



THE COUNTY OF CHESTER



COMMISSIONERS
Michelle Kichline
Kathi Cozzone
Terence Farrell

OFFICE OF THE COMMISSIONERS
313 W. Market Street, Suite 6202
P.O. Box 2748
West Chester, PA 19380-0991
(610) 344-6100

AGENDA COMMISSIONERS' MEETING

August 29, 2019

1. CALL MEETING TO ORDER

2. PLEDGE OF ALLEGIANCE

3. ANNOUNCEMENTS

- Executive Session – The Board of Commissioners met in Executive Session on, Tuesday, August 27, 2019, to discuss personnel and legal matters.

4. MINUTES OF PREVIOUS MEETING

5. PUBLIC COMMENT ON AGENDA

6. OLD BUSINESS

a. Bid Awards:

The Department of Procurement and General Services recommends that the Board of Commissioners award the attached bids.

b. Bid Rejection:

The Department of Procurement and General Services recommends that the Board of Commissioners award the attached bids.

7. NEW BUSINESS

a. Authorization to Bid

The Department of Procurement and General Services is requesting Authorization to Bid the following:

- **Outdoor Digital Sign Replacement for Chester County Library**
- **Large Format Overhead Scanner for Archives**

b. Resolution 31-19

Resolution of Chester County Commissioners establishing the Chester County Pipeline Safety Advisory Board.

- c. **Resolution 32-19**
Resolution of the Chester County Commissioners authorizing land development plan recording, reimbursement and bid advertisement for Schuylkill River Trail Phase II Construction.

- d. **Geospatial Data-Sharing Agreement**
Data-sharing agreement among the County of Chester, the Pennsylvania Geospatial Coordinating Board, and the Pennsylvania Emergency Management Agency.

- e. **Intermunicipal Agreement**
Intermunicipal agreement between the County of Chester and participating municipalities to provide processing and marketing services for recyclable materials generated by recycling programs.

- f. **Contracts**

- g. **Grants**

8. PERSONNEL MATTERS

- a. **Human Resources Agenda**

9. FINANCIAL MATTERS

- a. **Finance Agenda**

10. PUBLIC COMMENT

11. ADJOURNMENT



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COMMISSIONERS' MEETING MINUTES

August 14, 2019

1. CALL MEETING TO ORDER

CALL TO ORDER

The public meeting of the Chester County Board of Commissioners was called to order at 11:05 AM on August 14, 2019 in the Commissioners' Boardroom by Chairman of the Board of Commissioners, Michelle Kichline. Commissioner Kathi Cozzone and Commissioner Terrence Farrell were also present.

2. PLEDGE OF ALLEGIANCE

PLEDGE OF ALLEGIANCE

Chairman Kichline asked Lani Frank to lead the Pledge of Allegiance.

3. ANNOUNCEMENTS

ANNOUNCEMENTS

Chairman Kichline announced that the Board of Commissioners met in Executive Session on Tuesday, August 13, 2019 to discuss personnel and legal matters.

4. MINUTES OF PREVIOUS MEETING

MINUTES APPROVED

Commissioner Farrell made a motion to approve the minutes from the last meeting on July 25, 2019. Chairman Kichline seconded the motion. Motion carried to approve the minutes from the July 25, 2019 Commissioners' meeting.

5. PUBLIC COMMENT ON AGENDA

PUBLIC COMMENT

There was no public comment on the Agenda.

6. OLD BUSINESS – There are no items of old business.

OLD BUSINESS

7. NEW BUSINESS

NEW BUSINESS

a. Authorities, Boards and Commissions

Authorities, Boards and Commissions

Following a motion made by Commissioner Cozzone, which was seconded by Commissioner Farrell, the Board of Commissioners unanimously approved the following appointments.

Chester County Office of Aging Citizens' Advisory Council

Appoint Martha Taylor for term ending 9/30/2022

Chester County Conservation District

Appoint Francis Iacobucci for an unexpired term ending 12/31/2022

Chester County Mental Health/Intellectual and Development Disabilities

Appoint Donald Altemus for a term ending 6/30/2022

Chester County Planning Committee

Appoint Angie Lobb for a term ending 12/31/2023

b. **Authorization to Bid**

Following a motion made by Chairman Kichline, which was seconded by Commissioner Farrell, the Board unanimously approved the following Authorization to Bid:

- Security Camera Equipment

Authorization to Bid

c. **Resolution 30-19**

Commissioner Cozzone made a motion to approve Resolution 30-19 authorizing the approval of financing by the Lower Salford Industrial Development Authority for the benefit of the Colonial Theater. Commissioner Farrell seconded the motion. Motion carried to approve Resolution 30-19.

Resolution 30-19

d. **Contracts**

Commissioner Cozzone made a motion to approve the Contracts Agenda. Commissioner Farrell seconded the motion. Motion carried to approve the Contracts Agenda.

Contracts

e. **Grants**

Commissioner Farrell made a motion to approve the Grants Agenda. Commissioner Cozzone seconded the motion. Motion carried to approve the Grants Agenda.

Grants

8. **PERSONNEL MATTERS**

PERSONNEL

a. **Human Resources Agenda**

Chairman Kichline made a motion to approve the Human Resources Agenda. Commissioner Farrell seconded the motion. Motion carried to approve the Human Resources Agenda.

9. **FINANCIAL MATTERS**

FINANCE

a. **Finance Agenda**

Chairman Kichline made a motion to approve the Finance Agenda. Commissioner Cozzone seconded the motion. Motion carried to approve the Finance Agenda with the following items:

- Budget Change 13-19
- 2Q Budget Status Report
- Vouchers as submitted by the Controller

10. **PUBLIC COMMENT**

PUBLIC COMMENT

Nancy Harkins, Ginny Kerslake, Lani Frank, Rant Kaylor, Sharon Yates, George Alexander, Marsha Gentry, John Kohler, and Annette Murray spoke about concerns regarding the Mariner East 2 pipeline project and an incident that took place on August 5th, 2019.

There was no further public comment.

11. **ADJOURNMENT**

ADJOURNMENT

The meeting was adjourned following a motion made by Commissioner Cozzone, which was seconded by Commissioner Farrell. Motion carried to adjourn the meeting. Meeting adjourned at 12:10PM.



Taken by Taylor Pettit
On behalf of Chief Clerk Kara C. Rahn

Commissioners Agenda 08/29/2019

Bid Awards:

The Department of Procurement & General Services recommends to the Board of Commissioners the following bid awards as they are the lowest responsive and responsible bidders:

Guide Rail Replacement for County Bridges, Bid #310908-1341A

Long Fence Company, Inc. \$ 57,725.00

Other Bids Submitted:

Wm Orr & Sons, Inc. \$ 59,000.00

Office Printers, Bid #001907-1338A

Edwards Business Systems \$ 71,557.00

Other Bids Submitted:

CDW Government LLC \$ 91,667.00

Commissioners Agenda 08/29/2019

Bid Rejection:

The Department of Procurement and General Services recommends to the Board of Commissioners the following Bid for Pocopson Home Exterior Painting be rejected and authorized to re-bid.

Pocopson Home Exterior Painting, Bid #357905-1335E

Jones Masonry Restoration Corporation

\$ 87,500.00

Other Bids Submitted:

None.

