HAZMAT Admin  
Job : 241345 - Hazmat Responder  
Salary Grade :  
Compensation : \$ 14.00(H)  
Effective Date : 08/31/2015
30. Employee : Martinie, Mary G  
Department : 461212 - Pocopson Casual P/T Pool  
Job : 351650 - Resident Services Technician  
Salary Grade : 91  
Compensation : \$ 9.32(H)  
Effective Date : 08/31/2015
31. Employee : McKendry, Liz  
Department : 035100 - Assessment  
Job : 040610 - Real Estate Appraiser II  
Salary Grade : N06  
Compensation : \$ 35,631.96(A)  
Effective Date : 09/08/2015
32. Employee : Meute, Caleb N  
Department : 251300 - ES Emergency Management  
Job : 030435 - Emergency Planning Coordinator  
Salary Grade : N06  
Compensation : \$ 40,722.24(A)  
Effective Date : 08/24/2015
33. Employee : Morgan, Glen C  
Department : 251400 - Emerg Svcs - HAZMAT Admin  
Job : 241345 - Hazmat Responder  
Salary Grade :  
Compensation : \$ 14.00(H)  
Effective Date : 08/31/2015
34. Employee : Nixon, Douglas M  
Department : 451145 - Children, Youth and Families  
Job : 048560 - County Caseworker II  
Salary Grade : T04  
Compensation : \$ 34,054.80(A)  
Effective Date : 09/14/2015
35. Employee : Parker, Jamie J  
Department : 461210 - Pocopson Nursing Care  
Job : 041420 - Nurse Aide  
Salary Grade : N01  
Compensation : \$ 25,548.90(A)  
Effective Date : 08/31/2015

COUNTY OF CHESTER  
Board of Commissioners Human Resources Agenda  
Meeting Date - 08/25/2015Hires and Rehires

---

36. Employee : Pot,Eli J  
Department : 133000 - Sheriff  
Job : 040950 - Deputy Sheriff I  
Salary Grade : N04  
Compensation : \$ 36,325.12(A)  
Effective Date : 08/24/2015
37. Employee : Quetell,Anais N  
Department : 124301 - Dist Court 15-3-01 Coventry  
Job : 801310 - District Justice Clerk  
Salary Grade :  
Compensation : \$ 12.00(H)  
Effective Date : 08/31/2015
38. Employee : Rice,Caitlin E  
Department : 129000 - District Attorney  
Job : 030423 - Attorney I  
Salary Grade : L01  
Compensation : \$ 45,943.04(A)  
Effective Date : 09/08/2015
39. Employee : Ritzheimer,Rebecca Jordan  
Department : 124104 - Dist Court 15-1-04 WC W Market  
Job : 041150 - D J Clerk I  
Salary Grade : N02  
Compensation : \$ 26,886.86(A)  
Effective Date : 08/31/2015
40. Employee : Ryan,Vail A  
Department : 588300 - Parks Nottingham  
Job : 808102 - PT Ranger  
Salary Grade :  
Compensation : \$ 12.12(H)  
Effective Date : 08/31/2015
41. Employee : Scott,Joan S  
Department : 478210 - Nursing  
Job : 801060 - General Clerk  
Salary Grade :  
Compensation : \$ 24.74(H)  
Effective Date : 08/31/2015  
Comment : Temp end 12/24/15
42. Employee : Smith,Erica L  
Department : 251200 - Public Safety Communications  
Job : 040730 - Telecommunicator I  
Salary Grade : N03  
Compensation : \$ 31,394.69(A)  
Effective Date : 10/05/2015

COUNTY OF CHESTER  
Board of Commissioners Human Resources Agenda  
Meeting Date - 08/25/2015Hires and Rehires

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43. Employee : Trotter,Ashley V  
Department : 120000 - Court Administration  
Job : 030240 - Attorney I  
Salary Grade : L01  
Compensation : \$ 49,000.00(A)  
Effective Date : 08/17/2015
44. Employee : Tyler,Myiah  
Department : 221000 - Adult Probation  
Job : 040784 - Drug & Alcohol Testing Tech  
Salary Grade : N03  
Compensation : \$ 33,047.04(A)  
Effective Date : 09/08/2015
45. Employee : Walton,Joelle N  
Department : 451145 - Children, Youth and Families  
Job : 048560 - County Caseworker II  
Salary Grade : T04  
Compensation : \$ 34,054.80(A)  
Effective Date : 08/31/2015
46. Employee : Wei,Lydia Qin  
Department : 589000 - Libraries P/T  
Job : 805010 - Library Page  
Salary Grade :  
Compensation : \$ 8.50(H)  
Effective Date : 08/31/2015



COUNTY OF CHESTER  
Board of Commissioners Human Resources Agenda  
Meeting Date - 08/25/2015

Transfers

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|     |                |   |                                       |  |                 |
|-----|----------------|---|---------------------------------------|--|-----------------|
| 47. | Employee       | : | Ali,Princess Jenna                    |  |                 |
|     |                |   | <u>Proposed</u>                       |  | <u>Current</u>  |
|     | Department     | : | 478210 - Nursing                      |  | 478210          |
|     | Job            | : | 030651 - Nutritionist                 |  | 801060          |
|     | Salary Grade   | : | N05                                   |  |                 |
|     | Compensation   | : | \$ 34,121.86(A)                       |  | \$ 18.29(H)     |
|     | Effective Date | : | 09/05/2015                            |  | 06/22/2015      |
|     |                |   |                                       |  |                 |
| 48. | Employee       | : | Boyd,Shaylisha L                      |  |                 |
|     |                |   | <u>Proposed</u>                       |  | <u>Current</u>  |
|     | Department     | : | 461210 - Pocopson Nursing Care        |  | 461212          |
|     | Job            | : | 040262 - LPN                          |  | 350260          |
|     | Salary Grade   | : | N08                                   |  | 171             |
|     | Compensation   | : | \$ 44,902.26(A)                       |  | \$ 26.00(H)     |
|     | Effective Date | : | 08/22/2015                            |  | 05/11/2015      |
|     |                |   |                                       |  |                 |
| 49. | Employee       | : | Cumens-Harris,Rebecca A               |  |                 |
|     |                |   | <u>Proposed</u>                       |  | <u>Current</u>  |
|     | Department     | : | 462100 - Pocopson Resident Activities |  | 462100          |
|     | Job            | : | 351649 - Activity Aide (PT)           |  | 030830          |
|     | Salary Grade   | : |                                       |  | N05             |
|     | Compensation   | : | \$ 20.00(H)                           |  | \$ 50,782.70(A) |
|     | Effective Date | : | 09/05/2015                            |  | 04/04/2015      |
|     |                |   |                                       |  |                 |
| 50. | Employee       | : | Dague,Krista A                        |  |                 |
|     |                |   | <u>Proposed</u>                       |  | <u>Current</u>  |
|     | Department     | : | 461210 - Pocopson Nursing Care        |  | 461212          |
|     | Job            | : | 041420 - Nurse Aide                   |  | 351650          |
|     | Salary Grade   | : | N01                                   |  | 91              |
|     | Compensation   | : | \$ 25,548.90(A)                       |  | \$ 9.32(H)      |
|     | Effective Date | : | 08/08/2015                            |  | 02/24/2015      |

COUNTY OF CHESTER  
Board of Commissioners Human Resources Agenda  
Meeting Date - 08/25/2015

Transfers

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|     |                |   |                |
|-----|----------------|---|----------------|
| 51. | Employee       | : DiOssi, Dominic J                     |                |
|     |                | <u>Proposed</u>                         | <u>Current</u> |
|     | Department     | : 462100 - Pocopson Resident Activities | 462100         |
|     | Job            | : 030832 - Resident Recreation Staff    | 351649         |
|     | Salary Grade   | : N02                                   | 91             |
|     | Compensation   | : \$ 28,807.35(A)                       | \$ 13.76(H)    |
|     | Effective Date | : 09/05/2015                            | 04/04/2015     |
| 52. | Employee       | : Edinger, Jennifer L                   |                |
|     |                | <u>Proposed</u>                         | <u>Current</u> |
|     | Department     | : 461210 - Pocopson Nursing Care        | 461212         |
|     | Job            | : 040262 - LPN                          | 350260         |
|     | Salary Grade   | : N08                                   | 171            |
|     | Compensation   | : \$ 44,902.26(A)                       | \$ 23.96(H)    |
|     | Effective Date | : 09/05/2015                            | 03/31/2015     |
| 53. | Employee       | : Farrell, Wendy                        |                |
|     |                | <u>Proposed</u>                         | <u>Current</u> |
|     | Department     | : 589100 - Chester County Library       | 589000         |
|     | Job            | : 041319 - Library Assist II            | 805100         |
|     | Salary Grade   | : N02                                   |                |
|     | Compensation   | : \$ 26,886.86(A)                       | \$ 10.00(H)    |
|     | Effective Date | : 09/05/2015                            | 01/10/2015     |
| 54. | Employee       | : Heiselmoyer, Ashley M                 |                |
|     |                | <u>Proposed</u>                         | <u>Current</u> |
|     | Department     | : 461210 - Pocopson Nursing Care        | 461212         |
|     | Job            | : 041420 - Nurse Aide                   | 351650         |
|     | Salary Grade   | : N01                                   | 91             |
|     | Compensation   | : \$ 25,548.90(A)                       | \$ 9.32(H)     |
|     | Effective Date | : 08/08/2015                            | 02/24/2015     |

COUNTY OF CHESTER  
Board of Commissioners Human Resources Agenda  
Meeting Date - 08/25/2015

Transfers

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|     |                |                                  |                 |                 |
|-----|----------------|----------------------------------|-----------------|-----------------|
| 55. | Employee       | : Merlino,Paul F                 |                 |                 |
|     |                |                                  | <u>Proposed</u> | <u>Current</u>  |
|     | Department     | : 126000 - Clerk of Courts       |                 | 126000          |
|     | Job            | : 041120 - SSS III               |                 | 803760          |
|     | Salary Grade   | : N02                            |                 |                 |
|     | Compensation   | : \$ 26,886.86(A)                |                 | \$ 11.41(H)     |
|     | Effective Date | : 09/05/2015                     |                 | 11/03/2014      |
| 56. | Employee       | : Ray,Julise M                   |                 |                 |
|     |                |                                  | <u>Proposed</u> | <u>Current</u>  |
|     | Department     | : 461210 - Pocopson Nursing Care |                 | 461210          |
|     | Job            | : 030671 - Registered Nurse      |                 | 350260          |
|     | Salary Grade   | : E05                            |                 | 171             |
|     | Compensation   | : \$ 54,656.88(A)                |                 | \$ 22.28(H)     |
|     | Effective Date | : 07/25/2015                     |                 | 05/09/2015      |
| 57. | Employee       | : Ray,Julise M                   |                 |                 |
|     |                |                                  | <u>Proposed</u> | <u>Current</u>  |
|     | Department     | : 461210 - Pocopson Nursing Care |                 | 461210          |
|     | Job            | : 030671 - Registered Nurse      |                 | 030671          |
|     | Salary Grade   | : E05                            |                 | E05             |
|     | Compensation   | : \$ 54,656.88(A)                |                 | \$ 54,656.88(A) |
|     | Effective Date | : 08/19/2015                     |                 | 07/25/2015      |