Reason for rejection: Over budget

Commissioners Agenda 08/29/2019

Authorization to Bid:

The Department of Procurement and General Services is requesting Authorization to Bid the following:

- **Outdoor Digital Sign Replacement for Chester County Library**
- **Large Format Overhead Scanner for Archives**

**THE COUNTY OF CHESTER
COMMONWEALTH OF PENNSYLVANIA
RESOLUTION No. 31-19**

**RESOLUTION OF THE CHESTER COUNTY COMMISSIONERS
ESTABLISHING THE CHESTER COUNTY
PIPELINE SAFETY ADVISORY BOARD**

WHEREAS; the Chester County Commissioners, pursuant to the authority provided under the County Code (16 P.S. Section 1701) have determined the continuing necessity for the County to maintain its proactive stance in the review of pipelines located within the County; and

WHEREAS; in furtherance of such action and accountability, the Commissioners hereby direct that a Pipeline Safety Advisory Board be created with the stated purpose of providing both review and recommendations to the Commissioners and pertinent County Departments which would, inter alia,:

1. Identify areas of best practice in pipeline safety, including but not limited to local emergency planning, training, and response;
2. Review and provide recommendations on local and county policies and procedures regarding emergency response and planning for pipelines;
3. Provide recommendations to increase transparency and public engagement on any pipeline issues;
4. Review and provide recommendations on proposed statutory, legislative, regulatory, and contractual changes affecting pipeline siting, design, construction, safety, and operations in Chester County;
5. Review pipeline incidents occurring in Chester County and provide recommendations relevant thereto with the consideration of improving local and county response, interaction and involvement.

WHEREAS; by this Resolution, the Deputy County Administrator is hereby directed to establish and staff an advisory board consistent with the above stated purposes, goals, and objectives comprised of appointed volunteer members as follows:

- Director, Chester County Emergency Services
- Executive Director, Chester County Planning Commission
- Director, Chester County Health Department
- Chair, Chester County Local Emergency Planning Committee
- One Chester County Fire Chief with pipeline in their district
- One representative appointed by the President of the Chester County Fire Chief's Association
- One Chester County Police Chief with pipeline in their district
- One representative appointed by the President of the Chester County Police Chief's Association

- One Chester County Emergency Medical Services Captain or Chief with pipeline in their district
- One representative appointed by the President of the Chester County Emergency Medical Services Council, Inc.
- One Chester County Fire Police Captain with pipeline in their district
- One representative appointed by the President of the Chester County Fire Police Association
- One representative from the Chester County Association of Township Officials with pipeline in their municipality
- One representative from the Chester County Managers Consortium with pipeline in their municipality
- One municipal Emergency Management Coordinator with pipeline in their municipality
- Two industry representatives
- One representative from the Pipeline Safety Coalition (PSC)
- Five members of the public living along a pipeline right-of-way

NOW THEREFORE, IT IS HEREBY RESOLVED, that a Chester County Pipeline Safety Advisory Board is to be established consistent with the terms and conditions of this Resolution.

THIS RESOLUTION, adopted this ___ day of _____, 2019, by the Board of Chester County Commissioners.

COMMISSIONERS:

Michelle Kichline, Chairman

Kathi Cozzone, Commissioner

Terence Farrell, Commissioner

ATTEST:

Kara C. Rahn, Chief Clerk

(Chief Clerk, I hereby attest that any copy of this document not bearing original signatures is a true and correct copy of the original.)

**THE COUNTY OF CHESTER
COMMONWEALTH OF PENNSYLVANIA
RESOLUTION No. 32-19**

**RESOLUTION OF THE CHESTER COUNTY COMMISSIONERS
AUTHORIZING LAND DEVELOPMENT PLAN RECORDING, REIMBURSEMENT
AND BID ADVERTISEMENT FOR SCHUYLKILL RIVER TRAIL PHASE II
CONSTRUCTION**

WHEREAS, East Coventry Township has required a formal land development approval process for the Parkerford Trailhead Improvements to be completed as part of the County's Schuylkill River Trail Phase II Construction Project; and

WHEREAS, the East Coventry Township Board of Supervisors has approved the County's Preliminary/Final Land Development Plans for the Parkerford Trailhead Improvements and requires final plan recording and reimbursement of Township incurred costs for the review of the County's land development plans; and

WHEREAS, the County of Chester entered into an Intergovernmental Agreement (Contract ID# 8601) with PennDOT on October 11, 2006 to have electronic access to PennDOT's Engineering and Construction Management System (ECMS) which was later expanded to include the Reimbursement Agreement System (RAS); and

WHEREAS, PennDOT utilizes ECMS for all construction projects to advertise for bids, accept bids, award bids and sign construction agreements, and execute all pertinent documents between the parties related thereto; and

WHEREAS, the County of Chester, through the passage of Resolution 23-19, entered a Congestion, Mitigation, and Air Quality (CMAQ) Program Federal-Aid Reimbursement Agreement with PennDOT that provides 100% federal aid in the amount of \$9,291,000 for the construction of the Schuylkill River Trail Phase II Project; and

WHEREAS, PennDOT and the County are both desirous of advertising for public bid the Schuylkill River Trail Phase II Project

NOW THEREFORE BE IT RESOLVED, by the authority of the Board of County Commissioners of Chester County that the County Solicitor, Director, or Designee of the Department of Facilities and Parks, and Department of Facilities and Parks Capital Project Coordinator shall be authorized and directed to sign and record final land development plans for the Parkerford Trailhead Improvements and associated documents, process payment for reimbursement of East Coventry Township for expenses incurred during the land development review, and to sign PennDOT approved plans to initiate the public bid process for the Schuylkill River Trail Phase II Construction through the PennDOT ECMS System.

THIS RESOLUTION, adopted this ____ day of _____, 2019, by the Board of Chester County Commissioners.

COMMISSIONERS:

Michelle Kichline, Chairman

Kathi Cozzone, Commissioner

Terence Farrell, Commissioner

ATTEST:

Kara C. Rahn, Chief Clerk

(Chief Clerk, I hereby attest that any copy of this document not bearing original signatures is a true and correct copy of the original.)

**THE COMMONWEALTH OF PENNSYLVANIA
MULTI-PARTY GEOSPATIAL DATA-SHARING AGREEMENT**

This agreement ("Agreement") is entered into by and between the entities that have executed a Signature Page referencing this Agreement that is in the Form of attachment 1 (each being a "Participating Party" and collectively "Participating Parties"). The Participating Parties may individually be referred to herein as a "Party" collectively the "Parties".

Recitals

WHEREAS, each Participating Party has acquired, developed and maintains GIS Data and Geospatial Data;

WHEREAS, the Parties understand the importance of sharing GIS Data and Geospatial Data for the benefit of the public, especially in areas of economic development, public safety, and environmental management;

WHEREAS, it is understood by the Parties that most GIS and Geospatial Data created and maintained by the Parties is public and open data that should be accessible by each Party for its use and distribution to the public;

WHEREAS, the Parties desire to engage in cooperative sharing of such GIS Data and Geospatial Data amongst other Participating Parties; and

WHEREAS, this Agreement provides the basis for sharing and distributing GIS Data and Geospatial Data amongst the Parties and with the public.

NOW, THEREFORE, intending to be legally bound, the Parties agree as follows:

1. **Incorporation of Recitals.** The recitals above are hereby integrated into this Agreement as an operative and binding section of the Agreement.

2. **Definitions.**

"Data" means Geospatial Data and GIS Data (both collectively and individually, in the form provided) that each Party desires to provide under this Agreement.

"Geospatial Data" means the collective data that possesses a geographic or locational component including, but not limited to, geographic data in the form of coordinates, address, city, or ZIP code.