COUNTY OF CHESTER  
Board of Commissioners Human Resources Agenda  
Meeting Date - 08/25/2015

Promotions

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|     |                |   |                                 |  |                 |
|-----|----------------|---|---------------------------------|--|-----------------|
| 58. | Employee       | : | Doran, Jamie L                  |  |                 |
|     |                |   | <u>Proposed</u>                 |  | <u>Current</u>  |
|     | Department     | : | 221000 - Adult Probation        |  | 221000          |
|     | Job            | : | 030493 - Collection Officer     |  | 041123          |
|     | Salary Grade   | : | U02                             |  | N02             |
|     | Compensation   | : | \$ 34,133.00(A)                 |  | \$ 31,496.04(A) |
|     | Effective Date | : | 09/05/2015                      |  | 04/04/2015      |
|     |                |   |                                 |  |                 |
| 59. | Employee       | : | Hawkins, Natasha M              |  |                 |
|     |                |   | <u>Proposed</u>                 |  | <u>Current</u>  |
|     | Department     | : | 461210 - Pocopson Nursing Care  |  | 461212          |
|     | Job            | : | 351420 - Nurse Aide             |  | 351650          |
|     | Salary Grade   | : |                                 |  | 91              |
|     | Compensation   | : | \$ 15.00(H)                     |  | \$ 9.32(H)      |
|     | Effective Date | : | 08/08/2015                      |  | 03/25/2015      |
|     |                |   |                                 |  |                 |
| 60. | Employee       | : | Kaur, Simranjeet                |  |                 |
|     |                |   | <u>Proposed</u>                 |  | <u>Current</u>  |
|     | Department     | : | 461210 - Pocopson Nursing Care  |  | 461212          |
|     | Job            | : | 351420 - Nurse Aide             |  | 351650          |
|     | Salary Grade   | : |                                 |  | 91              |
|     | Compensation   | : | \$ 15.00(H)                     |  | \$ 9.32(H)      |
|     | Effective Date | : | 08/08/2015                      |  | 02/24/2015      |
|     |                |   |                                 |  |                 |
| 61. | Employee       | : | Kohl, Melissa Anne              |  |                 |
|     |                |   | <u>Proposed</u>                 |  | <u>Current</u>  |
|     | Department     | : | 589100 - Chester County Library |  | 589100          |
|     | Job            | : | 020190 - Librarian IV           |  | 030150          |
|     | Salary Grade   | : | E05                             |  | E03             |
|     | Compensation   | : | \$ 49,365.68(A)                 |  | \$ 44,267.78(A) |
|     | Effective Date | : | 09/05/2015                      |  | 06/26/2015      |

COUNTY OF CHESTER  
Board of Commissioners Human Resources Agenda  
Meeting Date - 08/25/2015

Promotions

|     |                |                                     |                 |                 |
|-----|----------------|-------------------------------------|-----------------|-----------------|
| 62. | Employee       | : Myers, Natasha L                  |                 |                 |
|     |                |                                     | <u>Proposed</u> | <u>Current</u>  |
|     | Department     | : 461210 - Pocopson Nursing Care    |                 | 461212          |
|     | Job            | : 351420 - Nurse Aide               |                 | 351650          |
|     | Salary Grade   | :                                   |                 | 91              |
|     | Compensation   | : \$ 15.00(H)                       |                 | \$ 9.32(H)      |
|     | Effective Date | : 08/08/2015                        |                 | 03/25/2015      |
|     |                |                                     |                 |                 |
| 63. | Employee       | : Ragazzo, Maite                    |                 |                 |
|     |                |                                     | <u>Proposed</u> | <u>Current</u>  |
|     | Department     | : 126000 - Clerk of Courts          |                 | 126000          |
|     | Job            | : 040135 - Court Clerk              |                 | 041120          |
|     | Salary Grade   | : N06                               |                 | N02             |
|     | Compensation   | : \$ 35,631.96(A)                   |                 | \$ 27,559.03(A) |
|     | Effective Date | : 09/05/2015                        |                 | 04/04/2015      |
|     |                |                                     |                 |                 |
| 64. | Employee       | : Santangelo, Joann M               |                 |                 |
|     |                |                                     | <u>Proposed</u> | <u>Current</u>  |
|     | Department     | : 222000 - Juvenile Probation       |                 | 222000          |
|     | Job            | : 048250 - Probation Officer Spclst |                 | 048540          |
|     | Salary Grade   | : U07                               |                 | U06             |
|     | Compensation   | : \$ 44,100.00(A)                   |                 | \$ 41,750.00(A) |
|     | Effective Date | : 09/05/2015                        |                 | 06/09/2015      |
|     |                |                                     |                 |                 |
| 65. | Employee       | : Wilkes, Ravin C                   |                 |                 |
|     |                |                                     | <u>Proposed</u> | <u>Current</u>  |
|     | Department     | : 461210 - Pocopson Nursing Care    |                 | 461212          |
|     | Job            | : 351420 - Nurse Aide               |                 | 351650          |
|     | Salary Grade   | :                                   |                 | 91              |
|     | Compensation   | : \$ 15.00(H)                       |                 | \$ 9.32(H)      |
|     | Effective Date | : 08/08/2015                        |                 | 02/24/2015      |

COUNTY OF CHESTER  
Board of Commissioners Human Resources Agenda  
Meeting Date - 08/25/2015End of Employment

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66. Employee : Bailey,Tami L  
Department : 222000 - Juvenile Probation  
Job : 040585 - SSS V  
Effective Date : 08/22/2015
67. Employee : Barnes,Dale A  
Department : 461212 - Pocopson Casual P/T Pool  
Job : 351650 - Resident Services Technician  
Effective Date : 07/27/2015
68. Employee : Blain,Erin R  
Department : 451141 - Mental Hlth/Intel & Dev Disabl  
Job : 048460 - EI Service Coordinator  
Effective Date : 07/24/2015
69. Employee : Boldin,Bianca P  
Department : 461210 - Pocopson Nursing Care  
Job : 351420 - Nurse Aide  
Effective Date : 08/20/2015
70. Employee : Broderick,Christopher M  
Department : 453205 - Chester County Youth Center  
Job : 040652 - Interventionist I  
Effective Date : 08/20/2015
71. Employee : Brown,Jordan I  
Department : 465100 - Pocopson Food & Dietary  
Job : 041670 - Dietary Aide  
Effective Date : 08/11/2015
72. Employee : Brown,Tayjha Nasyia  
Department : 453205 - Chester County Youth Center  
Job : 350261 - Licensed Practical Nurse(PT)  
Effective Date : 08/21/2015
73. Employee : Carr,Mary Ann  
Department : 460100 - Pocopson Home Admin  
Job : 351540 - Swtchbd/Mailrm Clk  
Effective Date : 07/21/2015
74. Employee : Catalano,Michael  
Department : 014200 - Human Resources/LTD  
Job : 040950 - Deputy Sheriff I  
Effective Date : 08/18/2015
75. Employee : Conte,Mark J  
Department : 129000 - District Attorney  
Job : 020081 - Attorney IV  
Effective Date : 09/26/2015

COUNTY OF CHESTER  
Board of Commissioners Human Resources Agenda  
Meeting Date - 08/25/2015End of Employment

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76. Employee : Crans, Kristen L  
Department : 589000 - Libraries P/T  
Job : 805100 - Library Assistant  
Effective Date : 08/16/2015
77. Employee : Daniel, Elie B  
Department : 210000 - Chester County Prison  
Job : 040920 - Correctional Officer I  
Effective Date : 07/27/2015
78. Employee : Davis, Shakira  
Department : 465100 - Pocopson Food & Dietary  
Job : 351670 - Dietary Aide  
Effective Date : 07/27/2015
79. Employee : Drake, James Scott  
Department : 453205 - Chester County Youth Center  
Job : 806210 - Youth Center Officer  
Effective Date : 07/21/2015
80. Employee : Felker, Lisa M  
Department : 461210 - Pocopson Nursing Care  
Job : 041420 - Nurse Aide  
Effective Date : 08/12/2015
81. Employee : Fennell, Julie E  
Department : 451145 - Children, Youth and Families  
Job : 048560 - County Caseworker II  
Effective Date : 07/25/2015
82. Employee : Garner, Monique R  
Department : 210000 - Chester County Prison  
Job : 040920 - Correctional Officer I  
Effective Date : 07/24/2015
83. Employee : Gongloff, Ashley L  
Department : 461210 - Pocopson Nursing Care  
Job : 040262 - LPN  
Effective Date : 08/04/2015
84. Employee : Grow, Mary Jo S  
Department : 461210 - Pocopson Nursing Care  
Job : 041420 - Nurse Aide  
Effective Date : 07/22/2015
85. Employee : Harkins, Rebecca S  
Department : 451144 - Drug and Alcohol  
Job : 048655 - D&A Case Mgmt Spclst  
Effective Date : 08/21/2015

COUNTY OF CHESTER  
Board of Commissioners Human Resources Agenda  
Meeting Date - 08/25/2015End of Employment