"GIS Data" means geographic information that is stored in layers and integrated with geographic software programs so that spatial information can be created, stored, manipulated, analyzed, and visualized.

The "Objective" is to benefit the public in general, including, but not limited to, areas of economic development, public safety, and environmental management.

"Participating Party" is each entity that has agreed to exchange Data under this Agreement and has executed a Signature Page in the Form of attachment L

3. **Consideration.** The mutual performance of the Parties as described in this Agreement shall be good and valuable consideration, and no additional monetary exchange shall be necessary.
4. **Data Exchange.** Subject to the terms and conditions of this Agreement, each Participating Party shall freely and openly exchange, with all other Participating Parties, Data (as defined in Section 1 of this Agreement) that is not confidential, sensitive, protected, or privileged (as such terms are defined and designated by the Party providing the Data). Without creating an affirmative obligation or waiving the Disclaimers in Section 8, each Party acknowledges that all Parties, as well as the public, shall receive the maximum benefit from this Agreement if each Party regularly updates the Data it exchanges hereunder to reflect the most current and accurate Data available to the Party.
5. **Restrictions and Responsibilities.** The Parties agree to adhere to the following with respect to all Data exchanged under this Agreement:
 - (a) The Data may not be used in any way that misrepresents the integrity, quality, or accuracy of the Data;
 - (b) The Data shall be used and treated as public information, and the Parties receiving Data under this Agreement may not sell, license or otherwise commercialize unaggregated Data received from the other Parties; provided that this section shall not restrict a Party's ability to aggregate or incorporate the Data into its own materials, products and services, nor shall it restrict any use by the public;
 - (c) Each Participating Party shall make reasonable efforts to ensure that the Data is maintained and used in compliance with applicable state and federal laws and regulations;
 - (d) Each Participating Party is responsible for its own conduct under this Agreement, and retains all defenses, including immunities available under applicable state and federal law. Nothing in this Agreement shall be construed to limit or waive the sovereign immunity of any Participating Party;
 - (e) Each Party shall be responsible for its own costs with respect to its participation in this Agreement; and

- (f) No Party shall disclose any information under this Agreement that it considers to be confidential, sensitive, protected, or privileged.

6. **Distribution and Incorporation of Data.** Subject to the restrictions in this Agreement, each Participating Party may:

- (a) freely distribute the Data it receives under this Agreement to the public as it deems necessary in furtherance of the Objective; and
- (b) incorporate or aggregate the Data it receives under this Agreement into its materials, products or services.

7. **Warranties.** Subject to this Agreement, the Parties represent and warrant that: (a) the Data has been accessed, processed, and disclosed in accordance with all applicable laws and policies; (a) it has the appropriate rights and permissions to share the Data under this Agreement; and (c) the Data, and the use thereof does not and shall not infringe any third party patents, copyrights, trademarks, trade names, service marks, or other intellectual property rights.

8. **Disclaimer.** EXCEPT AS OTHERWISE PROVIDED HEREIN, ALL DATA AND DATA ACCESS IS PROVIDED "AS IS" AND WITHOUT ANY WARRANTY OF ANY KIND, WHETHER EXPRESS, IMPLIED OR STATUTORY. NO PARTY WARRANTS THAT THE DATA WILL BE ERROR-FREE, OR THAT ERRORS WILL BE CORRECTED. EXCEPT AS OTHERWISE PROVIDED HEREIN, ALL PARTIES HEREBY DISCLAIM ALL IMPLIED AND EXPRESS WARRANTIES, CONDITIONS AND OTHER TERMS, WHETHER STATUTORY, ARISING FROM THE COURSE OF DEALING, OR OTHERWISE, INCLUDING, WITHOUT LIMITATION, TERMS AS TO QUALITY, MERCHANTABILITY, AND FITNESS FOR PURPOSE.

9. **Term and Termination.** This Agreement will become effective with respect to each Participating Party upon that Party's execution of a signature page. This Agreement shall remain in full force and effect with respect to each Party until terminated by such Party. Any Party may terminate its participation in this Agreement, at any time, upon written notice to all other Participating Parties pursuant to Section 12 below. A Party's termination shall in no way affect any others Party's right to use of the Data that was provided under this Agreement prior to the termination Date.

10. **Governing Law.** This Agreement shall be interpreted in accordance with and governed by the laws of the Commonwealth of Pennsylvania, without giving effect to its conflicts of Jaw provisions. The courts of the Commonwealth of Pennsylvania and the federal courts of the Middle District of Pennsylvania shall have exclusive jurisdiction over disputes under this Agreement and the resolution thereof.

II. **No Third-Party Beneficiary.** This Agreement shall not and is not intended to benefit or to grant any right or remedy to any person or entity that is not a Party to this document.

12. **Notices.** All notices, certificates, acknowledgments, or other communications shall be in writing and be deemed received and properly delivered if duly mailed by certified or registered mail to each Participating Party at the address provided in the Signature Page signed by the Party (as list of which shall be maintained by the Pennsylvania Office of Administration).

13. **Headings.** The headings preceding the paragraphs of this Agreement have been inserted only for convenience and shall not modify, restrict, or be used to interpret, and shall not have any effect on the understanding, interpretation, or application of any provision in this Agreement

14. **Jointly Drafted.** This Agreement shall be deemed to have been drafted by all the Parties and, in the event of a dispute, shall not be construed against any Party.

15. **Valid Agreement.** The Parties represent and warrant that this Agreement, when duly executed and delivered, will constitute the legal, valid, and binding obligation of each Party, enforceable by each Party against the other Parties, either jointly or individually, and subject to all provisions of law. Except as specifically stated herein, this Agreement does not and shall not be construed to create any other rights, substantive or procedural, enforceable at law by any person in any matter, civil or criminal.

16. **Modifications.** No amendments or changes shall be made to the terms and conditions of this Agreement without written agreement by all Participating Parties. The addition or deletion of a Party to this Agreement does not constitute an amendment or change to this Agreement

17. **Dispute Resolution.** The Parties shall attempt in good faith to resolve any dispute arising out of or relating to this Agreement promptly by negotiations between representatives who have authority to settle the controversy. The Parties intend that all disputes arising under this Agreement be resolved expeditiously. If a dispute cannot be resolved after a good faith attempt, the dispute shall be adjudicated in accordance with Section 10 of this Agreement

Notwithstanding the foregoing, a Party may be relieved of its obligation to participate in the Dispute Resolution Process and seek equitable relief or adjudicate the dispute in accordance with Sections 10 if such Party believes that the other Party's acts or omissions create an immediate threat to the confidentiality, privacy or security of the Data or will cause irreparable harm to the Party.

18. **Signatures.** This Agreement may be executed in any number of counterparts. The executed copies will together form a single Agreement. Additional Parties may be added to the Agreement by their complete execution of attachment 1 to this Agreement and delivery of that executed attachment 1 to the Commonwealth of Pennsylvania, Governor's Office of Administration, at RA-PAGEOCOORDBOARD@pa.gov.

This signature page is attached to, made a part of and incorporated into the Commonwealth of Pennsylvania Multi-Party Geospatial Data-Sharing Agreement (the “Agreement”), and the execution hereof, by the party identified below, signifies that such party agrees to be part of and bound by the Agreement as a Participating Party. The Parties agree that this Agreement may be executed electronically, and such electronic signature shall be deemed to be genuine and legally binding for all purposes.

IN WITNESS WHEREOF, adopted this _____ day of _____, 2019, by the Board of Chester County Commissioners.

COMMISSIONERS:

Michelle Kichline, Chairman

Kathi Cozzone, Commissioner

Terence Farrell, Commissioner

ATTEST:

Kara C. Rahn, Chief Clerk

(Chief Clerk, I hereby attest that any copy of this document not bearing original signatures is a true and correct copy of the original.)

INTERMUNICIPAL AGREEMENT BETWEEN THE COUNTY OF CHESTER AND PARTICIPATING MUNICIPALITIES TO PROVIDE PROCESSING AND MARKETING SERVICES FOR RECYCLABLE MATERIALS GENERATED BY MUNICIPAL RECYCLING PROGRAMS

WHEREAS, Act 180 of July 12, 1972, 53 P.S. § 481 et seq., authorizes municipalities including counties to enter into joint cooperation agreements with other municipalities in the exercise or performance of their respective governmental functions, powers or responsibilities; and,

WHEREAS, in carrying out their powers and duties under Act 101 of July 28, 1988, known as the Municipal Waste Planning, Recycling and Waste Reduction Act, counties are to utilize to the fullest extent practicable all available facilities and expertise within the scrap processing and recycling industries for processing and marketing of recyclable materials from municipal waste; and,

WHEREAS, it is the intent of the County pursuant to receipt of qualified responses to County's Request for Bids and subsequent Bid Award to enter into an agreement with an individual ("Contractor") of a privately owned and/or operated processing facility ("Designated Facility") to process and market recyclable material generated by municipalities participating in this agreement; and,

WHEREAS, it is understood by the parties hereto that should implementation of the provisions of this agreement not be forthcoming, the participating municipalities shall have responsibility for the processing and marketing of recyclable materials generated in each participating municipality,

NOW, THEREFORE, in consideration of the promises and mutual covenants and agreement herein set forth and of the undertakings of each party to the other and intending to be legally bound, the parties, County of Chester, hereinafter "County" and Borough of Modena, hereinafter "Participating Municipality", do hereby promise and agree as follows:

1. The County of Chester shall provide processing and marketing services for all recyclable materials generated by residential recycling collection programs within the Participating Municipality. Nothing to the contrary withstanding, however, said services provided by County and Contractor¹ for a Designated Facility to process and market recyclable materials generated by the municipalities participating in the Agreement.

2. The Participating Municipality agrees therefore, to deliver or to contract to have delivered all source separated recyclable materials generated by residential recycling collection programs to said Designated Facility, and to no other facility, during the entire term of this Agreement. The type and condition of the materials, including the option for commingling of the materials, must conform to the terms of the County/Contractor Agreement.
3. The Participating Municipality will be paid or invoiced directly by the contractor for any and all such materials accepted at the Designated Facility pursuant to the terms of the County/Contractor Agreement. Said payment or invoice shall be based on fixed per ton prices for each material accepted at the Designated Facility pursuant to the terms of the County/Contractor Agreement.

Borough of Modena

- 1 County/Contractor Agreement, a copy of which shall be supplied to each participating municipality upon execution of same.
4. The Participating Municipality shall be paid or invoiced by Contractor for recyclable materials delivered to the Designated Facility by the end of the next month and will be provided monthly itemized receipts for any and all materials.
5. Each participating Municipality agrees to annually report, as required by Act 101, §304(f), to the Chester County Recycling Coordinator the quantity of any and all recyclable materials delivered to the Designated Facility under this agreement as verified by weight receipts received from the Contractor.
6. The participating Municipality and the County represent and warrant to one another that:
 - a. Each has all requisite power and authority to enter into this Agreement, to engage in the transactions contemplated herein and to perform its obligations hereunder in accordance of the terms of this Agreement.
 - b. The execution, delivery and performance of this Agreement has been duly authorized by all necessary action and that the undersigned officers of County and each Participating Municipality have been empowered by all necessary action to execute and deliver this Agreement on the party's behalf.

- c. This Agreement constitutes a valid obligation legally binding upon County and each Participating Municipality and enforceable against them in accordance with the Agreement's terms in the matter in which valid contractual obligations are enforced generally.

7. TERM OF AGREEMENT

The term of this Agreement shall commence upon the date upon which the County of Chester and Contractor, Owner or Operator of the Designated Facility execute their Agreement ("effective date") and unless terminated for cause shall be up to three (3) years from said effective date to be renewed annually.

8. RENEWAL

Upon the expiration of the original term of this contract, this contract shall automatically be renewed for a similar term up to three (3) years from said effective date to be renewed annually unless terminated by either party according to the termination provisions contained herein.

9. TERMINATION

Nothing to the contrary withstanding, either party may terminate this Agreement for the following causes:

- a. the Designated Facility ceases to be operational;
- b. the Designated Facility becomes unable to accept recyclable materials for a period of 1 year;
- c. the Contractor, as identified in the County/Contractor Agreement, for whatsoever reason, does not perform his duties under said Agreement for a period in excess of three months.

Nothing to the contrary withstanding, however, after the expiration of the initial contract term up to three (3) years from said effective date to be renewed annually, either party may terminate said subsequent contract by giving at least ninety (90) days written notice, return receipt requested to the other party, prior to said expiration date. In such case, the contract will terminate on said expiration date.

10. INSURANCE

Each Participating Municipality who is a Collector under this Agreement hereby agrees to carry motor vehicle, Workers Compensation and general liability insurance coverage in sufficient amounts to hold the County of Chester harmless from any and all activity hereunder by the Participating Municipality.

11. INDEMNIFICATION

The Participating Municipality shall protect, indemnify and hold harmless the County of Chester, its agents and employees, from and against any and all liabilities, actions, damages, claims, demands, judgments, losses, expenses, and/or suits, including payments of attorneys fees, arising from and/or as a result of the action, and/or as a result of failure to act, of the Participating Municipality, its agents and employees in connection with this Agreement.

12. NOTICES

All notices required herein to either party shall be in writing by registered mail with return receipt requested, addressed as follows:

COUNTY OF CHESTER:

County Recycling Coordinator
Chester County Solid Waste Authority
7224 Division Highway
Narvon, PA 17555

PARTICIPATING MUNICIPALITY:

13. AMENDMENTS

This writing represents the entire Agreement of the parties and any modifications or amendments hereto shall be in writing and duly executed by said parties.