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86. Employee : Hauser,Christian A  
Department : 603000 - Chester Cty Conservation Dist  
Job : 030447 - Conservation Program Represntv  
Effective Date : 08/01/2015
87. Employee : Hernandez,Lindsay R  
Department : 461210 - Pocopson Nursing Care  
Job : 041420 - Nurse Aide  
Effective Date : 07/31/2015
88. Employee : Holland,Chelsea  
Department : 065000 - Public Defender  
Job : 801060 - General Clerk  
Effective Date : 08/05/2015
89. Employee : Houston,Olivia M  
Department : 222000 - Juvenile Probation  
Job : 048780 - Probation Officer I - JP  
Effective Date : 08/15/2015
90. Employee : Hurst,Mauresa O  
Department : 461210 - Pocopson Nursing Care  
Job : 041420 - Nurse Aide  
Effective Date : 07/24/2015
91. Employee : Kane,Megan E  
Department : 588900 - Parks Schuylkill Silt Basin  
Job : 808500 - Maintenance Worker  
Effective Date : 07/27/2015
92. Employee : LaraTenorio,Maria G  
Department : 478210 - Nursing  
Job : 030651 - Nutritionist  
Effective Date : 08/29/2015
93. Employee : Lockwood,Colleen M  
Department : 126000 - Clerk of Courts  
Job : 040135 - Court Clerk  
Effective Date : 08/08/2015
94. Employee : Manuszak,Charles B  
Department : 453205 - Chester County Youth Center  
Job : 806210 - Youth Center Officer  
Effective Date : 07/24/2015
95. Employee : Martinez,Joseph Michael  
Department : 453205 - Chester County Youth Center  
Job : 240653 - Security Control Officer  
Effective Date : 08/22/2015



COUNTY OF CHESTER  
Board of Commissioners Human Resources Agenda  
Meeting Date - 08/25/2015End of Employment

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96. Employee : McCabe,Samantha Dawn  
Department : 135000 - Domestic Relations  
Job : 030643 - Enforcement Specialist  
Effective Date : 08/18/2015
97. Employee : McKenzie,Shaun R  
Department : 210000 - Chester County Prison  
Job : 040920 - Correctional Officer I  
Effective Date : 08/15/2015
98. Employee : Murphy,MaryJo  
Department : 451141 - Mental Hlth/Intel & Dev Disabl  
Job : 048461 - ID Support Coordinator  
Effective Date : 09/19/2015
99. Employee : Musa,Doris S  
Department : 461212 - Pocopson Casual P/T Pool  
Job : 351420 - Nurse Aide  
Effective Date : 07/13/2015
100. Employee : Ousey,Ryan  
Department : 589000 - Libraries P/T  
Job : 805010 - Library Page  
Effective Date : 08/14/2015
101. Employee : Perkins,Brett  
Department : 465100 - Pocopson Food & Dietary  
Job : 351672 - Dietary Aide Intern  
Effective Date : 08/03/2015
102. Employee : Perry,Jolisa M  
Department : 461210 - Pocopson Nursing Care  
Job : 041420 - Nurse Aide  
Effective Date : 07/17/2015
103. Employee : Pottorf,Silvia K  
Department : 478210 - Nursing  
Job : 030651 - Nutritionist  
Effective Date : 08/01/2015
104. Employee : Redfern,Shateeta N  
Department : 461210 - Pocopson Nursing Care  
Job : 351420 - Nurse Aide  
Effective Date : 07/27/2015
105. Employee : Salmieri,Benjamin J  
Department : 251200 - Public Safety Communications  
Job : 240729 - Telecommunicator I  
Effective Date : 07/15/2015

COUNTY OF CHESTER  
Board of Commissioners Human Resources Agenda  
Meeting Date - 08/25/2015End of Employment

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106. Employee : Smith,Chelsea R  
Department : 124104 - Dist Court 15-1-04 WC W Market  
Job : 041150 - D J Clerk I  
Effective Date : 08/29/2015
107. Employee : Stoudt,Gail L  
Department : 461210 - Pocopson Nursing Care  
Job : 351420 - Nurse Aide  
Effective Date : 08/19/2015
108. Employee : Thomas,Cher J  
Department : 461212 - Pocopson Casual P/T Pool  
Job : 350260 - LPN  
Effective Date : 07/16/2015
109. Employee : Thomas,Victoria L  
Department : 461210 - Pocopson Nursing Care  
Job : 041420 - Nurse Aide  
Effective Date : 07/24/2015
110. Employee : Thompson,Susan S  
Department : 460582 - Pocopson LTD  
Job : 041420 - Nurse Aide  
Effective Date : 07/10/2015
111. Employee : Weaver,Adam J  
Department : 133000 - Sheriff  
Job : 040950 - Deputy Sheriff I  
Effective Date : 08/08/2015
112. Employee : Williamson,Patricia C  
Department : 461212 - Pocopson Casual P/T Pool  
Job : 396970 - PRN  
Effective Date : 07/16/2015
113. Employee : Woods,Shaquaia  
Department : 461210 - Pocopson Nursing Care  
Job : 041420 - Nurse Aide  
Effective Date : 07/15/2015
114. Employee : Young,Jessica L  
Department : 453205 - Chester County Youth Center  
Job : 040650 - Youth Center Officer I  
Effective Date : 08/14/2015

COUNTY OF CHESTER  
Board of Commissioners Human Resources Agenda  
Meeting Date - 08/25/2015Retirements

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115. Employee : Byrd, Florence E  
Department : 461210 - Pocopson Nursing Care  
Job : 041420 - Nurse Aide  
Effective Date : 08/22/2015
116. Employee : Gannon, Helene C  
Department : 065000 - Public Defender  
Job : 020535 - PD Chief Investigator  
Effective Date : 08/08/2015
117. Employee : Hunt, Deborah  
Department : 478310 - Environmental Health Protection  
Job : 040510 - SSS V  
Effective Date : 08/06/2015
118. Employee : Moore, Mary E  
Department : 461210 - Pocopson Nursing Care  
Job : 351650 - Resident Services Technician  
Effective Date : 07/24/2015
119. Employee : Sheppheard, Robert T  
Department : 075600 - Facilities Management - Garage  
Job : 040180 - Maint/Const Tech IV  
Effective Date : 08/08/2015