Attest:

Chester County Commissioners:

Title

Date

Attest:

Participating Municipality:

ADay

Borough of Modena

President of Council

Victoria Cloud, Secretary

Title

Title

Aug 5 2019

Date

County of Chester
COMMISSIONERS' CONTRACT AGENDA
DATE: 29-AUG-2019

<u>Location</u>	<u>Type</u>	<u>Amount \$</u>	<u>Term</u>	<u>Description/Funding Percentage</u>
<u>Aging Services</u>				
Vendor: Senior Care of PA Contract ID: 0019094	Contract	0.00	08-01-2019 07-31-2022	This contract provides Guardianship and Power of Attorney Services for authorized consumers. This contract is a result of Request for Proposal #1904-01. CO: 0% ST: 100% FED: 0%
Vendor: The Arc Alliance Guardianship Services Contract ID: 0019095	Contract	0.00	08-01-2019 07-31-2022	This contract provides Guardianship and Power of Attorney Services for authorized consumers. This contract is a result of Request for Proposal #1904-01. CO: 0% ST: 100% FED: 0%
Vendor: Law Office Of Stephanie Morris LLC Contract ID: 0019096	Contract	0.00	08-01-2019 OPEN ENDED	This contract provides Legal Services for matters relating to the delivery of the Older Adult Protective Services Program. This contract is a result of Request for Proposal #1904-03. CO: 0% ST: 100% FED: 0%
Vendor: Berryman, Susan H. Contract ID: 0019097	Contract	0.00	08-01-2019 OPEN ENDED	This contract provides Legal Services for matters relating to the delivery of the Older Adult Protective Services Program. This contract is a result of Request for Proposal #1904-03. CO: 0% ST: 100% FED: 0%
<u>Children Youth and Families</u>				
Vendor: Phoenix Language Services, Inc. Contract ID: 0017940	Amendment	0.00	07-01-2019 06-30-2021	Amendment #1: This amendment extends the contract term for an additional two (2) year period and replaces the existing Language Access Services Proposal for Interpreting and Translation Services. CO: 20% ST: 75% FED: 5%
Vendor: Chester County Intermediate Unit Contract ID: 0018029	Amendment	0.00	07-01-2019 06-30-2021	Amendment #1: This amendment extends the contract term for an additional two (2) year period and revises the existing Appendices for Behavioral Health and School Liaisons Specialists and Truancy Intervention Services. CO: 20% ST: 75% FED: 5%
Vendor: Buckley, Brion, McGuire & Morris, LLP Contract ID: 0018090	Amendment	0.00	07-01-2019 OPEN ENDED	Amendment #2: This amendment revises the monthly rate for Legal Services. CO: 40% ST: 55% FED: 5%
Vendor: Alternative Rehab. Communities, Inc. Contract ID: 0018092	Amendment	0.00	07-01-2019 06-30-2021	Amendment #2: This amendment extends the contract term for an additional two (2) year period for Residential Placement Special Needs Services. CO: 20% ST: 75% FED: 5%
Vendor: Lamb McErlane, PC Contract ID: 0018134	Amendment	0.00	07-01-2019 06-30-2020	Amendment #1: This amendment extends the contract term for an additional one (1) year period at the existing rate for Legal Services. CO: 40% ST: 55% FED: 5%

County of Chester
COMMISSIONERS' CONTRACT AGENDA
DATE: 29-AUG-2019

<u>Location</u>	<u>Type</u>	<u>Amount \$</u>	<u>Term</u>	<u>Description/Funding Percentage</u>
<u>Children Youth and Families</u>				
Vendor: James, Joyce Contract ID: 0018775	Amendment	0.00	07-01-2019 06-30-2020	Amendment #1: This amendment extends the contract term for an additional one (1) year period for Consulting Services and Workshop Presentations to address racial disparities. CO: 20% ST: 75% FED: 5%
<u>Community Development</u>				
Vendor: Modena Borough Contract ID: 0017645	Amendment	248,000.00	01-01-2019 12-31-2020	Amendment #1: This amendment extends the contract term for an additional two (2) year period and increases funding for Street and Bridge Improvements. The cost associated with this amendment is funded by the Community Revitalization Program. This supports Strategic Business Plan Community Revitalization activity. CO: 100% ST: 0% FED: 0%
Vendor: Wellsky Corporation Contract ID: 0018307	Amendment	36,870.00	01-01-2018 12-31-2020	Amendment #1: This amendment for the Client Information Management System provides for a vendor change from Bowman Systems, LLC to WellSky Corporation and increases funding for Year 2 of the current three (3) year contract. The cost associated with this amendment is provided by the Housing Trust Program. This supports Strategic Business Plan Housing and Community Support Services activity. CO: 100% ST: 0% FED: 0%
Vendor: Human Services, Inc. Contract ID: 0018771	Amendment	10,000.00	01-01-2019 12-31-2019	Amendment #1: This amendment increases funding for the Emergency Rental Assistance Program. The cost associated with this amendment is funded by the Housing Trust Program. This supports Strategic Business Plan Housing and Community Support Services activity. CO: 100% ST: 0% FED: 0%
Vendor: Community, Youth & Women's Alliance Contract ID: 0018882	Amendment	45,000.00	01-01-2019 12-31-2019	Amendment #1: This amendment provides additional funding for the Emergency Shelter and Case Management programs. The cost associated with this amendment is provided by the Emergency Solutions and Community Service Block Grant and the Pennsylvania Department of Human Services Block Grant. This supports Strategic Business Plan Housing and Community Support Services activity. CO: 0% ST: 21% FED: 79%
Vendor: Pennsylvania Home of the Sparrow Contract ID: 0019076	Contract	17,879.00	07-01-2019 06-30-2020	This contract renews funding for the Transition in Place Housing Program. The cost associated with this contract is funded by the Pennsylvania Department of Human Services Block Grant. This supports Strategic Business Plan Housing and Community Support Services activity. CO: 0% ST: 100% FED: 0%

County of Chester
COMMISSIONERS' CONTRACT AGENDA
DATE: 29-AUG-2019

<u>Location</u>	<u>Type</u>	<u>Amount \$</u>	<u>Term</u>	<u>Description/Funding Percentage</u>
<u>Community Development</u>				
Vendor: Phoenixville Borough Contract ID: 0019083	Contract	280,550.00	01-01-2019 12-31-2020	This contract provides funding for infrastructure improvements to the trestle bridge near the intersection of Main and Vanderslice Streets. The cost associated with this contract is funded by the Community Development Block Grant. This supports Strategic Business Plan Construction and Community Revitalization activity. CO: 0% ST: 0% FED: 100%
Vendor: Chester County Economic Dev. Foundation Contract ID: 0019092	Contract	135,000.00	06-01-2019 06-30-2020	This contract provides funding for workforce development and career enrichment activities. The cost associated with this contract is funded by the Pennsylvania Department of Labor and Industry Workforce Innovation Opportunity Act (WIOA). This supports Strategic Business Plan Career and Workforce Development activity. CO: 0% ST: 0% FED: 100%
Vendor: Voice and Vision, Inc. Contract ID: 0019098	Contract	10,000.00	05-01-2019 04-30-2020	This contract provides funding for the Decade to Doorways Advisory Network Program. The cost associated with this contract is funded by the Housing Trust Partnership and the PA HealthChoices Reinvestment fund. This supports Strategic Business Plan Homeless Shelter activity. CO: 0% ST: 100% FED: 0%
Vendor: PathStone Corporation Contract ID: 0019099	Contract	100,000.00	07-01-2019 06-30-2020	This contract renews funding for the Employment, Advancement and Retention Network Program for Temporary Assistance for Needy Families (TANF). The cost associated with this contract is funded through the Pennsylvania Department of Human Services. This supports Strategic Business Plan Career and Workforce Development. CO: 0% ST: 0% FED: 100%
Vendor: Life Transforming Ministries Contract ID: 0019100	Contract	45,000.00	07-01-2019 06-30-2020	This contract renews funding for the Work 1st Re-Entry Program. The cost associated with this contract is funded by the Pennsylvania Department of Labor and Industry Workforce Innovation and Opportunity Act (WIOA). This supports Strategic Business Plan Career and Workforce Development activity. CO: 0% ST: 0% FED: 100%
Vendor: Open Hearth, Inc. Contract ID: 0019101	Contract	72,000.00	07-01-2019 06-30-2020	This contract renews funding for mobile Workforce Navigator Services to assist job seekers in areas that are not accessible to the Pennsylvania Career Link. The cost associated with this contract is funded by the Workforce Innovation Opportunity Act (WIOA) Dislocated Worker and Adult Program. This supports Strategic Business Plan Career and Workforce Development activity. CO: 0% ST: 0% FED: 100%

County of Chester
COMMISSIONERS' CONTRACT AGENDA
DATE: 29-AUG-2019

<u>Location</u>	<u>Type</u>	<u>Amount \$</u>	<u>Term</u>	<u>Description/Funding Percentage</u>
<u>Controller's Office</u>				
Vendor: Gateway Search Associates, Inc Contract ID: 0019103	Contract	0.00	08-29-2019 OPEN ENDED	This contract provides for the permanent placement of Internal Auditors for the Controller's Office. CO: 100% ST: 0% FED: 0%
<u>DCIS</u>				
Vendor: Comcast Contract ID: 0016385	Amendment	158,400.00	09-01-2019 08-31-2022	Amendment #1: This amendment renews the Master Services Agreement #PA-151299 for an additional three (3) year period for alternate Internet Service to the Data Center and Government Services Center and increases the bandwidth to utilize the new network infrastructure. CO: 100% ST: 0% FED: 0%
Vendor: Cogent Communications, Inc. Contract ID: 0016386	Amendment	114,060.00	08-29-2019 09-12-2022	Amendment #1: This amendment for alternate Internet Service at the Government Services Center increases the bandwidth required to utilize the new network infrastructure. CO: 100% ST: 0% FED: 0%
<u>Drug and Alcohol Services</u>				
Vendor: Interim House, Inc. Contract ID: 0019088	Contract	0.00	07-01-2019 06-30-2021	This contract renews Non-Hospital Residential Rehabilitation and Halfway House Services. Other funding: DUI/Act 198 = 22%. CO: 11% ST: 39% FED: 28%
Vendor: Valley Forge Med. Ctr. & Hospital, Inc. Contract ID: 0019091	Contract	0.00	07-01-2019 06-30-2021	This contract provides Hospital and Non-Hospital Residential Rehabilitation and Detoxification Services. Other funding: DUI/Act 198 = 22%. CO: 11% ST: 39% FED: 28%
<u>Emergency Services</u>				
Vendor: Intergraph Corporation Contract ID: 0014283	Amendment	110,239.00	08-29-2019 UNTIL COMPLETE	Amendment #7: This amendment provides software and services required to migrate telecommunicator Computer Aided Dispatch System (CADS) consoles and emergency responder mobile data computers to Windows 10. CO: 100% ST: 0% FED: 0%
<u>Facilities Management</u>				
Vendor: Cook's Service Company, Inc. Contract ID: 0018710	Amendment	2,941.68	08-29-2019 UNTIL COMPLETE	Amendment #1: This amendment provides funding for additional HVAC work as defined in Change Order #1 required for the Government Services Center Cafeteria Modification CO: 100% ST: 0% FED: 0%

County of Chester
COMMISSIONERS' CONTRACT AGENDA
DATE: 29-AUG-2019

<u>Location</u>	<u>Type</u>	<u>Amount \$</u>	<u>Term</u>	<u>Description/Funding Percentage</u>
<u>MH/IDD</u> Vendor: Merakey Chester County Contract ID: 0019055	Contract	0.00	07-01-2019 06-30-2020	This contract renews Community Home, In Home and Community Supports, Community Participation Supports and Respite Services to individuals with intellectual disabilities. CO: 0% ST: 100% FED: 0%
<u>Youth Center</u> Vendor: County of Lehigh Contract ID: 0019090	Contract	0.00	07-01-2019 06-30-2020	This contract renews bed space rental for Lehigh County Children and Youth Services at the Chester County Youth Center. This is a revenue contract. CO: 0% ST: 0% FED: 0%

Number of Contracts: **30**

GRANTS AGENDA

August 29, 2019

DEPARTMENT / FUND	AWARD	TERM	DESCRIPTION
<u>Community Development</u>			
Pennsylvania Department of Labor and Industry Contract / Award - Renewal 116-490000-331212-46300100-4900006-FY2019	\$ 234,060.00	07/01/2019 06/30/2020	PY2019 TANF Youth Grant No New Positions - No County Match Federal Funding = \$ 234,060.00
Pennsylvania Department of Labor and Industry Contract / Award - Renewal 116-490000-331212-46010000-4900005-FY2019	\$ 70,870.67	07/01/2019 06/30/2022	PY2019 -1st Increment Workforce Innovation and Opportunity Act (WIOA) Adult Program No New Positions - No County Match Federal Funding = \$70,870.67
Pennsylvania Housing Finance Agency Contract / Award - Renewal 116-490000-332294-41400000-4900001-FY2019	\$ 350,000.00	09/01/2019 02/28/2021	Pennsylvania Housing Affordability and Rehabilitation Fund (PHARE) No New Positions - No County Match State Funding = \$350,000.00
<u>Department of Human Services</u>			
Pennsylvania Department of Human Services Contract / Award - Renewal Various	\$ 23,512,511.00	07/01/2019 06/30/2020	Human Services Block Grant No New Positions Federal Funding = \$2,016,084.00 State Funding = \$20,842,667.00 County Match = \$653,760.00 Total Funding = \$23,512,511.00
<u>Managed Behavioral Health</u>			
Pennsylvania Department of Human Services Contract / Award - Amendment 142-454301-332221-44598000-4512001	\$ 586,134,738.00	01/01/2012 12/31/2019	Health Choices - Behavioral Health Agreement No New Positions - No County Match State Funding = \$586,134,738.00
<u>Mental Health/Intellectual and Developmental Disabilities</u>			
Chester County Regional Education Services Contract / Award - Renewal 141-450041-367300-55100900-4511001-FY-2019	\$ 30,000.00	07/01/2019 06/30/2020	Chester County Regional Education Services (CCRES) No New Positions - No County Match Other Funding = \$30,000.00

COUNTY OF CHESTER
Board of Commissioners Human Resources Agenda
Meeting Date - 08/29/2019Hires and Rehires

1. Employee : Alexander, Latoya
Department : 251200 - Public Safety Communications
Job : 040730 - Telecommunicator I
Salary Grade : N04
Compensation : \$ 36,619.23(A)
Effective Date : 09/16/2019
2. Employee : Bacon, Soni M
Department : 461210 - Pocopson Nursing Care
Job : 041420 - Nurse Aide
Salary Grade : N02
Compensation : \$ 30,570.15(A)
Effective Date : 09/23/2019
3. Employee : Bowers, Gina
Department : 251200 - Public Safety Communications
Job : 040730 - Telecommunicator I
Salary Grade : N04
Compensation : \$ 36,619.23(A)
Effective Date : 09/16/2019
4. Employee : Burgos, Victor M
Department : 251315 - Safety and Security
Job : 040411 - Safety & Security Supervisor
Salary Grade : N06
Compensation : \$ 43,209.92(A)
Effective Date : 09/03/2019
5. Employee : Catanese, Cassie
Department : 251200 - Public Safety Communications
Job : 040730 - Telecommunicator I
Salary Grade : N04
Compensation : \$ 36,619.23(A)
Effective Date : 09/16/2019
6. Employee : Clocker I, Alyssa
Department : 451145 - Children, Youth and Families
Job : 048559 - GPS Specialist
Salary Grade : T04
Compensation : \$ 34,054.80(A)
Effective Date : 09/03/2019
7. Employee : Gruwell-Keating I, Aubrey Grace
Department : 251200 - Public Safety Communications
Job : 040730 - Telecommunicator I
Salary Grade : N04
Compensation : \$ 36,619.23(A)
Effective Date : 09/16/2019