**COUNTY OF CHESTER**  
**Finance Agenda**  
**Commissioners' Meeting, August 25, 2015**

1. Budget Change 12-2015.
2. Vouchers as submitted by the Controller.

Budget Change 12-2015

| Department Name   | Fund | Org    | Acct   | Proj.    | Activity | Bud Ref | Amount     | Account Description        | Justification Loaded in PS | Change to Budget    |
|---|------|--------|--------|----------|----------|---------|------------|----------------------------|----------------------------|---------------------|
| Planning  | 001  | 085100 | 332238 | 98600543 | 0851017  |         | -10,000.00 | StateConserv&Natural Resou | To align budget with       | No Net Change       |
|   | 001  | 085100 | 331200 | 98600550 | 0851014  |         | 10,000.00  | Federal-Operating          | anticipated expenditures   |                     |
|   | 001  | 085100 | 411120 | 00000000 | 0851014  |         | -7,281.00  | Regular Salaries           |                            |                     |
|   | 001  | 085100 | 412001 | 00000000 | 0851014  |         | -557.00    | FICA                       |                            |                     |
|   | 001  | 085100 | 412100 | 00000000 | 0851014  |         | -1,215.00  | Standard Fringe Benefits   |                            |                     |
|   | 001  | 085100 | 412200 | 00000000 | 0851014  |         | -448.00    | County Retirement          |                            |                     |
|   | 001  | 085100 | 411120 | 98600550 | 0851014  |         | 7,281.00   | Regular Salaries           |                            |                     |
|   | 001  | 085100 | 412001 | 98600550 | 0851014  |         | 557.00     | FICA                       |                            |                     |
|   | 001  | 085100 | 412100 | 98600550 | 0851014  |         | 1,215.00   | Standard Fringe Benefits   |                            |                     |
|   | 001  | 085100 | 412200 | 98600550 | 0851014  |         | 448.00     | County Retirement          |                            |                     |
|   | 001  | 085100 | 420000 | 98600550 | 0851014  |         | 600.00     | Materials and Services     |                            |                     |
| Non-Dept  | 001  | 902100 | 499999 | 00000000 | 9021001  |         | -600.00    | Unappropriated             |                            |                     |
| To align budget for the Brandywine Battlefield Strategic Landscapes Phase II grant with anticipated expenditures.                               |      |        |        |          |          |         |            |                            |                            |                     |
| District Attorney   | 001  | 129000 | 411120 | 12600400 | 1290002  | FY2015  | 54,590.00  | Regular Salaries           | To budget 2015 portion of  | Net Change +114,633 |
|   | 001  | 129000 | 412001 | 12600400 | 1290002  | FY2015  | 4,158.00   | FICA                       | Gambling Initiative Grant  |                     |
|   | 001  | 129000 | 412100 | 12600400 | 1290002  | FY2015  | 6,954.00   | Standard Fringe Benefits   |                            |                     |
|   | 001  | 129000 | 412200 | 12600400 | 1290002  | FY2015  | 3,343.00   | County retirement          |                            |                     |
|   | 001  | 129000 | 412400 | 12600400 | 1290002  | FY2015  | 3,568.00   | Workers compensation       |                            |                     |
|   | 001  | 129000 | 420000 | 12600400 | 1290002  | FY2015  | 42,020.00  | Materials and Services     |                            |                     |
|   | 001  | 129000 | 332281 | 12600400 | 1290002  | FY2015  | 114,633.00 | State Executive            |                            |                     |
| To budget 2015 portion of District Attorney Gambling Initiative Grant   |      |        |        |          |          |         |            |                            |                            |                     |
| District Attorney   | 001  | 129000 | 420000 | 12600200 | 1290002  | FY2015  | 6,482.00   | Materials and Services     | To Budget the National     | Net Change +6,482   |
|   | 001  | 129000 | 331281 | 12600200 | 1290002  | FY2015  | 6,482.00   | Federal Executive          | Children's Alliance Grant  |                     |
| To budget District Attorneys National Children's Alliance Grant   |      |        |        |          |          |         |            |                            |                            |                     |
| Emergency Services  | 001  | 251300 | 420000 | 96000114 | 2510003  |         | 4,800      | Materials and Services     | PEMA Direct Procurement    | Net Change +4,800   |
|   | 001  | 251300 | 369290 | 96000114 | 2510003  |         | 4,800      | Other Reimbursements       | Expense                    |                     |
| To Adjust Emergency Services Budget as part of the Southeastern Regional Task Force funding for Raptor Vsoft system.                            |      |        |        |          |          |         |            |                            |                            |                     |
| Emergency Services  | 001  | 251400 | 425000 | 96000020 | 2510003  |         | 81,121     | Equipment - Non Cap        | PEMA Direct Procurement    | Net Change+81,121   |
|   | 001  | 251400 | 331231 | 96000020 | 2510003  |         | 81,121     | FEMA                       | Expense                    |                     |
| To Adjust Emergency Services Budget as part of the Southeastern Regional Task Force to fund 15 portable Radios as part for Harriss Amendment 8. |      |        |        |          |          |         |            |                            |                            |                     |
| Community   | 116  | 490000 | 331212 | 47200000 | 4900005  | FY2013  | 10,185.00  | Federal-Labor & Industry   | To align budget with       | Net Change +40,000  |
|   |      |        |        |          |          |         |            |                            | anticipated expenditures   |                     |

Budget Change 12-2015

| Department Name   | Fund | Org    | Acct   | Proj.    | Activity | Bud Ref | Amount     | Account Description      | Justification Loaded in PS                     | Change to Budget   |
|---|------|--------|--------|----------|----------|---------|------------|--------------------------|--|--------------------|
| Development   | 116  | 492200 | 420000 | 47200000 | 4900005  | FY2013  | 10,185.00  | Materials & Services     |  |                    |
|   | 116  | 490000 | 331212 | 47200000 | 4900005  | FY2014  | 29,815.00  | Federal-Labor & Industry |  |                    |
|   | 116  | 492200 | 420000 | 47200000 | 4900005  | FY2014  | 29,815.00  | Materials & Services     |  |                    |
| To add Rapid Response Grant to 2015 budget.   |      |        |        |          |          |         |            |                          |  |                    |
| Community Development   | 116  | 490000 | 331212 | 46300100 | 4900006  | FY2014  | 30,952.00  | Federal-Labor & Industry | To align budget with anticipated expenditures  | Net Change +30,952 |
|   | 116  | 493100 | 420000 | 46300100 | 4900006  | FY2014  | 3,095.00   | Materials & Services     |  |                    |
|   | 116  | 493200 | 420000 | 46300100 | 4900006  | FY2014  | 27,857.00  | Materials & Services     |  |                    |
| To add TANF Youth Grant for Summer Youth Program to 2015 budget.  |      |        |        |          |          |         |            |                          |  |                    |
| Capital Reserve   | 301  | 588700 | 471700 | 80101159 | 3010001  |         | -10,320.00 | Land Improvements        | To align budget with anticipated expenditures. | No Net Change.     |
|   | 301  | 588500 | 471700 | 80101131 | 3010001  |         | 10,320.00  | Land Improvements        |  |                    |
| To align budget with anticipated expenditures for Springton Manor Farm paving project.                                    |      |        |        |          |          |         |            |                          |  |                    |
| Capital Reserve   | 301  | 000000 | 499999 | 00000000 | 3010001  |         | 24,310.00  | Unappropriated           | To align budget with anticipated expenditures. | No Net Change.     |
|   | 301  | 310000 | 471100 | 39000032 | 3010001  |         | -24,310.00 | Bridge Maint & Preserv   |  |                    |
| To align budget with anticipated expenditures for Bridge 32, Wilson Mill Road over West Big Elk Creek.                    |      |        |        |          |          |         |            |                          |  |                    |
| Capital Reserve   | 301  | 310000 | 471100 | 39000255 | 3010001  |         | 10,000.00  | Bridge Maint & Preserv   | To align budget with anticipated expenditures. | No Net Change.     |
|   | 301  | 310000 | 471100 | 39000032 | 3010001  |         | -10,000.00 | Bridge Maint & Preserv   |  |                    |
| To align budget with anticipated expenditures for Bridge 255, Halteman Road over Pigeon Creek.                            |      |        |        |          |          |         |            |                          |  |                    |
| Capital Reserve   | 301  | 310000 | 471100 | 39000254 | 3010001  |         | 32,357.00  | Bridge Maint & Preserv   | To align budget with anticipated expenditures. | No Net Change.     |
|   | 301  | 310000 | 471100 | 39000032 | 3010001  |         | -32,357.00 | Bridge Maint & Preserv   |  |                    |
| To align budget with anticipated expenditures for Bridge 254, Lafayette Road over West Branch Brandywine Creek.           |      |        |        |          |          |         |            |                          |  |                    |
| Capital Reserve   | 301  | 000000 | 499999 | 00000000 | 3010001  |         | 30,000.00  | Unappropriated           | To align budget with anticipated expenditures. | No Net Change.     |
|   | 301  | 075400 | 471500 | 80101149 | 3010001  |         | -30,000.00 | Building Improvements    |  |                    |
| To align budget with anticipated expenditures for the Justice Center, Lower Self Contained Air Conditioning (SCAC) Pumps. |      |        |        |          |          |         |            |                          |  |                    |