COUNTY OF CHESTER
Board of Commissioners Human Resources Agenda
Meeting Date - 08/29/2019Hires and Rehires

8. Employee : Harris,Willietta
Department : 451145 - Children, Youth and Families
Job : 048559 - GPS Specialist
Salary Grade : T04
Compensation : \$ 34,054.80(A)
Effective Date : 09/03/2019
9. Employee : Hayes,Patrick C
Department : 251200 - Public Safety Communications
Job : 040730 - Telecommunicator I
Salary Grade : N04
Compensation : \$ 36,619.23(A)
Effective Date : 09/16/2019
10. Employee : Howard,Twanda D
Department : 461210 - Pocopson Nursing Care
Job : 041420 - Nurse Aide
Salary Grade : N02
Compensation : \$ 30,570.15(A)
Effective Date : 09/23/2019
11. Employee : Lamar,Carena Deneen
Department : 251315 - Safety and Security
Job : 841381 - Safety & Security Operator-PT
Salary Grade :
Compensation : \$ 16.86(H)
Effective Date : 09/03/2019
12. Employee : Montalvo,Jordan Z
Department : 251200 - Public Safety Communications
Job : 040730 - Telecommunicator I
Salary Grade : N04
Compensation : \$ 36,619.23(A)
Effective Date : 09/16/2019
13. Employee : Munro,Kyle J
Department : 251200 - Public Safety Communications
Job : 040730 - Telecommunicator I
Salary Grade : N04
Compensation : \$ 36,619.23(A)
Effective Date : 09/16/2019
14. Employee : Patterson,Catherine
Department : 251200 - Public Safety Communications
Job : 040730 - Telecommunicator I
Salary Grade : N04
Compensation : \$ 36,619.23(A)
Effective Date : 09/16/2019

COUNTY OF CHESTER
Board of Commissioners Human Resources Agenda
Meeting Date - 08/29/2019Hires and Rehires

15. Employee : Payne, Tae'juan
Department : 453205 - Chester County Youth Center
Job : 806210 - Youth Center Officer
Salary Grade :
Compensation : \$ 16.00(H)
Effective Date : 09/03/2019
16. Employee : Pettway, Andre
Department : 097000 - Veterans' Affairs
Job : 030428 - Veterans' Service Officer
Salary Grade : E02
Compensation : \$ 40,096.42(A)
Effective Date : 09/03/2019
17. Employee : Quackenbush, Sue
Department : 460100 - Pocopson Home Admin
Job : 351540 - Swtchbd/Mailrm Clk
Salary Grade : 97
Compensation : \$ 13.90(H)
Effective Date : 09/23/2019
18. Employee : Quetell, Anais N
Department : 124306 - Dist Court 15-3-06 Honey Brook
Job : 040590 - D J Clerk II
Salary Grade : N04
Compensation : \$ 34,740.09(A)
Effective Date : 09/03/2019
19. Employee : Ranalli, Ruby
Department : 126000 - Clerk of Courts
Job : 041120 - SSS III
Salary Grade : N02
Compensation : \$ 28,532.14(A)
Effective Date : 09/03/2019
20. Employee : Schell, Andrew R
Department : 251200 - Public Safety Communications
Job : 040730 - Telecommunicator I
Salary Grade : N04
Compensation : \$ 36,619.23(A)
Effective Date : 09/16/2019
21. Employee : Sheay, Jade Domenica
Department : 453205 - Chester County Youth Center
Job : 806210 - Youth Center Officer
Salary Grade :
Compensation : \$ 16.00(H)
Effective Date : 09/03/2019

COUNTY OF CHESTER
Board of Commissioners Human Resources Agenda
Meeting Date - 08/29/2019Hires and Rehires

22. Employee : Story, Jazmyn
Department : 451142 - Managed Behavioral Healthcare
Job : 030198 - Director of Quality Management
Salary Grade : E06
Compensation : \$ 60,516.30(A)
Effective Date : 09/09/2019
23. Employee : Valentin, Veronica
Department : 451145 - Children, Youth and Families
Job : 048560 - County Caseworker II
Salary Grade : T04
Compensation : \$ 34,054.80(A)
Effective Date : 09/03/2019
24. Employee : Wilgis, Scott
Department : 589100 - Chester County Library
Job : 030168 - Systems Administrator - Libry
Salary Grade : N09
Compensation : \$ 47,795.02(A)
Effective Date : 09/16/2019
25. Employee : Wood Colborne I, Alexander E
Department : 251200 - Public Safety Communications
Job : 040730 - Telecommunicator I
Salary Grade : N04
Compensation : \$ 36,619.23(A)
Effective Date : 09/16/2019

COUNTY OF CHESTER
Board of Commissioners Human Resources Agenda
Meeting Date - 08/29/2019

Transfers

26.	Employee	: Achenbach,Michelle		
			<u>Proposed</u>	<u>Current</u>
	Department	: 014000 - Human Resources		014000
	Job	: 801068 - Temporary Administrator		010210
	Salary Grade	:		D02
	Compensation	: \$ 61.69(H)		\$112,277.70(A)
	Effective Date	: 08/17/2019		03/30/2019
27.	Employee	: Arawjo,Summer Lynn		
			<u>Proposed</u>	<u>Current</u>
	Department	: 589100 - Chester County Library		589000
	Job	: 040830 - Library Assistant III		805100
	Salary Grade	: N03		
	Compensation	: \$ 30,683.38(A)		\$ 11.23(H)
	Effective Date	: 09/03/2019		03/30/2019
28.	Employee	: Leiman,Alesandra Portland		
			<u>Proposed</u>	<u>Current</u>
	Department	: 451145 - Children, Youth and Families		453205
	Job	: 048560 - County Caseworker II		806210
	Salary Grade	: T04		
	Compensation	: \$ 35,757.54(A)		\$ 16.48(H)
	Effective Date	: 08/31/2019		03/30/2019

COUNTY OF CHESTER
Board of Commissioners Human Resources Agenda
Meeting Date - 08/29/2019

Promotions

29.	Employee	:	Bowers, Janet L		
			<u>Proposed</u>		<u>Current</u>
	Department	:	075100 - Facilities Management - Admin		085200
	Job	:	010160 - Director of Facilities		010510
	Salary Grade	:	D02		D01
	Compensation	:	\$116,101.72(A)		\$110,573.07(A)
	Effective Date	:	08/31/2019		03/30/2019
30.	Employee	:	Brindisi, Karen Marie		
			<u>Proposed</u>		<u>Current</u>
	Department	:	129000 - District Attorney		129000
	Job	:	030081 - Attorney II		030423
	Salary Grade	:	L02		L01
	Compensation	:	\$ 58,911.84(A)		\$ 50,213.57(A)
	Effective Date	:	09/14/2019		03/30/2019
31.	Employee	:	Crowding, George D		
			<u>Proposed</u>		<u>Current</u>
	Department	:	251200 - Public Safety Communications		251320
	Job	:	020235 - Director of Operations		030382
	Salary Grade	:	E07		E04
	Compensation	:	\$ 87,885.30(A)		\$ 83,700.29(A)
	Effective Date	:	08/17/2019		03/30/2019
32.	Employee	:	Davis, John Patrick		
			<u>Proposed</u>		<u>Current</u>
	Department	:	251110 - ES PublicSafetyTrainingCampus		251310
	Job	:	020236 - Director of Training and Dev		030424
	Salary Grade	:	E07		E06
	Compensation	:	\$ 74,846.72(A)		\$ 66,535.02(A)
	Effective Date	:	08/17/2019		08/17/2019