Budget Change 12-2015

| Department Name  | Fund | Org    | Acct   | Proj.    | Activity | Bud Ref | Amount      | Account Description     | Justification Loaded in PS | Change to Budget |
|--|------|--------|--------|----------|----------|---------|-------------|-------------------------|----------------------------|------------------|
| Capital Reserve  | 301  | 000000 | 499999 | 00000000 | 3010001  |         | 11,455.00   | Unappropriated          | To align budget with       | No Net Change.   |
|  | 301  | 075400 | 471500 | 80101163 | 3010001  |         | -11,455.00  | Building Improvements   | anticipated expenditures.  |                  |
| To close project which was paid by PEMA grant.   |      |        |        |          |          |         |             |                         |                            |                  |
| Capital Improv Fund  | 357  | 085300 | 445000 | 80340045 | 3570001  |         | 55,055.00   | To Individuals          | To align budget with       | No Net Change    |
|  | 357  | 085300 | 475110 | 80300200 | 3570001  | FY2015  | -55,055.00  | Land Development Rights | anticipated expenditures.  |                  |
| To budget the Agricultural Conservation Easement purchase, Commonwealth Program, for Samuel S. and Barbara L. Lapp, installment payment one of five. |      |        |        |          |          |         |             |                         |                            |                  |
| Capital Improv Fund  | 357  | 085300 | 445000 | 80340043 | 3570001  |         | 94,807.00   | To Individuals          | To align budget with       | No Net Change    |
|  | 357  | 085300 | 475110 | 80300200 | 3570001  | FY2015  | -94,807.00  | Land Development Rights | anticipated expenditures.  |                  |
| To budget the Agricultural Conservation Easement purchase, Commonwealth Program, for the Brown Partnership.  |      |        |        |          |          |         |             |                         |                            |                  |
| Cap Improv Fund  | 357  | 085300 | 442000 | 80330073 | 3570001  |         | 70,000.00   | To Organizations        | To align budget with       | No Net Change    |
|  | 357  | 085300 | 475110 | 80300200 | 3570001  | FY2015  | -70,000.00  | Land Development Rights | anticipated expenditures.  |                  |
| To budget a Northern Conservation Initiative grant, to the Natural Lands Trust, Yoder property.  |      |        |        |          |          |         |             |                         |                            |                  |
| Cap Improv Fund  | 357  | 085300 | 442000 | 80330078 | 3570001  |         | 125,000.00  | To Organizations        | To align budget with       | No Net Change    |
|  | 357  | 085300 | 475110 | 80300200 | 3570001  | FY2015  | -125,000.00 | Land Development Rights | anticipated expenditures.  |                  |
| To budget a Preservation Partnership Program grant, Round 27, to Natural Lands Trust, Devins property acquisition.                                   |      |        |        |          |          |         |             |                         |                            |                  |
| Cap Improv Fund  | 357  | 085300 | 441000 | 80310076 | 3570001  |         | 70,000.00   | To Municipalities       | To align budget with       | No Net Change    |
|  | 357  | 085300 | 475110 | 80300200 | 3570001  | FY2015  | -70,000.00  | Land Development Rights | anticipated expenditures.  |                  |
| To budget the Municipal Park Acquisition grant, Round 27, North Coventry Township, Reed property.  |      |        |        |          |          |         |             |                         |                            |                  |
| Cap Improv Fund  | 357  | 085300 | 442000 | 80330084 | 3570001  |         | 68,800.00   | To Organizations        | To align budget with       | No Net Change    |
|  | 357  | 085300 | 475110 | 80300200 | 3570001  | FY2015  | -68,800.00  | Land Development Rights | anticipated expenditures.  |                  |
| To budget a Preservation Partnership Program grant, Round 27, to Natural Lands Trust, Wright property conservation easement.                         |      |        |        |          |          |         |             |                         |                            |                  |
| Cap Improv Fund  | 357  | 085300 | 441000 | 80310077 | 3570001  |         | 65,315.00   | To Municipalities       | To align budget with       | No Net Change    |
|  | 357  | 085300 | 475110 | 80300200 | 3570001  | FY2015  | -65,315.00  | Land Development Rights | anticipated expenditures.  |                  |
| To budget the Municipal Park Facilities grant, Round 27, Phoenixville Borough, Friendship Field Lighting.  |      |        |        |          |          |         |             |                         |                            |                  |
| Cap Improv Fund  | 357  | 085300 | 442000 | 80330069 | 3570001  |         | 59,625.00   | To Organizations        | To align budget with       | No Net Change    |

Budget Change 12-2015

| Department Name   | Fund | Org    | Acct   | Proj.    | Activity | Bud Ref | Amount      | Account Description     | Justification Loaded in PS | Change to Budget |
|---|------|--------|--------|----------|----------|---------|-------------|-------------------------|----------------------------|------------------|
|   | 357  | 085300 | 475110 | 80300200 | 3570001  | FY2015  | -59,625.00  | Land Development Rights | anticipated expenditures.  |                  |
| To budget a Conservation Easement grant, Brandywine Headwaters Preservation Program, to the Brandywine Conservancy, Riehl prope |      |        |        |          |          |         |             |                         |                            |                  |
| Cap Improv Fund   | 357  | 085300 | 441000 | 80310073 | 3570001  |         | 105,000.00  | To Municipalities       | To align budget with       | No Net Change    |
|   | 357  | 085300 | 475110 | 80300200 | 3570001  | FY2015  | -105,000.00 | Land Development Rights | anticipated expenditures.  |                  |
| To budget the Municipal Park Acquisition grant, Round 27, East Bradford Township, Strode's Mill.                                |      |        |        |          |          |         |             |                         |                            |                  |
| Cap Improv Fund   | 357  | 000000 | 499999 | 00000000 | 3570001  |         | 181,140.00  | Unappropriated          | To align budget with       | No Net Change.   |
|   | 357  | 075400 | 471500 | 80101151 | 3570001  |         | -181,140.00 | Building Improvements   | anticipated expenditures.  |                  |
| To align budget with anticipated expenditures for the Justice Center, UHF Radio Distribution System.                            |      |        |        |          |          |         |             |                         |                            |                  |