COUNTY OF CHESTER
Board of Commissioners Human Resources Agenda
Meeting Date - 08/29/2019

Promotions

33.	Employee	: DeStefano, Heather M	
		<u>Proposed</u>	<u>Current</u>
	Department	: 251300 - ES Emergency Management	251100
	Job	: 020413 - Training & Exercise Coordinatr	040355
	Salary Grade	: E03	N06
	Compensation	: \$ 50,096.80(A)	\$ 41,006.91(A)
	Effective Date	: 09/14/2019	03/30/2019
34.	Employee	: Feliciano, Dennis W	
		<u>Proposed</u>	<u>Current</u>
	Department	: 210000 - Chester County Prison	210000
	Job	: 040560 - Prison Supervisor I	040920
	Salary Grade	: CO2	CO1
	Compensation	: \$ 50,839.29(A)	\$ 49,358.54(A)
	Effective Date	: 09/28/2019	04/15/2019
35.	Employee	: Pittman, Ellen M	
		<u>Proposed</u>	<u>Current</u>
	Department	: 251200 - Public Safety Communications	251200
	Job	: 020232 - Dpty Dir for 911 Operations	020337
	Salary Grade	: E06	E04
	Compensation	: \$ 64,550.72(A)	\$ 61,800.00(A)
	Effective Date	: 08/17/2019	03/30/2019
36.	Employee	: Young, Michael A	
		<u>Proposed</u>	<u>Current</u>
	Department	: 210000 - Chester County Prison	210000
	Job	: 040110 - Correctional Officer IV	040240
	Salary Grade	: CO4	CO3
	Compensation	: \$ 56,370.87(A)	\$ 54,729.00(A)
	Effective Date	: 08/31/2019	03/30/2019

COUNTY OF CHESTER
Board of Commissioners Human Resources Agenda
Meeting Date - 08/29/2019End of Employment

37. Employee : Bennett,Sheleaya Jenae
Department : 453205 - Chester County Youth Center
Job : 806210 - Youth Center Officer
Effective Date : 08/20/2019
38. Employee : Broderson,Ty Sommer
Department : 129000 - District Attorney
Job : 030423 - Attorney I
Effective Date : 10/12/2019
39. Employee : Cannon,Kayla M
Department : 589000 - Libraries P/T
Job : 805010 - Library Page
Effective Date : 08/24/2019
40. Employee : Gega,Edlira
Department : 090100 - Dept of Computing Info Service
Job : 801060 - General Clerk
Effective Date : 08/23/2019
41. Employee : Grimes,Mackenzie
Department : 451141 - Mental Hlth/Intel & Dev Disabl
Job : 048460 - EI Service Coordinator
Effective Date : 08/20/2019
42. Employee : Guy,Shannon H
Department : 451143 - Office of Aging Services
Job : 048253 - Aging Community Service Coord
Effective Date : 08/31/2019
43. Employee : Kilpatrick,Joseph
Department : 453205 - Chester County Youth Center
Job : 806210 - Youth Center Officer
Effective Date : 09/01/2019
44. Employee : Lee,Whitney A
Department : 461210 - Pocopson Nursing Care
Job : 041420 - Nurse Aide
Effective Date : 08/14/2019
45. Employee : Linnenbaugh,Robert C
Department : 251300 - ES Emergency Management
Job : 030435 - Emergency Planning Coordinator
Effective Date : 08/31/2019
46. Employee : Marchesani,Carolyn
Department : 491100 - Dept of Community Development
Job : 041122 - SSS III
Effective Date : 08/29/2019

COUNTY OF CHESTER
Board of Commissioners Human Resources Agenda
Meeting Date - 08/29/2019End of Employment

47. Employee : Morris,Samantha A
Department : 222000 - Juvenile Probation
Job : 048780 - Probation Officer I - JP
Effective Date : 09/07/2019
48. Employee : Slezak,Anthony J
Department : 466100 - Pocopson Operations & Maint
Job : 351560 - Bldg & Sec Offcr I
Effective Date : 09/02/2019
49. Employee : Suryani,Jenny
Department : 055000 - Controller
Job : 030420 - Accountant II
Effective Date : 09/06/2019
50. Employee : Tallarita,Patrice J
Department : 451145 - Children, Youth and Families
Job : 030012 - CYF Prgrm Specialist I
Effective Date : 08/31/2019
51. Employee : Udo-Utun,Erica A
Department : 126000 - Clerk of Courts
Job : 801060 - General Clerk
Effective Date : 08/27/2019
52. Employee : Walsh,Devin
Department : 251315 - Safety and Security
Job : 841381 - Safety & Security Operator-PT
Effective Date : 08/12/2019
53. Employee : Welch,Catherine A
Department : 451145 - Children, Youth and Families
Job : 048560 - County Caseworker II
Effective Date : 08/29/2019

COUNTY OF CHESTER
Board of Commissioners Human Resources Agenda
Meeting Date - 08/29/2019

Retirements

54. Employee : Reimer, Brenda Lee
Department : 124104 - Dist Court 15-1-04 WC W Market
Job : 041150 - D J Clerk I
Effective Date : 08/31/2019

COUNTY OF CHESTER

Finance Agenda

Commissioners' Meeting, August 29, 2019

1. Budget Change 14-19
2. Vouchers as submitted by the Controller

**Amendment
Budget Changes
BC-14
August 29, 2019**

Date	Department Name	Fund	Org	Acct	Proj.	Activity	Bud Ref	Amount	Account Description	Change to Budget
08/29/19	Capital Improvement Fund	357	085300	445000	80340052	3570001		\$ 38,635.00	To Individuals	No Net Change
	Capital Improvement Fund	357	085300	475110	80300200	3570001	FY2019	\$ (38,635.00)	Land Development Rights	
To budget the Agricultural Conservation Easement purchase, Commonwealth Program, for Levi P. Kauffman Jr. and Rachel Ann Kauffman, installment payment four of five.										
08/29/19	Capital Improvement Fund	357	085300	445000	80340072	3570001		\$ 18,816.00	To Individuals	No Net Change
	Capital Improvement Fund	357	085300	475110	80300200	3570001	FY2019	\$ (18,816.00)	Land Development Rights	
To budget the Agricultural Conservation Easement purchase, Commonwealth Program, for Elam L. and Elizabeth F. King, installment payment three of five.										
08/29/19	Capital Improvement Fund	357	085300	445000	80340045	3570001		\$ 55,055.00	To Individuals	No Net Change
	Capital Improvement Fund	357	085300	475110	80300200	3570001	FY2019	\$ (55,055.00)	Land Development Rights	
To budget the Agricultural Conservation Easement purchase, Commonwealth Program, for Samuel S. and Barbara L. Lapp, installment payment five of five.										
08/29/19	Capital Improvement Fund	357	460100	0471500	80101215	3570001		\$ 115,636.00	Building Improvements	No Net Change
	Capital Improvement Fund	357	000000	0499999	00000000	3570001		\$ (115,636.00)	Unappropriated	
To amend current budget for Pocopson Fire Alarm System to install additional fire alarm devices to comply with the National Fire Protection Association code 72.										